Marquette University

e-Publications@Marquette

New Mexico Missions

1925

New Mexico, Picuris Pueblo, Embudo and Penasco Schools, 1925

William M. Hughes
Bureau of Catholic Indian Missions

Bureau of Catholic Indian Missions

Follow this and additional works at: https://epublications.marquette.edu/nm_corr

Part of the Indigenous Education Commons, Indigenous Studies Commons, and the Missions and World Christianity Commons

Recommended Citation

Bureau of Catholic Indian Missions, Marquette University, Department of Archival Collections and Institutional Repository

W. Bureau of Catholic Indian Mission

MISSION SCHOOLS-20
NEW MEXICO
PICURIS PUEBLO, EMBUDO AND PENASCO SCHOOLS
1925

Filevier Par Perter Keepper 40-29

January ? File hude Fo Poles Ruppe Miss Melva Gardiser, Penasco, N.N. Dear Miss Cardiser: I thank you for tetr letter of December 22, enclosing check for \$33.00, covering subscriptions to THE INDIAN STATUMEL of the ladies whose names you give. The subscriptions will begin with the January number of the magazine, which will be in the meils in about a week or two. Check for \$33.00 has been sent to Father Kuppers. I thank you also for the names of the new members of the C.L. of C. Wishing you every blessing during the New Year, I remain Yours in Christ, Rt. Rev. Magr. Wm. Hughes, Director.

January 10, 1925

Rev. Peter Kuppers, Penasco, New Mexico.

Dear Father Kuppers:

There will, no doubt, be more money, I do not know how much, to be sent to you as soon as I can finish up the Christmas mail received from your friends. As this requires some detail work, you can understand the delay. I hope to finish it by the end of January.

Yours fratennally,

Rt. Rev. Magr. Wm. Hughes, Director.

WH:ER

1 JAN /20 1925 Ame Proposition Core Town Co. n. m. Jun 10 1 1425 miss Roperts 3/9/25- 45 Pet. Her. May. W. Hughes Birelin of Brown of P. J. M. Washington, D. At Per com bear tasher, I wish to uchnowlevye the receipt of checho of # 83, then rulong for suchers \$ 150, again to 16, w, then alw # 6, w mussintentions which me stouted to say this morning I thunk you wist my whole heint I am undaring ling for Curtolio people as mygestire names fer India Muinel I will get many mon, especially from Philadelphia Pa about the shipment of Mr. Hausey if bid not come to Persuse, ma be it was delived as Embrer and sometimes I do not get the vepuls from them is time I will uslo

If ubout it arranged as som as I fel These can then I will regart und color send liver of uchnivled general. Muy is care between us. You howder ulveredy that I had rune trulles with min Brooks and futher Muller alw in fact she is ut present more voron on fusher them as me Mi the cure grence of curpolence I plused ni thus romen. Would suprayor I went to me 17in quae uper There mitten to him and meericed the consider, that it was just a punish appoin and thus he und not mist up. When I iwes us His grace, I got the same auswer and I wer this grace finily: Week of it is ro, I have nothing to say auguere and I verife as parish pues of Personer un go saneplace else. Then I got when I remited he listened accentively und he

1) cooperais with me. 1/2 even more and will by to yet histers for Enchor and Persones. I have the cops a of levers here. no muces, who thinks is prevent but I have worked soy and right and my purish is supressing every org. 93 september I moint by all mecunes to hur my report ni Personer and Misterhum finished. The hume of profestioned mission will be fer 2 Cupechists, surviva, orper Easter Whit my Children in the Missions There is a problem have with my Justicen Children: I will have to take there children in as boarders & wee means. This rehevetern in Vecures My teu chen changed & times and at present they have no teachers no one ments to stong there any necount of the lone place, no vouds eté ! will mité to the Ogens Mr. Crundel ni allen que que, us I will invise for a good to ocher

To settle the question for replember I nice home to take 25-children us brouders for nine menths. Howis support the children and how 10 yet funitive for dorni Tory? Heir in Iren them? I haven you or where you can, but may I suggest is mile to mother brence? If you telp me I med get oupport from her. frem hum the ortuation. I will ve that I get plenty sulscriptions for Indien sentinel ales in this purish. With many many thunks firme your hindress and mishing to be vernembered to Mrs. repulte your fractively Per Peter Muppers. (over)

Please send 50 cops es of
Indian Sintisme to
Miss Borbowa Aspaces

3579 Stampin Street

Philadelphia

Per.

and please trop her a lone
and fell her thus the money
in for Pinenes school,

Alex-P. 14.

Reo'd AN 26 1825 And And Files Files And Taos Co. N.M. January 20th 1925
Pully See Rt. Rev. Mager Wm. Hugaes

Director of Bureau of Catholic Indian Missions Washington D. C.

Rt. Rev. and Dear Father :

I wish to thank you for your kindness in sending me again \$ 38.00. I placed that for my Penasco School. This year I wish to finish it by all means. Did you get my last long letter?

Can I sent you photos, I mean films and have lanternslides made from them? His Grace has written to Milwaukee in order to get the permission for me to collect for Penasco School and I am trying to get into St. Louis too, as pather Garesche, I know personally will help me. I will get then also subscriptions for the Indian Sentinel. Please send me an application Blank for the Eastern States in order to get half fair ticket for traveling. His Grace tries to get me a free passage from here to Chicago.

Again my sincerest thanks .

Yours fraternally

Hev. Peter Krypers.

Penasco Taos Co. N.M.

January 22, 1925.

Rev. Peter Kuppers, Penasco, Taos Co., New Mexico.

Door Father Kuppers:

I have your letter of January 16. The list of names will be used for your benefit. Fifty copies of the Indian Sentinel for January, which are not yet off the press, will be sent to Miss Barbara Ropars, 3579 Stanton Street, Philadelphia, Pa.I pressure that it is agreeable to Miss Ropars.

Yours fraternally,

Rt. Rev. Megr. William Mughes, Director.

WH/MGS

40-29

January 22, 1925.

Rev. Peter Kuppers. Penasco, New Mexico.

Dear Father Kuppers:

Referring again to your letter of January 16 in regard to taking in boarders from Picuries Pueblo at Penasco, I believe you would make a great mistake. Why should we pamperize these indians by feeding and clothing their children?

The Bay school is the only proper school for these children. I am already giving you \$150 for teachers. This money should be used for Indians. The Bureau of Catholic Indian Missions is devoted to Indians of the United States. And while I have the greatest personal liking and sympathy for those of Mexican-blood, I cannot after this school year, that is after September, send you money for anything but in Indian school, or a school actually attended by Indians in sufficient numbers.

Why should you not establish a teacher at Picuries Wilage? Since the Government school has difficulty in securing a teacher, I have no doubt that the Indian Department would rent the school plant to this Bureau at a nominal rent, say \$60 a year. I suppose the plant includes a house and school building. The contents of this paragraph should be kept to yourself. The business of securing a lease from the Government should be conducted by the Eureau. Please inform me of the facts and your wishes.

Our offer to you of one hundred cents on the dollar of subscriptions holds. How the money is spent, whether exclusively for Indians or partly also for Mexicans is up to you.

Yours fraternally

THE LICE

Rt. Rev. Magr. William Highes, Director.

0.988

Rev Hom. Kughers Was to An Kuppens 2/14/25 J. R. Bureau of Catholie Indian musion 2021 H Street M. W. Washington D. C. Nev and dear In Hughes. Enclose find names and address for paid Indiano Sentinals a chief for \$28,00 Could four father send out a farmary rumber to there names. There are donations for Pensser school and In Hupping thricks it agood idea to send the money to four. Father is the Santa Le un Peter Gardier Per Fx Kupfers, Benner Jave Co, h. Mex

February 16, 1925. Rev. Peter Kuppers, Penasco, Now Mexico. Inclosed please find check in the sum of \$28 covering the subscriptions to THE INDIAN SENTINEL which you sent me in your letter of January 27th. Dear Father Kuppers: The January musbor of The INDIAN SENTINEL has been sont to the subscribers.

I am vory pleased to be able to make this refund to you and I hope that during the

year 1925 many such substantial lists may be received from Pennace. Yours fratornally, Rt. Rev. Magr. Sm. Hughes, Director. JS/JR

0.990

I have your letter of January 20. I believe that I covered the questions raised in your letter in my recent reply.

You can send me photographic films to have lentern slides made.
I can have the work done cheaper and better than you could.

I would advise you to make a careful selection of pictures which will cover your subject. The letture should contain about 40, end not more than 50, pictures. Forty pictures would give you a minute and a half to each picture, making a lecture one hour long.

I would advise you to have the lecture broken midway by a song or instrumental music.

Yours freternally,

Rt. Rev. Magr. Wm. Hughes,
Director.

WH:J

Director.

February 17, 1925.

Rev. Peter Kuppers, Penasco, New Mexico. Dear Father Kuppers:

40-29

March 31, 1925.

Rev. Peter Kuppers, Penasco, N.M.

Dear Father Kuppers:

Enclosed please find check for \$150, covering salaries of the teachers in Penasco School, for the quarter ended March 31, 1925.

Yours fraternally,

Rt. Rev. Magr. Wm. Hughes. Director.

J

Bec'd APR 17 1925 Amt

Foll'd

Penasco Taes Co. N.M. April 13th 1925

ō

40-29

Cons to L Sm

nt. nev. Magr. Wn Augnes

Director of Bureau of Catholic Indian Missions Washington D. C.

My Dear Megr and Father :

You have not heard from me for long time. I have been very sick and I went to Pueble Colorado under the care of Drs. Heller and Low. I did not know what was the matter with me first, but the Drs. told me that there is something forming in my thought that poisons my system. I was long time under treatment and only last week I came back. I have been feeling better and I only hope that I can work and finish what I have to do here.

In about two weeks two Sisters from Marywood, Deminican Sisters are coming to visit my place with the intention of locating here. They want to take the School at Embude and also in Penasco. Help me pray so that they came. Their Bishop is encouraging them very much to take up the work in this place. After their visit I will let you know the result. I only wish that I can work many years yet.

New I wish to thank you for your kindness in sending me the \$ 150, ee. You do not know now I appreciate it. As soon as I am able to write I will write a long letter, almost this letter is too much for me. Many. many thanks.

Peter Krypers.

Yours in gratitude

P.O. 166

Penasce Taes Ce. M.M.

May 5, 1925.

Miss Lens Brooks, Embude, New Mexico.

Dear Miss Brooks:

On November 18, 1924, I sent to you a check for \$1.00, as refund of your subscription to THE INDIAN SENTINGL. The number of the check was 6938.

As this check has not cleared through our bank up to April 30, 1925, I am writing to ask if you ever received it. If not, I will send you a duplicate. But if you did receive it, kindly deposit it in your bank as soon as possible.

 $\ensuremath{\mathrm{I}}$ would thank you for an early reply about this matter.

Yours in Christ,

Rt. Rev. Magr. Wm. Hughes, Director.

Fr. Hupper, 2. C. m. J.

BUREAU OF CATHOLEC INDIAN MISSIONS 2021 H Street, J.T., Washington, D. C.

40-29

MAY 7 - 1928

The check attached hereto for \$ //5.50 covers donation received by the Bureau for you through the INDIAN SENTINEL. up to indicating April / 1985

Right Cere and Dear Frather;

Clease pardon me for not writing about that check. Thought I would just take up your time. The check was mishlaced or lost. Frather Rippers told me, that it was alright; as long as I didn't eash it; the money remained in the fund. Rindly credit it, to Embado School fund.

Have been very sick; am restring in albuquerque. No doubt you have heard that sisters will take charge of the school next fall, I am so pleased and hope the archbishop will be able to seems them.

Kindest regards to Mrs Schultte.

Thanking you for past favors

Tremain

Most Sincerely,

Lena Brooks,

William Read Cont. Marine and the

setter nice follow, Muny, muny, muny, Muny, 40-29

Dear Father Hughes.

This will acknowledge receipt of your check for \$1/550 covering donations received through THE INDIAN SENTINEL up to and including April 1, 1925.

Da. Pelá Kuppen

Rt. rev. Alliam Hughes, Director,
Bureau of Catholic Indian Missions,
2021 H Street, N. W.,
Washington, D. C.

May 18, 1925.

Miss Lens Brooks, Embudo, N.M.

Dear Miss Brooks:

I thank you for your letter stating that the check for \$1.00 which we sent you in Movember was lost or misplaced. I have sent check for \$1.00 to Father Kuppers to cover it. If the original should ever turn up, I would thank you to either destroy it or return it to me.

Thanking you for your interest in the missions,

Yours in Christ,

R. Rev. Msgr. Wm. Hughes, Director.

40-29

May 18, 1925.

Rev. Peter Kuppers, Penasco, N.M.

Deer Father Kuppers:

On November 18, 1914, I sent to lies Lena Brooks a check for 1.00, as refund of her subscription to THE INDIAN SEMPINEL. The check was never returned to our cank for payment and I wrote Miss Brooks about it. I have received a letter from her stating that the check was misplaced or lost and to credit it to the Embudo school fund. I am therefore making the check out to you and enclose it herewith, to close the matter out.

Yours fratarnally,

Rt. Rev. Msgr. Wm. Hughes, Director.

adian Nissions 20.21

July 1, 1925.

Rev. Peter Kuppers, Penasco, New Hexico.

Dear Father Kuppers:

I enclose herewith check for \$150, covering allowance for the salaries of your teachers for the quarter ended June 30, 1925.

Yours fraternally,

Rt. Rev. Magr. William Hughes, Director.

J

40-29

Penasco Taes Cs. N.M. July 7th 1925

Et. nev. Magr. William Hughes

Director of Bureau of Catholic Indian Missions

Washington D. C.

My Dear Msgr , Father Hughes :

I knew that I ewe you a good apelegy for not writing to you but I can not help it. Father Muller is not with me anymere. He left about two menths age and went to the Hespital in Denver.—

St. Anthony's Hespital - he is sick there and we all think that his lungs are too much affected. I think that he will never come back as his last letter to me a few days age was pretty discouraging and he told me to see that I could get another priest to help me.

From that I see that he must be very sick. I feel that very much as I always liked him, in fact we all did here in Penasco, the peeple the same.

I do not have much time yet to write a long letter, but I will do so in a few days and give all news to you. I am inclosing some pictures from the Corous Christi Procession in Penasco - this year. I hope you like them.

I am going to have Sisters for my School in Embudo and next year also for my school in Penasco. I am going to have the Deminican Sisters of Marywood, Grand Rapids Michigan. I went there personally, then the "ev. Mother came to see and to look everything up and she will send me four Sisters for Embudo at the end of this menth and next year also the necessary number of Sisters for Penasco School. This certainly is a blessing and you can not imagine how happy I am about that.

Last not Least I have to thank you for your kindness in sends me yesterday such a nice check for teachers salary. I am glad

that I git the money as I was completely broke. I paid off everything and nothing was left. Many , many thanks for all your kindness. As soon as I can I will wrote a long spistle. I yave to ge to Embudo as I am building a well and I just heard that we get water at a depght of %I feet . I am gring to see now if we will have enough water. The contractors had to dig the well by using spate and show vel . I am glad nething happened . Then also did I buy a house epposite the school - three rooms and I am going to fix these rooms for me , when I make my regular visits at Embudo.

Well, I have to close, as I have to go to Embude, other wise I'm will get there tes late this evening . I will write mere in a few days This letter is only to thank you for all your kindness and to tell you : Que Tede esta caminando muy bien y que tenemes la Bendicion de Dies .

Ceme siemere en gratitud

Padro Perso Verppers

9.0.166

Penaser Favor Co. M. M.

Penasce Taes Co. N.M. July 15th 1925

Rt. Rev. Msgr. W. Hughes Director of Bureau of Cathelic Indian Missions trachen lettersout & or marinolien Washington D.C.

My Dear Bather Hughes :

Just a few lines teday. I had premised you a leng letter but can net do it yet as I am very , very busy. The priest frem Mera, Rev. "ather Olier has begged me to help him to get twe layteachers for a cathelic school he epened last year in Holman , one of his missions where the protestants have conducted a school for years. The poer Father is everrun with pretestant prepaganda in his parish, even in Mera itself, where he has seven a Sistersschool but they have the public s hoel in M ra. I was laughed at when I started the fight against pretestantism in my parish and I swere I finish pretestantism here or they finish me . I have my werk almost done and I will not rest until I crush them completely . Ima am glad to note that some Fathers see that the only salvation for our Mexican people are good catholic schools , I am only afraid that in seme places it is tee late.

on ach to gr. Kupping aget,

Please, see if you can get two cathelic teachers for Fathers scheel in Hellman. The teachers will have a geed house to live in and there is an Irish family , the main support and help for Father @ Father will may salary , but he did not tell me how much and that the teachers should communicate with him conserning that peint. Father had a school in Hellman last year and he had a good success and teek almost all of the cathelic children out of the pretestant school and if he can centinue , he will win out , if he can not centimue he will lese out completely in that place. De what you can for him andplease let me know.

me, because the altitude is too high and the Drs. have ferbidden him to do missionary work, but I think that the Drs. are mistaken as to the missionary work. That is just what will keep him up. The Archbishep told me that he does not know what to do with him in such a case, but I told His Grace that I would not lose time and I would look for another priest, if he could not give me one and he can not. I wrote to the Cardinal in Chicago about two works ago, but did not get an answer. I need one and if it is only to say mass as I am ready to do all the traveling. In case I do not get anower, can you help me to get a priest from the East who needs a rest for at least one place for a manto recover. Let me know if you can.

I can not write mere at present but will do so in a few days. Sund ay evening I will be in Embude and stay there until the Sisters come some time next week or the following week. I built a well in Embude and get water at a depht of 50 feet or so.

Please remember me to Mrs. Schulte and we all wish to be remembered to her.

Thanking you for all your kindness and begging you to do for Father Olier all you can

I am yours in gratitude

P.O. 166

Penasce laes Co. N.M.

Plev. Peter Krypers.

July 18, 1925. Rev. Peter Kuppers, Penasco, New Mexico. Rear Father Kuppers: I have your letter of July 7, in which you gave me th good news that you expect to have Sisters for your schools in Imbudo and in Penasco. It would make a very interesting story for the October INDIAN SENTINEL, copy of which I will send to the Catholic Ladies of Columbia. If you would take pictures of the Sisters on their revival, be sure that the pictures are taken close-up, so that they will be clear. Pictures taken at a distance are always unsatisfactory for reproduction in half-tones. I know you are busy, but please let me know if f can count on this. I am sorry to hear of Fath r Muller's serious illness. You did not appear to be very hopeful about him. Yours fraternally, Rt. Rev. Magr. Wm. Hughes, Director. SF: AQ

40-31

Penasco Taos Co N M July 30th 1925

Rt. Rev. Magr W, Hughes

Director of Bureau of Catholic Indian Missions AUS

Washington D . C.

My Dear Father Hughes :

I was very glad to receive your letter and I wish to tell you that I am only too glad to furnish an article and also pictures of the Sisters, who are in charge of the Embudo School and next year the same Order will send Sisters for Penasco School also.

year the same Order will send Sisters for Penasco School also.

I will have some pictures ready for next week and then I will
write the article. The Sisters like it here very much and seem to
be very happy. Now it will not take long be ore the Protestant
School will come to afinish. - Tough I have not much time as we
are fixing up here in Embudo, I have to tell you at least something

you will enjoy hearing.

Last evening I heard that the protestant School wanted to buy the adjoining property in order to snlarge their grounds and may be to build. The protestant teacher and mi nister were looking for a house which they wanted to give in exchange for that adjoining property beloging to an old man and his son, who is feeble minded. I went there immediately and spoke to the old man and I told him that I wished to have that property and that would give him \$110 and let him also have the right to live in the house until he would dieand that I would never put him out. The house and the grounds are of not value for me at present, but I could not have the protestant get a hold of it. After a few deliberations I bought the property gave at once a check and had the deed made out this morning. Then I heard this morning that the minister und the principle of the schoo had worked the old man last night late and - it had been too late—They offered \$150, but the old man would not listen to them. The only chence the protestants had to enlarge their school was to buy that house and property and now it belongs to the Church. I just notifie His Grace. Then I bought several days ago another small three room adobe house in which I will live when I come here. You can imagine that I am pretty hard up now and if you c n do something, please do it. - In a few days I will send also addresses again, had no a time so far.

Father Muller is better and I hope to get him back and if it is only to say mass. Will let you know more about him.

With many many thanks and if you can , please remember me

I am yours

Elv. Peter Kuppers.

Please remember me is mrs. schulter

Director of Bureau of Catholic Indian Missions Washington D C.

My Dear Father Hughes :

No news for such a long time, pers durante tode este tiempo he trabajado somo un burro en Nuevo Mexico. I am very happy that I have Sisters in Embudo and things are going fine. I built an additional room which will serve as kitchen and under the kitchen a cellar all of solid stene, then we have a well about 50 feet desp and have the water right near the kitchen door and in time I will put up a tank and pipthe water through the house, but that takes time and the Sisters are not very anxious to have that either. They are making it nice for me and they work hard. What a change in Embudo since I have the school and now the Sisters will have a flourishing school and I expect about 150 children. — I am alone yet as Father Muller can not come back yet, though he is doing better and I hope to get him back soon anyhow.

If I can get from Mether Benedicta the Sisters I will start enasce School by Christmas. At present we are platering the school and everys day I2 ladies are at work and three men and it will take them about two weeks to get through lab plastering then the rest of the lumberwork will be done so that I will have everything ready for Christmas. Since I am having the Sisters in Embudo protestant propaganda is at work around Penasco and I think they try to save yet what they can but I am not going to rest until my children can all be educated in Catholic Schools.

If things centinue in New Mexico in different parished in the North we are going to be lost and only Cathelia Schools will save our people . You remember that I wrete for teachers for Father Olier in Mera and you sent him two names of teachers and I precured yet another one for him from Denver Celerade but he not even had the ,kindness to write to any of them and he had requested to help him to get teachers and his parish is everrun with pretestant prepaganda. There was lately in the Taes Valley News an artisle about protestant propganda in Mera parish - ne mere was made to step such articles in a paper that has more Cathelic subscribers than others. I am going to write new an article about eathelic activities in Penasce parish and I will see if they accept it and publish it and if net , I am going to give a good one to the Editor. In about four weeks I will leave on a trip East in order te cellect. I will ge about Osteber I ist . At the same time I will see to get subscriptions for the Indian Sentinel. I have about 500 new names ready and they will some in a few days so that you can send the Sentinel to these addresses in order to get mere subscribers.

The Sisters will send the article in two days and also pictures. I teld them to attend to that. I am sending you two negatives, one the Sisters and the Indians in Pictural the other His Grace and the Sisters and I am sending also the photos. If you can make use of them for the article a i would be glad. In case the picture is not large enough, can you have an enlargement made so that you can use it for the Sentinel?

Many . many thanks, in a few days I will write again. Artisle will fellew in a two days. Also other pictures.

Eleun remember me to Mrs. schnelli.

Rev. Peter Kuppers,
Penanco,
New Mexico.

Tem corry that this letter was not called to my personal attention during my absonce. I would have answered that I know of me way of smouring a priest for you accept through your Archisence. In all my years I have mover priest for you are not the new of the sale of the health. A number of priest, however, turn up in Santa to or in Albuquerque. You whould write the fathers there.

I wrote to Father Olier and sent him letters and information regarding prospective beachers. I enclose herewith copy of my letter to him, of July

OI note in your letter of September 2 that Father Miller will return.
Yours fraternally,

Rt. Rev. Magr. Wm. Hughes, Director.

JS:ER

September 10, 1925. Rev. Peter Kuppers, Penasco, New Mexico. Dear Father Kuppers: I note in your letter of September 2, that you say that you are sending 600 names of persons to whom you would like me to send THE INDIAN SENTINEL. Are these poeple actual contributors to your work! If so, I will be glad to send the magazine to them at each issue. If they are not already contributors to your work, I will put them in the file to receive our letters of appeal. It they send a donation, they will receive THE INDIAN DENTINEL regularly and their donation will be refunded to you. I know that you already understand that we cannot put on our active subscription list names of people who are not contributors in any way to Yours fraternally, Rt. Rev. Magr. William Hughes, SF:AQ Director.

indic Indian N.

September 30, 1925.

20,21

Rev. Peter Kuppers, Penasco, N.M.

Dear Father Kuppers:

I enclose herewith check for \$150, covoring allowance for the sularies of your teachers for the quarter ended September 30, 1925.

Yours fraternally,

Rt. Rev. Msgr. William Hughes, Director.

CME

Penases Taes Co. N.M. October 18th 1925

Very Mar. Hagr. W. Hughes

Read NOV 98 1925 Amt.
Ans. NOV 23 1996 Corder filled

Not 1.5.

Sten. comp'd

Washington D. C.

Read NOV 98 1925 Amt.
Ans. NOV 23 1996 Corder filled

Not 1.5.

Sten. comp'd

Masses

My Dear Father Hughes :

Many, many thanks for your kindness in sending me such a nice chalice. I am so pleased about it. Every time I say mass and using the chalice. I will remember the dener. Teday I will send it to His Grace to have it blessed.

this time I can give you a fine resort. You sent me same time age \$ 150 . but I had hiss "ardiser answer it because I had so much to do. New since last Sunday I have an assistant. His name is Rev. Louis Thomas, bern in this sountry - from New York - His parents are Hungarians and he speaks several languages, but yet very little Spanish. He is anxious to learn and I think he will make good. I am serry that Father Huller can not make it anymere. The is in Denver at St. "atherine's Church, Federal Boulevard, but he writes that he does not improve much and as the work is hard here, he can not make it. By the way I think that his place is not Denver, but he should be in the southern part of New Mexico, where he would recover. Well, Our Archbishop is the finest man going (present Company excluded) but he is not a commander and that is what we need in New Mexico, especially among the Clergy. Ai'nt I right?

My School in Embude . I have four Sisters , fine Nuns , good workers , real missionaries , pieus and happy . I have at present I36 shildren in the Embude School , a number I never thought of. Well my presbyterian neighbor - esta muy sentide conmige perque le estey quitande las mejeres evejas. Last week I

get two beys away yet from the presbyterian school. I will not rest until until I get that school out of the way and until I have their school, because I like to get that in order to use it as a Sister Convent. I bought two houses in Embude too. Then I improved the whole school and Sisterhouse, built a new room and also cellar, then a well, but it is not deep enough yet. In fromt of the school I created a five foort statue of the Sacred Heart. With outstreched arms it extends an invitation to all.

Penasce School. It will be started next fall as I will have then Deminican Sisters for here too. At present Miss Schnepple is teaching in the building and deing all she can . I can accemedate at least 250 children in that school , but it will not be enought for the first year . I think that I will have about 400 children the first year and therefore the school is too small. I would built on , but almost impossible to get money from the Bank and if one gets it , it has to be paid back in three menths. A parish hike mine should be able te have \$ 25 000 debts and with that I have all I need and as asen as the people see the good done by the Sisters , they will pay. Some times , Father , I get almost desperate to see such narrow ideas the result of wich axe is seen in every parsih in New maxise. I ean net get mency here to built, enly about \$ 500 at a time and that with difficulties. Nebedy can work that way . Anyhew I have te get what I need , if it is only little by little. I only wish that you do not forget me with the payment of one Sister's salary. Thats all I want , also when I have my school going hers.

I will close new as I have many other letters to write yet.

Many, many thanks for all your kindness and from time to time say a
littel prayers for the success in my missions also.

Yours in gratitude

Rev. Peter Kuppers.

Pe. 166

Penasce Taes Co. N.M.

November 23, 1925.

40-29

Rev. Peter Kuppers, Box 166. Pemasco, N.M.

Dear Father Kuppers

I have your letter of October 18. I congratulate you on your success, especially at Embudo.

I quite agree with you in your remark concerning the need of leadership.

The Bureau has been paying you \$150 a quarter, or \$600 a year. I understand that is what you wish. It will be continued. Unfortunately the Bureau cannot do more.

Next year I would advise that you apply, through the Archbishop's office, to the Commission for the Distribution of the Lenten Collection. Address the Secretary, Reg. J. B. Tennelly, S.S., D.D., Sulpician Seminary, Washington, D.G. Father Tennelly took the place of Doctor Dyer, deceased.

The Distributing Board sually meets in October. State exactly how much money you need and for what particular purpose.

Yours fraternally.

Rt. Rev. Msgr. William Hughes, Director.

WH:J

December 5, 1925.

Dominican Sisters, c/o Rev. Peter Kuppers, Penasco, New Mexico.

Dear Sisters:

I am glad to enclose herewith check for \$4, covering subscriptions from your Sisters at Alpina, Michigan. The letter forwarding the subscriptions was signed by Sister Huberta. I quote from her letter as fellows:

"Last July four offrour dear Sisters left Marywood, our Mother House to take up mission work in New Mexico. They were chosen ones. We decided to do our bit lso in helping the Indian missions. The sixth grade put on a campaign for this cause. It was to last through October and Movember. By bringing "bread wrappers" which advertised a certain kind of bread we were able to procure tablets which were purchased by the pupils and returns given toward TH INDIAN SINTINEL. The boys or girls bringing the largest number of bread wrappers were to receive the magazine. We know the 'fund' is but a mite yet it comes from poor children who have had to sacrifice to get even this amount yet it was cheerfully gamen

We trust that in some way our dear Sisters in New Mexico may share in it."

This may be an inspiration to you to solicit from your Sisters at other schools. May subscriptions or donations which they get and send to me will be refunded to you if they mention the fact that they wish this done.

Wishing you every blessing for Christmas and the New Year, I remain,

Yours in Christ.

Rt. Rev. Msgr. Wm. Hughes, Director.

SF:ER

40-31

December 22, 1925.

Rev. Peter Kuppers, Box 166 Penasco, New Mexico.

Dear Father Kuppers:

On November 13 Benziger Bros. of Chicago forwarded to you the chalice donated by Miss Mary Tracy of Lawrence, Mass. If you have received this chalice, I hope that you will forward to me a letter of acknowledgment for the donor. Friends of the missions like to receive letters from the missionaries, particularly during the Christmas season.

Your. I wish you a very happy Christmas and a bright and successful New

Yours fraternally,

Rt. Rev. Msgr. William Mughes, Director.

JS:HD

0 22 + 5 457

4/8-3/

See, comp'd Penageo Tasa Co. N.M. 93. 30th 1925

Very Rev. Magr. W. Hughes Director of Bureau of Catholic Indian Missions Washington D. C.

My Dear Father Hughes :

I have been intending to write to you for long time but impossible, en account of all the work. Then my assistant is not like Father Muller - I simply have to do all the work and I am going to kick about it. The chalive arrived and I wish to thank you for all your kindness. I premise you that I will write you a long letter tomorrow as at present I have to see that I push through a deal to get some more property for the Blace where I have the Sisterh ouse. The fellow is coming back soon and I must get that property. Many good news I will be able to tell you tomorrow - but please pardon the delay in answering the receipt of the chladice. I will mention it again temorrow inin the letter.

We are making progress here and everything goes better every day .

Wishing you a merry Christmas and a Happy New Year also the same to Mrs. Schulte from all of us. Then I wish to thank you from my whole heart for all you are doing and have done for my children here. It is really a pleasure to work when things go ahead.

Yours in gratitude

P.O. 156

1920. Leter Kuppers.

Penasco Taos Co. N.M

December 31, 1925.

Rev. Peter Kuppers, Penasco, New Mexico.

Dear Father Kuppers: I enclose herewith check for \$150, covering aslaries of the teachers at Penasco School, for the quarter ending December 31, 1925.

Yours fraternally,

Rt. Rev. Msgr. William Hughes, Director.

JR

FR. KUPPERS TO: JR.

Cenarco, new majies,

EUREAU OF CATHOLIC INDIAN MISSIONS 2021 H Street, N.W., Washington, D. C.

Dear Father:

The check attached hereto for \$386.25
covers donation received by the Bureau
for you through the INDIAN SENTINEL. up
tooind including DEC 31. 1925

1021

40.31

BURRAU OF SATHOLIC INDIAN MISSIONS 2021 H Street, M.W., Sushington, D. C.

40-29

Revolter Kuppens

Dear Puther:
The check attached hereto for # 38 covers donation received by the Bureau for you through the INDIAN SENTING TAP to and including December 31, 1924