MISSION SCHOOLS-20
NEBRASKA
REULO
IMMACULATE CONCEPTION MISSION SCHOOL
1927

IMMACULATE CONCEPTION CHURCH Hee d JAN 17 1927 Folid Mass RULO, NEB Faw. 13 4 on a doubt. as to what to do with the enclosed for on but. I ove it to you to write anyway. How breated I owe il to you to write anyway. we very courteously and very we or so lago: so well that I shall not properly so called . It is only Ikal The Indian Territory comes within the Confines of the Parish of Sumaculate Conception Oh. Kulo poly We have three of them coming to our School home. Boarding with the Sisters tal they go Home every Friday ovening. These three were Baptings last year a Couple of Adults more I expect to Deplize in a few days now. They have opposed a wish to be thurch School + Xectory here are on the same Block We own one fill Blad Church cost & go on - Exected in 1983 School + House are Frame Bhildings worth perhaps 10000 - We have only 3 Sisters 2 leachers and I music Teach They are The Franciscons Sisters of It Francis of blinton da mother House allofether We had hard sladding this year allofether took in only a trifle over 200000 Three forth 3/4 of this local on Erepenses. I have another

Mission 10 miles hoth: up along the Liver We are on the Missouri River so h his way I manafo le get my Salary. I There are about 20 or 25 6 alholie In dians in the Parish you Know althis time they ach much like everybody else and you would not in many cases Know They were Indians. They have however one peculiarity of I than so put it and Mal is it is hard in most cases to make any thing out of how. The highly want only to live and have a food of folly time Doar Monsignor I have written this So that you can if you desire fill in (or have I done) the Form. as I Said I did not Know Whallo do Courtey and Kindness in the past and assuring you of my deeps appore-Tromain with every Best Wish for the New Years yours respectfully I ho wiftly I I you wish me to do any more I shall be very stand indeed to Comply

Mose Fil Amt. Oh. Bec's SEP 6 1927 Foll'd Masses Dr. Rulo, neto, Order filled any 31, 1927. Ship't ...... List. E.O. Copy to Check sent St. Washington D.C. Dear Per, Father: -I have four children enrolled in the Convent at Rulo, nebr. They are 's Lowa dudian and have never received their Judian rights. They are also Catholics. The theree older children have attended school there two years. I have a buy age six that sieters, this year. We have shad survives and Imancal difficulties that marce it washer hard to Keep there in stachard and I do not want to send them to Tout school. They come home week ends, so the Sisters of St Trancors, who have the Convent here will Keep Ihun for 30. per month. Do it possible to get any and from the Catholic Burene at W. D.C.

If upon can assist we will be highly appreciated by the Sisters as well as ourselver. You may write tather J. J. Murphy at Rulo Concerning This. Very Succerely yours Thomas Murchy In. Rule, Medin

entional Repository Bureau of Catholic Indian Missions

misc. m

September 13, 1927;

Mr. Thomas Murphy, Br., Rulo, Nebr.

Dear Mr. Murphy:

Your letter of August 31 was duly received.

It is highly commendable on your part to have your children trained in a Catholic school rather than in a Government school. In doing this I realize fully that you are forced to carry a considerable financial burden. If it were possible, this Bureau should be only too glad to give you same financial help. But the present obligations of the Bureau are such that it is simply out of the question to give you any such assistance. It is with the greatest difficulty that the Bureau is able to meet these obligations, and consequently it is out of our power trassume new ones.

I note your statement that your children are Iowa Indians and have never received their Indian rights. On inquiry at the Indian Office I learned that the Iowa tribe has no funds at the present time. The funds which it at one time had have been distributed am the rolls closed, so that whatever rights the children may have had at one time are now tost.

Regretting very much that I can not respond tonyour appeal for help, and trusting that you may find the meens to enable you to put your children through the Catholic training they are now mateiving, I am

Yours in Christ,

Rt . Rev . Magr . William Hughes,

Chamer Jellin Aculate Conception Church

Boo's SEP 19 1927

Ann. 9/2-1/27 Mark. Ans. 9/20/27 Amt Entra Aught 1801.

FOLICA PROLO, NEB Aught 1801.

1927 To house girl Home Washington D.C. .. Higheo: I am writin To ask you if possible, to send his some help this year for our School here. You know we are entitled to it. nere. you mous our we are encured to of this that we can evidence. We did the most get any thing last years I did the look for it as we made out frethy well after your generous and the year belfore Which. We have four Indian Children, barders at Ocherl Mis year Itis hard to do much for most of these people but there who are coming here to Actool are more Than hopeful Meet iles needless to write you at leight and I am Very write you at leight and I am Very low to woode through severy letters every day We will appreciate any help you may five and will not be mad \_ es = potently with you - if you do not send I remain your respectfully I I hurten Rev. J. Lurphy.
Rufe, Rebraska.

Vear Fether Murphy.

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September 20, 1927.

Dear Father Murphy:

I have y. I saw Bishop Bockman last week here in Washington. I believe that it is his opinion that although the care of the Indians is a burden to you, still because of the many calls he would not wish to apply either to the Board for the Distribution of the Lenten Collection or to this Bureau for aid. This Bureau depends entirely on THE INDIAN SENTINEL. The gifts are almost exclusively for designated purposes, that is the things asked for in THE INDIAN SENTINEL.

I would be very willing to publish your request in the Winter, January number, of THE INDIAN SENTINEL. Please give me some interesting noter. Send any attractive photos. Photographs are best when printed on glossy paper.

Yours fraternally,

WH/MCS

Rt. Rev. Magr. Wm. Hughes, Director.