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1928

Idaho, Coeur d'Alene Reservation, de Smet Mission School, 1928

William M. Hughes

Bureau of Catholic Indian Missions

Bureau of Catholic Indian Missions

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MISSION SCHOOLS-10
IDAHO
COEUR D'ALENE RESERVATION, DE SMET MISSION SCHOOL
1928

0082

20-9

January 9, 1928.

ent ✓

Rev. George J. Kugler, S.J.,
Desmet Mission School,
Desmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$540, covering payment due your school from the I. M. Fund, for the quarter ended December 31, 1927.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

20-9

January 24, 1928.

Rev. George J. Kugler, S.J.,
DeSmet Indian Mission,
DeSmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$1,385, covering payment due your school, from the M. K. Fund, for the quarter ended December 31, 1927.

As I wrote you before, Mother Katharine has so kindly agreed to pay in one quarter what was deducted from the preceding quarter because of lack of pupils, provided, of course, that the average attendance is large enough to cover the deficit of the preceding quarter.

For the September 30, 1927 quarter, \$450 was deducted from the payment to your school, because of lack of pupils. This \$450 is added to the payment for the December quarter because the average attendance for that period was 80.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

Rec'd FEB. 13 1928 Amt. De Smet, Idaho Feb. 7, 1928 20-9
 Ans. Mr. Ent. Dr.
 Foll'd Rev. Mr. Wm Hughes, Director
 Order filled Work Slip O.K.
 Shipt List Bureau of Catholic Indian Missions
 Copy to I. S. D. G. or Ref. Sp.
 Copy to Washington, D. C.
 " St.

Rt. Rev. and Dear Messieurs:

Accept my sincere thanks for the check for \$18.00
 May the Sacred Heart of Jesus bless you, Reverence
 and those generous donors, the friends of Indian Missions!
 My brother Herbert A. Post S.J. sent me a short time ago
 the enclosed photo: Fr. Noble and the two Jesuit Fathers:
 B. Lafortune and Herbert Post.

Fr. Noble, as is well known, was the successful pilot of
 the air strip going to the North Pole. On their return the flyers
 stopped at Rome and they made it a point to visit the Catholic
 Church. Fr. Noble a good practical Catholic, together with his
 crew, all Catholics, before leaving Rome had an audience
 with the Holy Father, Pius XI, and received the Holy Father's
 blessing. Of course, the two Jesuit Fathers at Rome and all their
 congregation were happy to meet Fr. Noble and his crew, and
 they extended a glad reception to the visitors.

Before leaving Fr. Noble promised the good Rome Catholics
 that when back in Rome he would get another audience with
 the Holy Father and tell His Holiness about the Catholic
 children in Nome, Alaska.

Hearing this, Fr. Herbert Post, who is quite an expert
 in making rosaries, offered Fr. Noble a rosary made of

2
fossilized walrus ivory, and begged him to present it
to the Holy Father as a souvenir of his Eskimo children
in the Far North.

Dr. Noble kept his word; he begged and obtained an-
other audience with His Holiness and delivered the
rosary and our Holy Father was very much pleased with
all he heard about the Catholics at Nome and Pilgrim
Springs.

With best wishes

I remain
Gratefully yours,
John Post, S.J.

Desmet, Idaho
Feb. 8, 1928

Rt. Rev. Msgr Wm. Hughes,
Director, Bureau of Catholic
Indian Missions, Washington, D.C.

Dear Monsignor:

Many thanks for the two checks. That one of \$1385 was certainly a welcome surprise. May Our Lord bless your good self and Rev. Mother Katherine. I have also a little surprise for you. A short time ago, Mr. O.H. Lipps Sup't of the Chemawa Gov't school wrote to our agent that he had two Kootenai boys whom he would like to place into some other school, because their dormitory was overcrowded. Mr. Sharp, our agent wrote to me, asking whether I would accept the boys. I told him that I would, and if Mr. Lipps wished to send us more than two, I would be glad help him out in his difficulty. Then he sent me ten names asking me to pick out the names of the boys I would accept. I told him to send the ten and the two Kootenais. Nine of the boys belong to the Flathead reservation, the 10th is a Chippewa. All the boys are Catholics, as Mr. Lipps informed us.

Mr. Lipps, as you will remember, was very kind to us at Slickpoo after that disastrous fire and I told him that I was glad that an opportunity was offered to show our gratitude for the kind help he gave us. He has always shown himself a friend to our schools. I expect the boys this week. With best wishes, I remain,

Yours in Christ

Geo. J. Kugler
Geo. J. Kugler, S.J.

recd Feb 20 1928
Ana. 2/15/28. W.H. (7m)
Filed
Order filled
Ship't
Copy to L
M. H. H. H. H.

Bo Snot, Idaho,
February 23, 1928.

Miss Mary Powers,
New York City.

Dear friend:

The first volumes of "Universal Knowledge" reached me today. It is indeed a beautiful specimen of book. And I am told that I owe it to your kindness and goodness, and hence, my heart urges me to send you my sincere thanks,

May the Sacred Heart of Jesus and the Immaculate Heart of our heavenly Mother obtain for you heaven's abundant blessings.

I will not fail to remember you in my prayers and Holy Sacrifices.

Gratefully yours,

John E. Post, S.J.

PM,

Archives and Institutional Repository - Bureau of Catholic Indian Missions

20-9

February 27, 1928.

Rev. John Post, S.J.,
DeSmet Mission,
DeSmet, S.D.

Dear Father Post:

I have received a gift from Miss Mary Nolan of Adams, Massachusetts, for the purchase of a copy of Universal Knowledge for you.

As you will see by the copy of my order which I sent you on February 25, the book will be sent to you direct from the Universal Knowledge Foundation.

Immediately upon receipt of the book, please write Miss Nolan a letter of thanks and send it to this Bureau for transmittal to her.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

Desmet, Idaho
March 27, 1928

20-9

Rt. Rev. Monsignor William Hughes,
Director, Bureau of Catholic
Indian Missions, Washington, D.C.

Dear Monsignor: I am sending the quaterly report to-day according to your instructions. The Sisters accepted 6 girls from the Chemawa Indian School. We have, therefore, 16 children from that school at the Mission and they feel right at home here.

With best wishes and many thanks for all you are doing for us,

I remain,

Sincerely yours in Christ

Geo. J. Kusler
Geo. J. Kusler, S.J.

P.S. I hope Mr. Lusk has completely recovered.

Rec'd APR 1 1928
Ans. *ML*
Fol'd
Order filled
Ship't
Copy to I.S.
Amt.
Ent.
Masses
Work Slip O.K.
List
D. G. or Ref.
On
Tr
Dr
P.O.
E.O.
Sp
St

20-9
April 3, 1928.

Rev. George J. Kugler, S.J.,
Desmet Indian Mission,
Desmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$540, covering payment due
your school, from the I. M. Fund, for the quarter ended March 31, 1928.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

JR

20-9
April 16, 1928.

Rev. George J. Kugler, S.J.,
DeSmet Mission,
DeSmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$935, covering payment due
your school, from the M. K. Fund, for the quarter ended March 31, 1928.

Yours fraternally,

JR

Rt. Rev. Msgr. William Hughes,
Director.

20-9
May 11, 1928.

Sisters of Charity of Providence,
DeSmet,
Idaho.

Dear Sisters:

I am enclosing Bureau check for \$100 a donation received for you from the Marquette League. Father Flynn says this is a gift which he promised you.

Please make acknowledgment of this gift direct to Rev. William J. Flynn, 105 E. 22nd Street, New York City. Father Flynn is the Secretary General of the Marquette League.

Yours in Christ,

Rt. Rev. Megr. William Hughes,
Director.

AQ.

0093

Rec'd MAY 21 1928
 Amt. _____ Ch.
 Ann. MAY 24 1928
 Ent. _____ Cu
 Fol'd _____ Masses _____ Dr.
 Order filed _____ Work Slip O.K. _____ P.O.
 Ship't _____ List _____ E.O.
 Copy to I. B. _____ D. G. or Ref. _____
 Copy to _____ Check sent _____ St.
 J. W. Post

De smet, Idaho, May 16, 1928
 Mgr. William Hughes,
 Director,
 Catholic Indian Bureau,
 Washington, D. C.

Dear Monsignor:

Allow me to send you our item one of our Fathers states about the financial condition of our Alaska Missions. He writes:

"Last year's shipment of supplies to Alaska cost \$40,000. Of this sum over \$20,000 is still to be paid. This year's shipment, which will cost another \$40,000 is now being prepared. The freight costs about three times as much as the supplies. The Alaska Mission has no resources of its own and depends entirely on charity. Formerly the United States government gave a certain amount of financial assistance to our Alaska missions, since these missions educate and support the Indians and Eskimos, who are government wards. This government aid has been withdrawn."

Dear Monsignor, I believe there must be some misunderstanding about this matter. I remember in 1900 and 1901 when I was stationed at St. Michael's in Alaska, and when we were building the church there, the Government was most friendly and helped us. I kindly refer the matter to the actual Indian Commissioner Burke, who, I feel sure, is most willing to help the Alaska Indians and their educators. Respectfully - J. W. Post, S.J.

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: *Bureau*

De Smet, Idaho,
May 16, 1928.

Rt. Rev. Msgr. William Hughes, Director,
Catholic Indian Bureau,
Washington, D. C.

Dear Monsignor:

Allow me to send you an item one of our Fathers states about the financial condition of our Alaska missions. He writes:

"Last year's shipment of supplies to Alaska cost \$40,000. Of this sum over \$20,000 is still to be paid. This year's shipment which will cost another \$40,000 is now being prepared. The freight costs about three times as much as the supplies. The Alaska mission has no resources of its own and depends entirely on charity. Formerly the United States Government gave a certain amount of financial assistance to our Alaska missions, since these missions educate and support the Indians and Eskimos, who are Government wards. This Government aid has been withdrawn."

Dear Monsignor, I believe there must be some misunderstanding about this matter. I remember in 1900 and 1901 when I was stationed at St. Michael's in Alaska, and when we were building the church there, the Government was most friendly and helped us. Kindly refer the matter to the actual Hon. Indian Commissioner Burke, who, I feel sure is most willing to help the Alaska Indians and their educators.

Respectfully,

(Signed) Rev. John Post, S. J.

COPIED BY MW.

May 24, 1928.

Rev. John Post, S.J.,
DeBart,
Idaho.

Dear Father Post:

I have your letter of May 16, copy of which I return herewith.

The expenses in Alaska are appalling. But the increase over years previous to 1920 is marked. The only source of revenues which I have is THE INDIAN SENTINEL. The amount which I get for Alaska is very small compared to their needs.

I am very sorry that the Government can not and will not do anything more for our schools in Alaska. When the pay for teachers was stopped (I think it was in 1922 or 1923), Mr. Lusk and I went over to the Bureau of Education and tried to have the salaries and support continued. That Bureau answered that the law prohibited any support of (so-called) sectarian schools. They quoted the law contained in the Indian Bill of 1897. It reads: "And it is hereby declared to be the settled policy of the Government to hereafter make no appropriation whatever for education in any sectarian school."

That law became effective as regards schools under the Indian Department in 1897. But because the Alaskan schools were not under the Indian Department but under the Bureau of Education (although both are in the Interior Department), the law was not applied to Alaska simply by an oversight of the Bureau of Education.

The Bureau of Catholic Indian Missions expected this ruling at any time and constantly warned the Alaskan missionaries to be prepared for the inevitable.

When the Bureau of Education announced its decision, Mr. Lusk and I urged that the Sisters should be continued in the Civil Service. The Bureau replied that there was a ruling of the Secretary of the Interior, Walter Fisher, January 27, 1912, providing as follows: "In Government schools all insignia of any denomination must be removed from all public rooms, and members of any denomination wearing distinctive garb should leave such garb off while engaged at lay duties as Government employees. If any case exists where such an employee can not conscientiously do this, he will be *"

Your request that the matter be referred to the Commissioner of Indian Affairs, Charles H. Burke. But the Alaskan schools are not under the Indian Office at all. Even if they were Commissioner Burke could do nothing.

I am sorry that the law, the ruling and the decision are what they are. I can assure you that Father Ketchum and myself and Mr. Lusk with us kept an eagle eye on the Alaskan salary appropriations. I am glad you wrote and am always pleased to hear from you. I inclose extra copy of this letter.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

WH:JR

*given a reasonable time, not to extend, however, beyond the opening of the next school year after the date of this order, to make arrangements for employment elsewhere than in Federal Indian schools.

20-9

July 2, 1928.

Rev. George J. Kugler, S.J.,
Sacred Indian Mission,
Desmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$540, covering payment due
your school, from the I. M. Fund, for the quarter ended June 30, 1928.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

0097

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

20-9

July 14, 1928.

Sister M. Clotilda,
De Smet Indian School,
De Smet, Idaho.

Rec'd JUL. 28 1928	Amt.	.....	Ch.
Ans.	Ent.	.....	Cu.
Pol'd	Masses	.....	Dr.
Order filled	Work Slip O.K.	.....	P.O.
Ship't	List	.....	E.O.
Copy to I.S.	D. G. or Ref.	.....	Sp.

Dear Sister Clotilda:

I enclose herewith ~~donor's check for \$5.00, which is~~ the gift of Mrs. R. F. Walsh, Hawaii, ~~and which she has~~ designated for your Golden Jubilee.

Upon receipt of this donation, please write a letter of thanks to the donor and forward it through this Bureau for transmittal by me to the donor.

Yours in Christ,

Wm Hughes

Rt. Rev. Msgr. William Hughes,
Director.

I enclose donor's letter.

Received the check named above

(Signed)

S. Clotilda

Rev. Sr. M. Eugenie

(This form satisfies the Bureau but not the donor. Send me letter for donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

July 17, 1928.

Rev. George J. Kugler, S. J.,
DeSmet Indian Mission,
DeSmet, Idaho.

Dear Father Kugler:

Included in the money sent you for the past year from the Bureau fund was \$200 donated by the Holy Childhood Association. The Holy Childhood Association desires from the schools receiving help from it a report of the progress made. I enclose such a report in quadruplicate covering your school. Please fill out one of the copies and sign all the copies and return same to me. I will then complete the other three copies. Add to the report a brief statement under the head, "Remarks." The Holy Childhood Association needs this statement in order to encourage it to continue to furnish the Bureau money for the Indian mission schools; The Association's special interest is converting pagan children. Tell about conversions of children and parents.

You will understand that we did not send you the \$200 extra, but, thanks to the Holy Childhood Association, we were able to meet fully our obligation to you for the past year. Bear in mind that your report will be forwarded to the Holy Childhood Association and should mention only the \$200 received from it.

Will you kindly attend to this at your earliest convenience?

Yours Fraternally,

Rt. Rev. Msgr. Wm. Hughes,
Director.

CSL:EN

20-9

July 23, 1928.

ent ✓

Rev. George J. Kugler, S. J.,
DeSmet Indian Mission,
DeSmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$935.00, covering payment
due your school, from the M. K. Fund, for the quarter ended June 30, 1928.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,
Director.

JR

August 27, 1928.

Rev. George J. Kugler, S.J.,
DeSmet Mission,
DeSmet, Idaho.

Dear Father Kugler:

On July 17, we wrote you that the Holy Childhood Association desires from the schools receiving help from it a report of the progress made. Your school was one of the schools sharing in this help. With our letter we inclosed a report in quadruplicate, which we asked that you fill out, sign and return to this Bureau. Up to this time the requested report has not been received. I am desirous of having it as soon as possible, in order that it may accompany the reports of the other schools which are to be furnished the Holy Childhood Association.

May I ask you to furnish the desired report with as little further delay as possible?

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

0101

Desmet, Idaho
Sept. 5, 1928

Rt. Rev. Monsignor William Hughes
Director, Bureau of Catholic
Indian Missions.
Washington, D. C.

Rec'd SEP 10 1928
Ans.
Foll'd
Order filled
Shipt
Copy to L.S.V.
Copy to Bureau

Am't
Ent.
Messes
Work Slip O.K.
List
D. G. or Ref.
Check sent

Ch
Cu
Dr
P.O.
S.O.
Sp.
St

Dear Monsignor:

I am sending the report as requested. I made note in the report of our poor crops due to the dry and hot weather in this section. We had only one light rain since the early part of May. Only about three fourths and one fourth of the wheat and oats we sowed in the spring came up and its a wonder that we had any crop.

With best wishes. I am,

Sincerely yours in Christ
Geo. J. Kugler, S. J.

October 2, 1928.

20-9

Rev. George J. Kugler, S.J.,
DeSmet Mission School,
DeSmet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$540, covering payment due
your school, from the I. M. Fund, for the quarter ended September 30, 1928.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

JR

Desmet, Idaho
Oct. 5, 1928

Rt. Rev. Monsignor William Hughes,
Director, Bureau of Catholic
Indian Missions, Washington D.C.

Rec'd OCT 9 1928 Amt. _____ Cn.
Ans. _____ Ent. _____ Cu.
Foll'd _____ Messes _____ Dr.
Letter to _____ O. C.
Order filled _____ Work Slip O.K. _____ P.O.
Ship't _____ List _____ E.O.
Copy to I.S. _____ D.O. or Ref. _____ Sp.
Copy to _____ Check sent _____ \$

Dear Monsignor:

I sent in our report for the first quarter on the 1st of Oct. I had intended enclose a note but did not have the time before the mail left. In my remarks in the report for Childhood Association I mentioned that our crops were practically a failure on account of dry weather and, I believe I also mentioned that I expected applications from other reservations. What I had anticipated happened. We have at present 105 children attending our schools. During the month of August our Bishop inquired what help we had received last year from the Society for the propagation of the Faith and what help we would need this year. In my report the our Bishop I stated that would need from \$6000 to \$8000 this year to enable us to care for the same number of children we cared for last year. His Lordship came later on to the Mission and saw the poor condition of our crops. I thought it well to mention these facts to you and ask to you to say a good word in behalf of our schools. This is an S.O.S. The Indians were, not for years, in such poor circumstances as they are now and I am afraid quite a number will suffer during the coming winter. The circumstances being such, I did not have the heart to refuse any of the little ones that were brought to the Mission.

With best wishes,

I am

Sincerely yours in Christ

Wm. Hughes

Archives and Historical Repository - Bureau of Catholic Indian Missions

20-9

October 16, 1928.

cut 1

Rev. George J. Kugler, S.J.,
De Smet Mission School,
De Smet, Idaho.

Dear Father Kugler:

I inclose our Treasurer's check for \$935, covering payment due your school, from the M. K. Fund, for the quarter ended September 30, 1928.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

JR

Rec'd DEC 8, 1928 Amt 1.71 (Ch)
Ans. 12/3/29 Ent. 6.71 (Ch)
Foll'd _____ Masses _____
Letter to _____ Dr _____
Order filed _____ Work SLP & K _____ C. C. _____
Ship't _____ List _____ E. O. _____
Copy to I. S. _____ D. G. or Ref. _____ Sp. _____
Copy to Mr. Hughes Check sent _____ St. _____

Convent of Mary Immaculate
De Smet, Idaho

November 27, 1928

Rt. Rev. Monsignor Hon. Hughes

2021 H. Street, N. H.

Washington, D. C.

Rt. Rev. and dear Monsignor,

As Christmas draws near, we are again confronted with the same old problem, namely, where are we going to get the money to pay the interest on our debt, and, how are we going to meet our current expenses?

As usual we are coming to ask your help. You know as well as we, that it is not an agreeable task to have to ask for help year after year, but if our dear Lord wishes us to carry this cross, His will be Praised. He are sure He will inspire our kind benefactors to be generous with us.

This year we have with us sixty-seven poor Indian Children.

These Children are from our own
and from surrounding reservations and
are badly in need of a Catholic education.
The one and all are delighted to offer
our lives for these children, of the
woods, in order to win their souls
for Christ, but we would appreciate
financial help.

It would be so kind as
to consider our cause and to give
us what aid you may be able to give.

Praying that our Infant Saviour
may Bless you and your work,
We are trusting in your help.

The Sisters of Dextmet Mission,
Sister Eugene, Supr.

TYPESCRIPT OF PRECEDING DOCUMENT

Copy for Bureau

J.M.J.

Convent of Mary Immaculate,
DeSmet, Idaho.
November 27, 1928.

Rt. Rev. Monsignor Wm. Hughes,
2021 H. Street, N. W.
Washington, D. C.

Rt. Rev. and dear Monsignor,

As Christmas draws near, we are again confronted with the same old problem, namely, where are we going to get the money to pay the interest on our debt, and, how are we going to meet our current expenses? As usual we are coming to ask your help. You know as well as we, that it is not an agreeable task to have to ask for help year after year, but if our dear Lord wishes us to carry this cross, His will be Praised. We are sure He will inspire our kind benefactors to be generous with us.

This year we have with us sixty-seven poor Indian children. These children are from our own and from surrounding reservations and are badly in need of a Catholic education. We one and all are delighted to offer our lives for these children, of the woods, in order to win their souls for Christ, but we would appreciate financial help.

Would you be so kind as to consider our cause and to give us what aid you may be able to give.

Praying that our Infant Saviour may bless you and your work,

We are trusting in your help,

(Signed)

The Sisters of DeSmet Mission,
Sister Eugenie, Supr.

Copied by TB.

20-9

December 3, 1928.

Sister Eugenie,
Convent of Mary Immaculate,
De Smet, Idaho.

Dear Sister Eugenie:

I have your letter of November 27, copy of which I enclose.

I am extremely sorry that the Bureau can do nothing to assist you in paying the interest. The only source of income I have is THE INDIAN SENTINEL. While the income has every year increased, yet the donations have more and more been designated for specific purposes and must be sent to the missions named. I will make an appeal in the next INDIAN SENTINEL. But unfortunately the payment of interest on debts has little attraction for a reader. Please send me any additional matter for the article. I will incorporate the appeal in the Golden Jubilee article.

At the time of the meeting of the Bishops, I explained to Bishop Kelly that I see no hope of the Bureau helping De Smet Mission more than it does. The reason is stated above.

I sympathize with you. The condition is deplorable. Nearly every other mission school suffers as does your school. I have no control over any other funds than those which I collect, and even there the control is limited. I have no disposition of either the collection for Indian and Negroes or the funds of the American Board of Catholic Missions.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

WH:TB.

Recd DEC 18 1928 Amt _____ On _____
 Date _____ Sent _____
 Recd _____
 Order to _____
 No. _____
 Copy to _____
 Copy to _____

National Repository - Bureau of Catholic Indian Missions

St. Louis, Idaho, Dec. 12, 1928
 My dear Mr. Wm. Hughes, Director
 Catholic Indian Bureau
 Washington, D.C.

20-9.

Dear Monsignor:
 I wish to come to express my sincere thanks to the
 kind benefactor who obtained for me the volumes *Our Troop*
 of *Universal Knowledge*. Of course I will not forget to remember
 in my prayers and Eucharistic Sacrifices that benefactor of mine, and
 kindly beg him to obtain for me also the other volumes when
 published. - Yours respectfully and gratefully
 John St. Post S.J.

Desmet, Idaho
Dec.31, 1928

Rt.Rev.Monsignor William Hughes,
Director,Bureau of Catholic
Indian Missions,
Washington, D.C.

Dear Monsignor:

First of all I wish you a Happy New Year with many blessings and consolations.

I am sending our quarterly report. This gives the largest number of days of attendance of any report I sent in since I came to Desmet. We have at present 50 children from the Colville reservation and we might get a few more from there. Our Rt.Rev. Bishop sent us \$1000. from the Indian and Negro Fund or From the Society for the Propagation of the Faith,I do not know from which,but what I do know, is,that it just came in time for we were more than "broke".

We had a little trouble with the "flu" so far,but no serious cases; a few days in bed then they are over it.

Yours in Christ

Geo. J. Kugler
Geo.J.Kugler,S.J.

Rec'd JAN 4 1929 Amt.....
Ans. Ent.....
Foll'd..... Messes..... Dr.
Letter to O. C.
Order filled..... Work Slip O.K..... P. O.
Ship't List..... H. O.
Copy to 1, 8..... D. G. or Ref..... Sp.
Copy to Check sent..... Bk

General Direction & Central Advisory Board
44, Rue Du Cherche-Midi, 44
PARIS VI

No.

ASSOCIATION OF THE HOLY CHILDHOOD

Name of Mission..... Sacred Heart Total population..... 479
Location..... DeSmet, Idaho Number of Catholics..... 479
Superior..... George J. Kugler, S. J.

Supported by Bureau of Catholic Indian Missions,
Society for Preservation of the Faith among Indian Children.

STATEMENT OF MISSION from..... July 1, 1927..... to..... July 1, 1928.....

Baptism of Infants of pagan birth	.....	Number of priests - White	2
Children rescued	.....	Indian	1
Children nursed	.....	Number of Sisters - White	1
Children confided to Christian families	.....	Indian	1
Children placed on farms	.....	Number of Brothers -	2
		Number of catechists -	
		Number of pupils - boys	49
		girls	80

EXPENSES OF THE YEAR FOR CHILDREN.

Received for year.			
Last Holy Childhood allowance	\$200.00	Baptized	21
Profits from work.	.....	Children rescued	16
Donations	.....	Children nursed	.....
Total	.....	Children confided to christian families	.....
		Children in orphanages	.....
BALANCE.		Children in schools	109
Total receipts	\$25,607.97	Children in workshops and factories	.....
Total expenses	\$2,836.55	Children on farms	.....
Gain		For medical supplies	.....
Loss	\$ 2,836.55	For repairs	.....
		For construction	.....
		Extra expenses	.....

REMARKS
From the above account it becomes evident that our expenses were considerably higher than our income. Last year we had very good crops and we received a good price for our grain. This year we have only about one third as much grain as last year and the price is only two thirds as high as last year. The Indians will have very little grain, we shall therefore be obliged to accept as many children as we can.

.....
Superior,

1. All children who frequent many establishments should be counted only once.
2. The funds of the Society should be spent exclusively in favor of pagan children whom missionaries baptize, rescue and bring up.

Rec'd FEB 18 1928 Amt. DeSmet, Idaho Jan 17 20-9
 Ana. *all*
 Paid
 Order filled 1928
Received from Bureau of Catholic Indian Missions
 Copy to I.S.
 Date to **FIVE HUNDRED FORTY** Dollars
Payment due DeSmet Mission School, (I. M. Fund)
For quarter ended December 31, 1928.7
\$540. *Henry H. Langley*

DeSmet, Idaho Jan 21 20-9
 Rec'd FEB 18 1928 Amt. *all*
 Paid 1928
Received from Bureau of Catholic Indian Missions
 -----ONE THOUSAND, THREE HUNDRED EIGHTY-FIVE----- Dollars
Payment due DeSmet Mission School, from M. K. Fund,
For quarter ended December 31, 1928.7
\$1,385. *Henry H. Langley*

DeSmet, Idaho April 8 20-9
 Rec'd MAY 8 1928 Amt. *all*
 Paid
Received from Bureau of Catholic Indian Missions
 -----FIVE HUNDRED FORTY----- Dollars
Payment due DeSmet Indian Mission School, from M. K. Fund,
For quarter ended March 31, 1928
\$540. *Henry H. Langley*
Henry H. Langley

DeSmet, Idaho April 23 20-9
 Rec'd MAY 8 1928 Amt. *all*
 Paid
Received from Bureau of Catholic Indian Missions
 -----NINE HUNDRED THIRTY-FIVE----- Dollars
Payment due DeSmet Mission School, from the M. K. Fund,
For quarter ended March 31, 1928
\$935. *Henry H. Langley*
Henry H. Langley

DeSmet, Idaho.....

July 2, 1928

Received from Bureau of Catholic Indian Missions

-----FIVE HUNDRED FORTY-----

Payment due DeSmet Mission School, from I. M. Fund

For quarter ended June 30, 1928.

\$ 540.

Rec'd AUG 13 1928 Amt. Dollars
Ent. Dollars
Masses
Work Slip O.K.
List
D. G. or Ref.
Check sent
Copy to I. M.
Copy to

DeSmet, Idaho..... 20-9

July 27, 1928

Received from Bureau of Catholic Indian Missions

Nine hundred thirty-five and No/100-----

Payment due DeSmet Indian Mission School, (M.K. Fund)

For quarter ended June 30, 1928.

\$ 935.

Rec'd AUG 13 1928 Amt. Dollars
Ent. Dollars
Masses
Work Slip O.K.
List
D. G. or Ref.
Check sent
Copy to I. M.
Copy to

DeSmet, Idaho..... 20-9

Rec'd OCT 12 1928 Amt. Dollars

DeSmet, Idaho.....

Ans. *File Jr* Ent. Dollars

Oct 6, 1928

Pol'd Masses Dollars

Letter to Fr.

Received from Bureau of Catholic Indian Missions

Order filled Work Slip O.K.

Ship't List

Copy to I. M. D. G. or Ref. ----- FIVE HUNDRED FORTY----- Dollars

Copy to Check sent

Payment due DeSmet Mission School, from I. M. Fund,

For quarter ended September 30, 1928.

\$ 540.

Wm H. Thoms

Wm H. Thoms

DeSmet, Idaho..... 20-9

Rec'd OCT 30 1928 Amt. Dollars

....., 1928

Received from Bureau of Catholic Indian Missions

-----NINE HUNDRED THIRTY-FIVE----- Dollars

Payment due DeSmet Mission School, from M. K. Fund,

For quarter ended September 30, 1928.

\$ 935.

Wm H. Thoms