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1926

## New Mexico, Zuni Puelbo, St. Anthony's Mission School, 1926

William M. Hughes

*Bureau of Catholic Indian Missions*

Bureau of Catholic Indian Missions

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### Recommended Citation

Correspondence Files, Bureau of Catholic Indian Missions, Marquette University, Department of Archival Collections and Institutional Repository

MISSION SCHOOLS-20  
NEW MEXICO  
ZUNI PUEBLO, ST. ANTHONY'S MISSION SCHOOL  
1926



Rec'd JAN 21 1926 Amt \$63.60  
 Ins. 44-1-54  
 Coll'd \_\_\_\_\_ Ent \_\_\_\_\_ Cu. \_\_\_\_\_  
 Order filled \_\_\_\_\_ Masses \_\_\_\_\_ Dr. \_\_\_\_\_  
 Ship't \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O. \_\_\_\_\_  
 Copy to I. S. \_\_\_\_\_ Sten. OK \_\_\_\_\_ E.O. \_\_\_\_\_  
 D. G. or Ref. \_\_\_\_\_ Sp. \_\_\_\_\_  
 St. Anthony's Indian School,  
 Gurnee, W. Met.  
 Jan. 15, 1926.  
 W. Rev. Mag. Hughes,  
 Bureau of Catholic Indian Missions,  
 Washington, D. C.

Dear Rev. Father Hughes:-

Enclosed please find  
 Check for \$63.60, donations received  
 from letters of appeal sent out before  
 Christmas.

We have sent out over 3000 letters,  
 and still have 2000 envelopes on hand.  
 We would like to send these out now  
 before Easter, as we have a limited  
 number of pupils who are able to  
 write well enough.

Will you kindly send us a  
 model letter, somewhat shorter than  
 the Christmas Appeal?

We have used the cards in answer-  
 ing those who have acknowledged our  
 appeal. Many thanks to you for these

cards! They are very handy.  
We are all very grateful to you  
for this and the many past favors.  
Even though this appeal has not  
brought the desired amount of cash,  
as yet, it may bear its fruits, if not  
temporal, at least spiritually.

May God prosper the Bureau!  
We are sending you all the letters  
today by Express.

Thanking you for all your  
kindness.

We remain,

Gratefully Yours in Christ,

St. Anthony's Mission.

Fr. Anthony Kroger, P.M.



Rec'd JAN 21 1926 *St. Anthony Mission*  
 Ans \_\_\_\_\_ Ent \_\_\_\_\_ Dr \_\_\_\_\_  
 Fol'd \_\_\_\_\_ Masses \_\_\_\_\_ P.O. \_\_\_\_\_  
 Order filled \_\_\_\_\_ Refund list \_\_\_\_\_  
 Ship't \_\_\_\_\_ Sten. OK \_\_\_\_\_ 1/26/26.  
 Copy to \_\_\_\_\_ D. G. or Ref \_\_\_\_\_  
 Copy to \_\_\_\_\_ Check sent \_\_\_\_\_  
 " " *St. Anthony*

Many  
 Thanks for the check for \$250.00  
 covering allowance for this  
 school for the quarter ending  
 Dec. 31, 1925.

May Almighty God move  
 the hearts of countless good  
 souls to help the Bureau  
 of Catholic Indian Missions  
 that supports the poor missions  
 and allows us to give full  
 time to instructing these  
 natives and to track them the  
 goodness of this same God.

Yours blessing  
 gratefully *Fr. Anthony*  
*St. Anthony Mission*

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: BUREAU

40-58

St. Anthony Mission,  
Zuni, New Mexico.  
January 15, 1926

Rt. Rev. Consignor:

Many thanks for the check for \$250 covering allowance for this school for the quarter ending December 31, 1925.

May Almighty God move the hearts of countless good souls to help the Bureau of Catholic Indian Missions that supports the poor missions and allows us to give full time to instructing these natives and teach them the goodness of this same God.

Your blessing,  
Gratefully,

(Signed) Fr. Anthony, O.F.M.

Copied by AQ.



ST Anthony Mission.

Rec'd JAN 21 1926 Amt. \_\_\_\_\_  
 Ans. \_\_\_\_\_ Est. \_\_\_\_\_  
 Fol'd \_\_\_\_\_ Masses \_\_\_\_\_  
 Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_  
 \_\_\_\_\_ Sten. OK \_\_\_\_\_  
 \_\_\_\_\_ D. G. or Ref. \_\_\_\_\_  
 \_\_\_\_\_  
 Copy to \_\_\_\_\_  
 " " \_\_\_\_\_

Jan. 1926.  
 1/15 '26.

The check for  
 \$62.50 contributions received  
 by the Bureau through the  
 Sentinel up to Dec 31 1925  
 arrived in the last mail.

May God be praised in  
 His servants. We thank God  
 and you too for this great  
 help. I am using the  
 check to pay for coal and  
 wood.

May Our Heavenly Father  
 reward our benefactors here  
 and especially in the next life

Fr. Anthony Kroger, Rm.  
 St Anthony Mission.

Archives and Institutional Repository - Bureau of Catholic Indian Missions

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: BUREAU

40-58

St. Anthony Mission,  
Zuni, New Mexico.  
January 15, 1926

Rt. Rev. Monsignor:

The check for \$62 contributions received by the Bureau through  
The Sentinel up to December 31, 1925 arrived in the last mail.

May God be praised in His servants, We thank God and you too  
for this great help. I am using the check to pay for coal and wood.

May Our Heavenly Father reward our benefactors here and especially  
in the next life.

(Signed) Fr. Anthony Kroger, O.F.M.

Copied by AQ.



Rev. Anthony Kroger, O.F.M.,  
Suni  
New Mexico.

January 15, 1926.

40-58

Dear Father Kroger:

Enclosed please find Bureau check for \$10.00 covering donation received for you for the St. Anthony's Shoe Club. This donation was sent to me by Miss Alberta Sheehan, of Cambridge, Mass.

Kindly forward through this Bureau a letter of thanks for the donor.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,  
Director.

JS:HD

January 18, 1926.

40-58

Rev. Anthony Kroger, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Kroger:

In forwarding to you forms for the children's Christmas letters, I advanced to you \$109.20. At that time I told you that I expected that you would pay back to the Bureau, this amount. I have decided to donate this amount to your mission. It will not be necessary, therefore, for you to pay this back to the general fund.

I judge that all the returns you will get from the Christmas letters are now in. I will ask you to send to me your check covering the total amount you received. I will refund to you by return mail, Bureau check for the same amount. If your account at the bank does not allow you to send the complete check to me for the amount you received, please notify me at once. I would appreciate your attending to this matter without delay, so that our accounts may be completed in this office.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

SF:ER



Rec'd FEB 2 1926

Ans 1/26-2/1/26

Foll'd

Order filled

Ship't

Cop'd to L. S.

Cop'd to

Am't

Ent

Masses

Refund listed

Sten. OK

D. G. or Ref.

Sp.

St Anthony's Mission  
Zuni, N. M.

628 '26

Just received your kind letter of Jan. 18. Many thanks for the handsome donation, the amount of those envelopes. About Jan. 15 I sent you the responses to our Christmas letter of appeal. By ~~I also~~ <sup>and by</sup> Express those responses. I also wrote you a letter at that time and enclosed check of \$13.60, total amount received to that date.

Since then we received the enclosed two letters and two dollars. Enclosed please find check for \$2.00 more later. Gratefully, St. Anthony.

40-58  
January 29, 1926.

Sister M. Casimira,  
Zuni,  
New Mexico.

Dear Sister Casimira:

Enclosed please find Bureau check in the sum of \$10, covering a donation received for you from Mr. Henry Pfau of Indiana. This donation is from the estate of his deceased brother, Joseph Pfau.

Kindly forward to this Bureau a letter of thanks for Mr. Pfau and assure him that you will remember his deceased brother in your prayers.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

JS:AQ



Copy to Miss.  
" " I. S.  
Orig. to donor.  
2/16/26.

COPY to Bureau

41-58

ST. ANTHONY'S MISSION,  
ZUNI, NEW MEXICO. February 5, 1926.

*632 milt St  
Jackson, Ind*  
Mr. Henry Pfau,  
Ind.

Kind Benefactor:

Your donation of \$10.00 was gratefully received. Many thanks  
to you for your kindness. May God bless and reward you in return.

We shall pray with our little Indians for your deceased brother,  
that he may rest in peace. You, also shall be remembered in our daily  
prayers.

Sincerely,

Yours in Christ,

(Signed) Sister M. Viola.

Copied by MB.

Rec'd FEB 15, 1926

Ans 2/15/26

Foll'd

Order filled

Ship't

Copy to I. S. [unclear]

Copy to [unclear]

Am't

Em't

Masses

Refund listed

Sten. OK

D. O. [unclear]

St.

P.O. 2/9 '26

E.O.

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

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[unclear]

[unclear]

[unclear]

20 21 H St N W  
Washington D.C.

My dear Monsignor:-

Just received your kind letter of 2nd inst. relation to Mrs H.P. Hayes, 2029 Mount St Hollywood, Calif, intention to send good to Mission. Many thanks for remembering us, to send him our address. I shall sure let you know as soon as we hear or receive any thing from him.

I can and do understand the necessity that correspondence to benefactors must go through the Bureau and that we



2.

missionaries make no  
appeals except as per instruc-  
tions of the Bureau.

I think I have convinced  
other missionaries and Sisters  
of this same wisdom and  
necessity.

Gratefully yours,

Fr. Anthony Kroger, S.M.

P.S. I wish to ask your opinion  
your judgment with regard to  
sending our factor "Covenant with God"  
I like the "Covenant". When I began  
however, I had no idea that I  
was advertising "Our Lady of  
Victory" <sup>at Lackawanna, N.Y.</sup> Shall I discontinue?

Please note for next letter to  
this mission.

Fr. Anthony.

COPY FOR: Bureau

Rt. Rev. Wm. Hughes, Director  
Bureau of Catholic Indian Missions,  
2021 H St., N. W.  
Washington, D. C.

Just received your kind letter of 2nd inst. relation to Mr. H. P. Hayes, 2079 Mound St., Hollywood, Calif., intention to send goods to mission. Many thanks for remembering us, to send him our address. I shall sure let you know as soon as we hear or receive anything from him.

Gratefully yours,

N.B. I wish to ask your opinion, your judgment with regard to sending benefactors "Covenant with God". I like the "Covenant". When I began however, I had no idea that I was advertising "Our Lady of Victory Institutions at Lackawana, N. Y." Shall I discontinue? Please note for next letter to this mission.

COPIED BY HD.



40-58

February 15, 1926.

Rev. Anthony Kroger, O. F. M.,  
Zuni, New Mexico.

Dear Father Anthony:

I have your letter of February 9 copy of which I return herewith.

I, too, wish that Mr. M. P. Hayes will choose your mission as one of those to which he will send clothing.

The necessity, which you state you recognize, namely that correspondence to benefactors should go through this Bureau, as, I feel, further provided from your post-script wherein you say that you have been sending to your benefactors the "Covenant with God". You say that this publications is put out by Our Lady of Victory Shrine, Lackawana, New York. That is sufficient reason to condemn its use by you. Its purpose is to get money for the Lackawana orphanage or in other words to take money away from you. Furthermore, it is strange that the rich diocese of Buffalo should be appealing to the whole country for its orphanage. The lame excuse is offered by Father Baker that he takes in orphans from all over the country. Everyone knows that that is a mere subterfuge.

Under the arrangement which I have offered you, the Indian Sentinel will be sent free to your benefactors and all further donations received by this Bureau from these benefactors will be sent to you without deduction. I have a simple and thorough method of keeping track of your friends' letters and crediting their donations to you.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

WH/MCS

February 15, 1926.

40-58

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Kroger:

This will acknowledge receipt of your letters of January 15 and 28, enclosing checks for \$63.60 and \$2.00, covering responses you received to the children's letter of appeal. The names and addresses on the letters will be entered in our files to the credit of St. Anthony's Mission. All donations or subscriptions received from these donors will be refunded to you. Meantime, THE INDIAN SENTINEL magazine will be sent to all the donors at each quarterly issue.

I enclose herewith Bureau check for \$65.60, covering refund of your two checks, totaling that amount.

You ask about a different letter that the children can send out to the balance of the names furnished you by this Bureau. I will prepare it in the very near future and forward it to you.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

SF:ER



March 8, 1925.

40-58

[5]

Rev. Anthony Kroger, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Kroger:

I enclose herewith check for \$3, the gift of Mr.  
Tracy M. Jeffers, St. Paul, Minn.

Please send me a letter of thanks addressed to  
Mr. Jeffers, for transmittal to him.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

JW:ER

Rec'd MAR 29 1926 *St. Anthony Mission.*  
 Ans. *40-56*  
 Fol'd. *James New Mex.*  
 Order filled *March 25 1926.*  
 Ship *St. Anthony*  
 Copy to I.S. *St. Anthony*  
 Copy to *Bureau Catholic Ind. Missions*  
*202, H Street, N.W.*  
*Washington, D.C.*

Dear Monsignor:—

My Indian friends here have heard a lot talk about some bills before Congress. They are worrying about things. They asked to get their two copies of Bills H.R. 7826 and H.R. 9315.

Would you please send me these by return mail.

Respectfully yours  
 Fr. Anthony Kroger, S.J.



40-58  
April 7, 1926.

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Kroger:

I inclose herewith Preservation Society check for \$250,  
covering allowance for your school, for the quarter ended March  
31, 1926.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

JR

Rec'd APR 19 1926 Amt. \$20.38 St Anthony Mission  
 Ans. Ent. Guanti to the  
 Foll'd. Masses. Dr. 4/11/26  
 Order filled Refund listed P.O.  
 Ship. St. Anthony Mission Station Director  
 Copy to I. S. St. Anthony Mission  
 Copy to Bureau of Indian Missions

Washington, D.C.

Dear Monsignor:-

Many thanks  
 for the Preservation Society  
 check of \$250.00 covering allowance  
 for this school for quarters ended  
 March 31, 1926.

May Almighty God, the  
 Giver of all good things, give  
 to the Preservation Society many  
 new members; and His best  
 gifts to all old & new members.

Gratefully

St. Anthony Kroger, Rm.  
 St. Anthony Mission School.



Rec'd APR 19 1926 Amt 40-58  
 Ans 5/22/26 W.H. Ent \_\_\_\_\_ Cn.  
 Fol'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr.  
 Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O.  
 Ship't \_\_\_\_\_ Stn. OK \_\_\_\_\_ M.O.  
 Copy to I. S. \_\_\_\_\_ D. G. or Ref. \_\_\_\_\_ Sp.  
 Copy to J. A. Anthony \_\_\_\_\_ Check sent \_\_\_\_\_ St.  
 " " Bureau

Dear Missions:

We have a number of new applicants for next year. If we accept them all, we shall have to open a new class room.

Could you get us an extra allowance to fit out another class room, and support another teacher? I am sure to get another sister to teach if I can promise the support.

Of course we will need extra supplies for class room & also clothing.

You have always advertized all our needs and we obtained relief. Remembering your kindness I ask for more help.

In the last ~~issue~~ issue of The Sentinel you advertized our St

3.

St Anthony Shor Club. We obtained some help and we hope for more. I beg you to continue advertising it in the Sentinel. May I suggest that you use a picture of St Anthony of Padua and print something of this nature: "St Anthony helps us approach closer to God. St Anthony helps his friends. He obtains favors for those who seek his aid. We have a relic of St Anthony the Great Wonderworker, here in our Chapel dedicated to his honor."

Send us your petitions. Do you need health or employment? Do you need some particular grace from Almighty God? Write your wish, enclose it in a sealed envelope and send it to St.



4.

St Anthony Mission among the Indians. We will put the <sup>sealed</sup> envelope with before the relic of St Anthony and pray to the Great Handworker with the little Indian Catechumens and converts, that your wish be granted.

As soon as your wish is granted send us an alms for the support of this Mission and others among the Pueblo Indians.

The missionary prays daily for all these petitions during holy mass and at the public devotions in honor of our dear powerful Saint.

Would you allow me to advertise this way in other papers or magazines. I would like to advertise as the "St Anthony Shrine among the Indians"

5.  
St Anthony Mission, affiliated with the  
Bureau of Catholic Indian Missions.

Father Provincial gave me per-  
mission to advertise in your Sen-  
tinel as you see fit.

I am sure St Anthony will  
do for the Indians what he did  
and is doing for the Dominican  
Seminary at Cincinnati, and for  
the Priars at Graymoor, N.Y.

Of course the Blessing of God  
in all. Prayers is necessary. And  
we must let the friends of St Anthony  
know by advertising.

We could send all our answers  
to letters received through Sentinel  
or Bureau of C. I. M. through your office.  
Besides this we could send you



6.

a quarterly or yearly report just as you prefer.

Let us now we could have a small folder printed. This folder would contain all the above ideas, also the "Affiliated with the Bureau of C.D.M."

We could enclose a folder in every letter we send out. Probably you could enclose one in each of your letters.

This object of this extensive advertising would be to spread devotion to St Anthony, bring souls closer to God; & to support this Mission and to reestablish thoroughly the Catholic Faith in all the Pueblos, first in Zuni & Hopi & then aid the others, by priests, Sisters or catechists.

May I hope for your approval Fr. Anthony.

Archives and Information Repository - Bureau of Catholic Indian Missions

TYPESCRIPT OF PRECEDING DOCUMENT

Copy for. Bureau.

[REC'D APRIL 19 1926] 40-58

Dear Monsignor:

We have a number of new applicants for next year. If we accept them all, we shall have to open a new class room.

Could you get us an extra allowance to fit out another classroom, and support another teacher? I am sure to get another Sister to teach if I can promise the support.

Of course we will need extra supplies for class rooms and also clothing.

You have always advertised all our needs and we obtained relief. Remembering your kindness I ask for more help.

In the last issue of THE SENTINEL our St. Anthony Shoe Club. We obtained some help and we hope for more. I beg you to continue advertising it in THE SENTINEL. May I suggest that you use a picture of St. Anthony of Padua and print something of this nature. 'St Anthony helps us approach closer to God. St. Anthony helps his friends. He obtains favors for those who seek his aid. We have a relic of St. Anthony the Great Wonderworker, here in our chapel dedicated to his honor.

Send us your petitions. Do you need health or employment? Do you need some particular grace from Almighty God? Write your wish, enclose it in a sealed envelope and send it to St. Anthony Mission Zuni New Mex. We will put the sealed envelope before the relic of St. Anthony and pray to the Great Wonderworker with the little Indian Catechumens and converts, that your wish be granted. As soon as your wish is granted send us an alms for the support of this mission and others among the Pueblo Indians. The missionary prays daily for all these petitions during holy Mass and at the public devotions in honor of our dear powerful Saint.



11.

Would you allow me to advertise this way in other papers or magazines. I would like to advertise as the "St. Anthony Shrine among the Indians. St. Anthony Mission, affiliated with the Bureau of Catholic Indian Missions. Father Provincial gave me permission to advertise in your SENTINEL as you see fit.

I am sure St. Anthony will do for the Indians what he did and is doing for the Franciscan Seminary at Cincinnati and for the Friars at Graymoor, N. Y.

Of course, the Blessing of God in all. Prayer is necessary and we must let the friends of St. Anthony know by advertising.

We could send all our answers to letters received through Sentinel or Bureau of C. I. M. through your office. Besides this we could send you a quarterly or yearly report just as you prefer. Later on we could have a small folder printed. This folder would contain all the above ideas, also the "Affiliated with the Bureau of C. I. M. We could enclose a folder in every letter we send out. Probably you could enclose one in each of your letters.

This object of this extensive advertising would be to spread devotion to St. Anthony, bring souls closer to God; and to support this mission and to reestablish thoroughly the Catholic Faith in all the Pueblos, first in Zuni and Hopi and then aid the others, by priests, Sisters or Catechists.

May I hope for your approval.

(Signed) Fr. Anthony.

Copied by MB.

St Anthony Mission <sup>10038</sup>  
 MAY 14 1926 Amt \_\_\_\_\_  
 ns. \_\_\_\_\_ Ent \_\_\_\_\_  
 ol'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr. \_\_\_\_\_  
 May 8 1926.  
 Rt Rev. J. J. Hughes Director  
 Bureau of Catholic Indian Missions  
 2021 H Street N.W.  
 Washington, D.C.

Dear Monsignor:

This is a great  
 need. It seems necessary for  
 the good of the Mission as well  
 as for the good of this tribe of  
 Zuni.

In this same mail the Zuni  
 Indians are sending a petition  
 to the Office the Indian office  
 asking it to remove from here  
 our Miss E. Duggan, a public  
 health nurse, sent here by the  
 Eastern Association of Indian  
 affairs. This association seems  
 to be dominated in its Zuni



2.  
affairs by one Mr F.W. Hodge  
and by one Miss E. White. These  
two parties seem to have a  
"super-diabolical" hate for our  
good Superintendent Mr. R. Bannan  
man who is a practical Catholic.  
Mr. Bannan has been Superin-  
tendent of Junie for 15 years  
now. Has administered <sup>firmly</sup> with  
impartial prudence and justice.  
According to a number of Junie  
Indians wishes and the Indian  
Office at Washington Mr. Bannan  
had to notify the Mr. Hodge that  
he would have to stop removing  
ancient skeletons from this  
reservation because the Junie  
objected, etc.

Hence the frantic effort by  
Hodge & Miss White several years  
ago, to dislodge Mr. Bannan.

3  
They had Washington send a  
number of inspectors etc.

This last year she hired  
this public health nurse the  
Miss E. Duggan for \$200.00 a  
month to come here to do their  
dirty work, especially to "get"  
Mrs. Bauman etc. This would  
be a great injustice to Mrs.  
Bauman and a terrible loss  
to the Catholic Mission.

Mrs. Bauman is so thorough  
and conscientious in her work that  
no one can find anything to bring  
against her. So Miss Duggan  
fumes that the Indian Commission  
should turn Blackrock Boarding  
School into a "Preventorium" for  
G.B. suspects etc. you see just  
to have Mrs. Bauman removed



4.  
This Miss Duggan is from  
a good Catholic family in Chicago.  
Miss Duggan is a non Catholic.  
It seems she suffers conscience  
troubles. She is rather restless.  
A very efficient nurse. She  
oversteps her lines, meddling  
in Doctor's affairs etc causing  
endless trouble there and with  
the Indians.

Our new doctor is an Indian  
an Service man and loyal  
to the Officer. He refuses to  
help in Miss Duggan's dirty  
work, of working against the  
Officer etc.

Consequently Miss Duggan  
is antagonizing our new Doctor  
Dr. Isaac Hall, who is a Georgetown  
graduate. Dr. is not a

Catholic, though shows some  
friendship toward no mission  
workers. I think this is one  
big reason for Miss Duggan's  
antagonism to the Doctor.

The Doctor is a first class Doctor  
and is giving first class service  
to the Indians and employees.  
It is a shame that he must  
be hampered and antagonized  
by an outside mess, a non-  
service mess. The Officer the  
Commissioner's office should  
withdraw the permission  
given to Miss Duggan and her  
society to work here.

With Miss Duggan's record  
and history, her mess presence  
here is a source of indefinite  
and I might say unlimited



6  
trouble and disturbance  
to the loyal Indians,  
and the vast majority of  
Indians.

Miss Duggan is paid by  
Eastern Association to hob-  
nob with certain Protestant  
Indians who are very re-  
volutionary against con-  
stituted authority in this  
tribe. These same Indians  
are miserable liars, and  
may be bought to do any  
mean or dirty trick. God only  
knows where they or Miss Duggan  
would stop, once they know  
we are trying to have her re-  
moved. If they do not know God  
& do not respect His Commandments  
where can they be expected to stop.

7.  
Besides all this Miss Duggan  
is openly antagonizing the  
work of the Catholic Mission  
knocking our School, exagger-  
ating greatly some slight  
imperfections in lighting  
and making teachers work  
too hard by over crowding  
and has complained about  
these things to Government  
Inspectors to give us a  
black eye. Miss Duggan makes  
difficulties and unnecessarily  
annoys the Sisters by complain-  
ing that we do not give the  
underweight children  
enough milk etc.

We have "put up" with her  
entirely too long.

The Doctor's wife is a Red



Cross nurse and did work  
in the army as nurse and  
is very well qualified to  
be nurse for these Indians  
and would cooperate with  
the Doctes for the good of all.

My dear Monsieur  
would you please use your  
influence to help these  
poor Indians (who nearly  
all are or want to be Catholics)  
to have Miss Duggan, the  
outside nurse and as they  
call her the "trouble maker" re-  
moved from this reservation  
by having the Indian Officer re-  
call this permit to Miss Duggan  
and her society the Eastern Assoc.

ation of Indian affairs.

This is really necessary  
for the good of these Indians  
and and quite necessary  
for the good of this Mission.

I can back up any  
assertion with proof if  
necessary.

I never meddle with  
these affairs except in  
extreme cases as this  
is.

Respectfully yours, help.

Father Anthony P.M.

St Anthony Mission



TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR Bureau

St. Anthony Mission,  
Zuni, New Mexico.  
May 8, 1926.

Rt. Rev. Msgr. Hughes, Director,  
Bureau of Catholic Indian Missions,  
2021 H Street, N. W.,  
Washington, D. C.

Dear Monsignor:

This is a great rush. It seems necessary for the good of the Mission as well as for the good of this tribe of Zunis.

In this same mail the Zuni Indians are sending a petition to the office, the Indian office asking it to remove from here our Miss E. Duggan, a public health nurse, sent here by the Eastern Association of Indian Affairs. This association seems to be dominated in its Zuni affairs by one Mr. F. W. Hodge and by one Miss E. White. These two parties seem to have a "super-diabolical" hate for our good Superintendent Mr. R. J. Bauman who is a practical Catholic. Mr. Bauman has been Superintendent of Zuni for 15 years now. Has administered with impartial prudence and justice according to a number of Zuni Indians wishes and the Indian Office at Washington. Mr. Bauman had to notify the Mr. Hodge that he would have to stop removing ancient skeletons from this reservation because the Zunis objected etc.

Hence the frantic effort by Hodge and Miss White several years ago, to dislodge Mr. Bauman. They had Washington send a number of inspectors etc. This last year they hired this public health nurse, this Miss E. Duggan for \$200.00 a month to come here to do their dirty work, expressly to "get Mr. Bauman etc. This would be a great injustice to Mr. Bauman and a terrible loss to the Catholic Mission. Mr. Bauman is so thorough and conscientious in his work that no one can find anything to bring against him. So Miss Duggan fumes that the Indian Commissioner should turn Blackrock Boarding School into a "Preventorium for T. B. suspects etc. You see just to have Mr. Bauman removed. This Miss Duggan is from a good Catholic Family in Chicago. Miss Duggan is a non-Catholic. It seems she suffers conscience troubles. She is rather restless. She oversteps her lines, butting in on Doctor's affairs etc., causing endless trouble there and with the Indians.

Our new doctor is an Indian Service man and loyal to the Office. He refuses to help in Miss Duggan's dirty work, of working against the office, etc. Consequently Miss Duggan is antagonizing our new doctor, Dr. Mac Kall, who is a Georgetown graduate. Dr. is not a Catholic, though shows some friendship toward us Mission workers. I think this is one big reason for Miss Duggan's antagonism to the Doctor.

The Doctor is a first class Doctor and is giving first class service to the Indians and employees. It is a shame that he must be hampered and antagonized by an outside nurse and a non-service nurse. The Office, the Commissioner's office, should withdraw the permission given to Miss Duggan and her society to work here. With Miss Duggan's record and history, here mere residence here is a source of indefinite and I might say unlimited trouble and disturbance to the loyal Indians, and the vast majority of Indians. Miss Duggan is paid by Eastern association to hob-nob with certain Protestant Indians who are very revolutionary against constituted authority in this Tribe. These same Indians are unscrupulous liars, and may be brought to do any manner dirty trick. God only knows where they or Miss Duggan would stop, once they know we are trying to have her removed. If they do not know God and do not

respect His Commandments where can they be expected to stop. Besides all this Miss Duggan is openly antagonizing the work of the Catholic Mission, knocking our school, exaggerating greatly some slight imperfections in lighting and making teachers work too hard by over crowding and has complained about these things to Government Inspectors to give us a black eye. Miss Duggan makes difficulties and unnecessarily annoys the Sisters by complaining that we do not give the under weight children enough milk, etc. We have "put up" with her entirely too long.

The Doctor's wife is a Red Cross nurse and did work in the army as nurse and is very well qualified to be nurse for these Indians and would co-operate with the Doctor for the good of all.

My dear Monsignor, would you please use your influence to help these poor Indians ( who nearly all are or want to be Catholics) to have Miss Duggan, the outside nurse and as they call her the "trouble maker" removed from this reservation by having the Indian Office recall their permit to Miss Duggan and her society, the Eastern Association of Indian Affairs.

This is really necessary for the good of these Indians and quite necessary for the good of this Mission. I can back up any assertion with proof if necessary. I never meddle with affairs except in extraordinary cases as this is.

Begging your help,

Father Anthony, O.F.M.

St. Anthony Mission.

COPIED BY RD



*Sept. Bauman*  
*Mrs. Duggan*  
Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

May 22, 1926.

Dear Father Kroger:

I have your letter of May 8, concerning the activity of  
Miss E. Duggan.

I am preparing from your letter a letter which will be  
forwarded to the Commissioner. I will send you copy of that let-  
ter. I will take the liberty of editing it. But it will be your  
letter.

Thank you for writing in the matter. I yesterday spoke  
to the Commissioner about our appreciation of Superintendent Bauman.  
You may tell Mr. Bauman so confidentially, but keep us informed.

Yours fraternally,

R  
Rt. Rev. Msgr. William Hughes,  
Director.

WH:JR

40-58  
May 22, 1926.

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Kroger:

I have your letter of no date received by me April 19, of which I inclose herewith copy.

I am sorry to say that the Bureau has no funds from which to grant your request for fitting out another classroom and for supporting another teacher.

You should put in this request through the Chancery Office addressed to Rev. J. B. Tenny, S.S., D.D., 401 Michigan Avenue, N.E., Brookland, D. C., Secretary of the Board for the Distribution of the Lenten Collection. The request will be considered at the regular meeting of the Board in October.

Doctor Tenny will probably visit Father Marcellus about July 20. It may be that he can be prevailed upon to go to Zuni and St. Michaels. I will speak to him about it.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

H:JR



40-58

May 22, 1926.

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Kroger:

Referring again to your letter of no date received by me April 19, I can not do just what you ask, but I think I can do something more effective.

I can not feature St. Anthony in THE INDIAN SENTINEL. It would amount to creating a St. Anthony Department. The devotion to St. Anthony is very beautiful and the blessings very great.

What I can do is this, I can help you in your advertising. I can take your list of names and cut them into stencils from which to address envelopes as often as you wish. These names and addresses would only be used for you and when ordered by you. I could do all your printing, addressing, stamping, inclosing and sealing of envelopes. I would then send them by express to you for you to mail them out from Zuni. All money would be sent by donors to you. I would furnish you with letters or cards of thanks for donations. All you would have to do would be to fill in the names of donors and address envelopes for donations received.

I would have to charge the actual cost. The work would all be done here in the office. I have a very efficient force with all the up to date labor saving addressing and printing machinery.

You would have to send me the list of names of persons you wish addressed. You would have to send me an appeal or appeals which I would, if you wish, edit and put in the strongest possible form. Your letters received by me April 19 contains some ideas. But you and I would have to supply other ideas with stronger appeal, such as the sacrifices of the Sisters and the needs of the children.

Let me know your wishes. Tell me how I can help you. You are free to use the name of the Bureau in any of your appeals.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

H:JR

40.58

May 24, 1926.

Honorable Charles H. Burke,  
Commissioner of Indian Affairs,  
Washington, D. C.

My dear Mr. Commissioner:

I feel that I should bring to your attention, and ask your consideration of, the inclosed copy of letter of Rev. Anthony Kroger, Catholic missionary at Zuni, dated May 8, in connection with the case of Superintendent Bauman.

Yours very truly,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

CSL:JR



REFER IN REPLY TO THE FOLLOWING:

5-1100

ADDRESS ONLY THE  
COMMISSIONER OF INDIAN AFFAIRS

Education  
26342-26

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS  
WASHINGTON

40-58  
Rec'd JUN 8 1926 Amt \_\_\_\_\_  
Ans \_\_\_\_\_ Ent \_\_\_\_\_  
Foll'd \_\_\_\_\_ Mages \_\_\_\_\_  
Order filed \_\_\_\_\_  
JUN -3 1926  
6/4/26 - Copy to Mr. Rogers

My dear Monsignor Hughes:

The receipt is acknowledged of your letter of May 24th enclosing a communication from Rev. Anthony Kroger, stationed at the Zuni Agency. What he says regarding the conditions at that agency will be given careful consideration in connection with whatever action it may be found advisable to take in improving conditions at that place.

Sincerely yours,

*Charles R. Burke*  
Commissioner

Rt. Rev. Mgr. William Hughes,  
Director, Bureau of Catholic Indian Missions,  
2021 H Street, N. W.,  
Washington, D. C.

*Supt. Bauman  
Miss Duggan*

140-55

June 4, 1926.

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Kroger:

I am inclosing copy of letter of Commissioner Burke of June 3, in reply to my letter of May 24 bringing to his attention your letter of May 8 in regard to Superintendent Bauman and Miss Duggan.

I am hopeful that the Commissioner will look into affairs at Zuni, and that this will result in improving conditions there.

I think it is definitely settled that Mr. Bauman is to be transferred to some other agency. This, however, has not been given out officially, and therefore I must ask you to regard this information as strictly confidential.

I happen to know that the Commissioner is considering for Mr. Bauman's present position a man who I am sure could be depended upon to administer the Zuni Agency in a most satisfactory manner. This information I must ask you also to regard as confidential.

Yours fraternally,



Rec'd JUN 15 1926 Amt. 40.58  
 Ent. St. Anthony Mission.  
 Masses. June 10 1926.  
 Refund listed June 10 1926.  
 Order filled June 10 1926.  
 Sub. OK June 10 1926.  
 Sp. June 10 1926.  
 D. G. or Ref. June 10 1926.  
 Check sent June 10 1926.

The Rt. Rev. Wm. Hughes Director  
 Bureau of Catholic Indian Missions  
 2021 H St. N.W.  
 Washington, D.C.

Dear Monsignor: - Many thanks for your kind  
 letter of 4<sup>th</sup>. I am glad to know that the  
 Commission is taking into consideration my  
 letter of concerning activity of Miss E. Duggan.  
 Thanks for copy of Commission's letter.  
 His loyal friends deserve his help.

The enclosed letter came to me by some mistake. I am sure it should go either to Fr. Jerome at St. Nicholas <sup>Ariz.</sup> or Fr. Emmanuel at Chin Lee Ariz. I thought it more proper to send it to you for furthering.

My dear Monsignor I appreciate your notice that the Commission is considering Mr. Baumann's definite transfer. I appreciate your confidence & shall not breathe it to a soul but to yourself. Now Monsignor I cannot doubt but that the new man will be satisfactory in time etc. I realize my position as sent



-3-

here for the good of this mission and for the spiritual good of this tribe. And I assure you I am not blinded by personal friendships to Mr. Bannan our Superintendent here.

With due regard for my position and the present & future good of this tribe, spiritually especially, I deem it necessary to make my protest against Mr. Bannan's transfer as strong as is becoming. Mr. Bannan has been here some 14 years knows all ins & outs, virtuous and crooks who are at Guin or interested in Guin. Mr. Bannan is exceptionally just and fair.

4.  
No one can justly complain of Mr. Bannan  
being even partial. Mr. Bannan is the  
most just & impartial <sup>man</sup> and at the same  
time so devoted to his cause, that I  
was not; even <sup>counting in acquaintances</sup> amongst the clergy.

To my poor mind it was unfair to transfer  
Mr. Bannan without a thorough investigation  
of the causes for his transfer.

Perhaps honest & just men have complained  
against Mr. Bannan. I want to know  
who informed these men.

I want to tell you that amongst those who



5.  
sick Mr. Bauman's removal are - )  
hesitate to say it - cattle thieves, crooks  
in the trading business, an exterminator  
who is the "son of Satan" - liars who  
would shame the devil, and an outfit that  
would work on this reservation and run  
a house of prostitution for their own and  
the trader's gain; (I have the last by good  
authority the others by my own knowledge.)  
such is the ~~part~~ part of the outfit agitating  
Mr. Bauman's removal. For this purpose  
and in "Cahoots" with some of the above

6.  
Miss E. Duggan has been trying to dig  
up reasons to remove Bamman.

So it is important to know who is  
<sup>ultimately</sup> furnishing reasons for Mr. Bamman's  
transfer.

Commissioners must not allow  
himself to be influenced with good  
reasons to deprive us of a  
very great good - Mr. Bamman  
in haste (just before saying mass)

Greetings, a prayer. Fr. Anthony Kroger, S.M.



**CLASS OF SERVICE**  
This is a full-rate Telegram or Cablegram unless its character is indicated by a symbol in the check or in the address.

# WESTERN UNION

NEWCOMB CARLTON, PRESIDENT

J. C. WILLEVER, FIRST VICE-PRESIDENT

SYMBOLS	
DL	Day Letter
NTE	Night Message
NL	Night Letter
LC	Deferred
CL	Cable Letter
WLT	Week End Letter

The filing time as shown in the date line on full-rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.  
Received at Commercial Nat'l Bank Bldg., 14th & G Sts., N. W. Washington, D. C. ALWAYS OPEN 26 JUN 16 AM 3 09

AB 25 61 NL 5 EXTRA

CALLUP NEX 15

RT REV WM HUGHES

161

Rec'd JUN 16 1926 Amt \_\_\_\_\_ Ch.  
Ans \_\_\_\_\_ Ent \_\_\_\_\_ Co.  
Poll'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr.  
Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O.  
Shut \_\_\_\_\_ Sten. OK \_\_\_\_\_ E.O.

DIRECTOR BUREAU OF CATHOLIC INDIAN MISSIONS 2021 K ST WASHINGTON DC

DEAR MONSIGNOR HUGHES PROTEST TO COMMISSIONER IMMEDIATELY

DOCTOR GOT ORDERS TO LEAVE TODAY INDIANS WANT TO KEEP DOCTOR MacKall  
INDIANS ASK ME TO HELP KEEP DOCTOR I ASK YOU TO HELP MAKE IT STRONG  
DEMAND EXPLANATION WHY CAN INDIAN OFFICE BRAND DOCTOR WORK AS  
UNSATISFACTORY DOCTOR HAS RENDERED UNSELFISH AND HIGHLY EFFICIENT  
SERVICE TO EACH AND ALL

FATHER ANTHONY O F M CATHOLIC PRIEST.

St Anthony Mission.  
 June 23 '26  
 JUN 30 1926  
 as 114 Pm. Wm. Hughes Director  
 Bureau of Cath. Ind. Missions  
 copy to L.S. 2021 H St. N.W.  
 Washington, D.C.

Dear Monsignor:-

Thanks for  
 you kindly providing for mission-  
 aries and Indians at the Internation-  
 al Eucharistic Congress at Chicago.  
 The Indians here and myself and  
 the good Sisters must all content  
 ourselves here at home. We hope  
 to receive the Blessings at home  
 even though we envy those who  
 are blessed with the means and  
 permissions to attend.

a prayer for  
 gratefully yours  
 Fr. Anthony.



20-38

June 30, 1926.

Rev. Anthony Kroger, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Kroger:

I inclose herewith Preservation Society check  
for \$250, covering Bureau allowance for your school, for  
the quarter ended June 30, 1926.

Very sincerely yours,

Charles S. Lusk,  
Secretary.

CSL:JR

Rec'd Jul 12 1926 St. Anthony Missions 38  
 Ans. Jul 12 1926 St. Anthony Missions  
 Fol'd Ent June 30 1926  
 Order filled Masses July 5<sup>th</sup> 1926  
 Ship't Refund listed 30-38  
 Copy to I. S. See OK  
 Copy to D. C. or Ref. 7/15/26  
 Check sent 2/12/26 St. Anthony

Dear Monsignor:-

A thousand  
 thanks for Preservation Society  
 check for \$ 250.00 covering Bureau  
 allowance for this school, for the  
 quarter ended June 30, 1926.

May Almighty God, whose  
 wonderful name we try to ~~be~~  
 make known, shower special  
 blessings upon the Bureau  
 and all its zealous workers.

We will have to have an  
 extra Teacher for September  
 due the name three Indians in the  
 name of the Sisters & in my name  
 I beg you to increase our allowance  
 to \$310.00 quarterly for the next years.  
 Hope to make this School support itself then.  
 Sincerely, St. Anthony.



TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: *Fr. Kruger*

*20-38*

ST. ANTHONY'S MISSION,  
ZUNI, N. MEXICO.  
July 5, 1926.

Dear Monsignor:

A thousand thanks for the Preservation Society check for \$250, covering Bureau allowance for this school, for the quarter ended June 30, 1926.

May Almighty God, whose wonderful name we try to make known, shower special blessings upon the Bureau and all its zealous workers.

We will have to have an extra teacher for September. In the name of these Indians and in the name of the Sisters and in my own name, I beg you to increase our allowance to \$310, quarterly for the next years.

Hope to make this school support itself then.

Gratefully,

(Signed) Fr. Anthony,

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Archives and Institutional Repository - Bureau of Catholic Indian Missions

FRANCISCAN FATHERS

JAMES, NEW MEXICO

40-27

7/12/26

Fr. P. Dear Maggi-

Just a line to inform you  
that I have been removed from  
James & its missions by our recent  
chapter. Anything you can do for James  
and its missions will surely be  
appreciated by Fr. Lawrence and Fr.  
Felix (my successor). I move to Guadalupe N. M. N. M. S.  
Sincerely with thanks for all you have done for me.



Rec'd JUL 19 1926 Amt. \_\_\_\_\_  
 Ans. \_\_\_\_\_ Ent. \_\_\_\_\_ SACRED HEART CHURCH  
 Paid \_\_\_\_\_ Masses \_\_\_\_\_ FRANCISCAN FATHERS  
 Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_ P. O. BOX 787  
 Ship't \_\_\_\_\_ GallUP, NEW MEXICO  
 Copy to \_\_\_\_\_ Stop, OK \_\_\_\_\_ E.C. \_\_\_\_\_  
 to \_\_\_\_\_ G. or Ref. \_\_\_\_\_  
 Check \_\_\_\_\_

Rt Rev. Messrs. Hughes, Directors  
 Bureau of Catholic Indian Missions  
 2021 H. St., N.W.  
 Washington, D.C.

Dear Messieurs:—

Many thanks for  
 the allowance for St Anthony School  
 Junior, the Bureau check (Preser-  
 vation check) of \$250.00 These checks  
 keep us alive. We would not  
 last long if it were not for  
 your support.

2.  
SACRED HEART CHURCH  
FRANCISCAN FATHERS  
P. O. BOX 787  
GALLUP, NEW MEXICO

My Superiors have other work  
for me. I go to another parish.

Fr. Arnold, a good religious  
a zealous & efficient & apostolic  
missionary is taking my place.  
Am pleased to have dear Jimmie  
in the hands such an apostolic  
man.

Please tell all benefactors of  
Jimmie the good news & ask them  
to continue & increase their interest,  
prayers, sacrifices, offerings etc.  
Greetings. Fr. Anthony



40-58  
July 21, 1926.

Rev. Anthony Kroger, O. F. M.,  
Sani, New Mexico.

Dear Father Kroger:

Your letter of July 5 has been forwarded to me.

I am sorry that the Bureau has not the money in bank which would make it possible to grant your request for an increase from \$250 to \$310 a quarter. I have to work very hard now to get the \$250. The best that I can do is to put your request in the Indian Sentinel in October.

Yours in Christ,

Rt. Rev. Mgr. Wm. Hughes,  
- Director.

WM/HMS

*Need notes*

Archives and Institutional Repository - Bureau of Catholic India Missions

40-271  
July 23, 1926.

Rev. Arnold Heinemann, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Arnold:

I thank you for your card of July 12 informing  
me of your transfer to Zuni. The necessary changes will be  
made in our records and files.

Wishing you God's blessing in your new field  
and assuring you that I am ready to help you in any way that  
I can, I remain,

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

SF:EN



40-58  
July 23, 1926

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Heinzman:

I am in receipt of a gift from Mr. Henry Pfau of Indiana, for the purchase of a set of catechism pictures. Mr. Pfau mentioned that these pictures were to be purchased and forwarded to Father Kroger, but since Father Kroger is no longer at St. Anthony's Mission I am having the pictures sent to you if possible.

I am enclosing a copy of my letter to Le Bonne Press. If these pictures are forwarded kindly send me a letter of thanks for transmittal to the donor. In your letter please mention the fact that you have taken Father Kroger's place.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

MB.

40-58  
July 23, 1926.

Rev. Anthony Kroger, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Kroger:

I learn with regret of your transfer from St. Anthony's Mission at Zuni. I wish you God's blessing in your new work whatever it may be.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

SF:ER



40-58  
August 20, 1920.

Rev. Arámbé Heinzmann, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Heinzmann:

*File  
18/2/26*

I thank you for your letter of July 29 and request for suggestions as to what to contribute for publication in THE INDIAN SENTINEL. I am mailing you under separate cover, copy of the Summer issue. If you have time to glance through its pages, you will get an idea of the kind of material that is acceptable for publication. Quotations from the missionaries letters are usually of much greater interest than an article which a missionary might work on for hours polishing up. Stories about little children and old people, whether sad or humorous are always of use, especially if accompanied by good pictures. The pictures you sent were not clear at all and for this reason can not be produced in half-tone cuts. It is unfortunate, for the reason that if the pictures had been taken in a good light they would have been very interesting.

Yours fraternally,

Rt. Rev. Mgr. Wm. Hughes,  
Director.

SP:ER

July 27, 1926

Le Borne Press,  
Paris,  
France.

Gentlemen:

I am in receipt of \$15 for the purchase of a set of catechism pictures to be forwarded to Rev. Arnold Heinemann, O.F.M. of New Mexico. The \$15 will have to cover cost of pictures and transportation to New Mexico. I understand that such articles are exempt from duty. If this amount will be sufficient kindly notify me at once and send the set of catechism pictures to Father Heinemann's mission according to the address enclosed.

I will ask you to kindly send me a catalogue with sets of catechism pictures for future reference.

Thanking you for your kindness and awaiting an early reply, I remain

Yours very truly,

Rt. Rev. Mgr. William Hughes,  
Director.

SF/AM.



September 13, 1926.

40-58

Rev. Arnold Heinzman, C.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Heinzman:

I enclose herewith list of names which were sent in by Father Kroger and to which I have mailed at least fifteen appeals without getting any results. I am now taking these names completely out of my files. I will make no future appeals to them. I will hold these names for a short time awaiting information from you as to whether they are helping St. Anthony's Mission in any way, either by sending clothing or other articles or by sending you donations of money. This information you can send to me by returning the slip of such donors after you have marked the slip with the words, Faithful Contributor. I will then replace in my files the names of such persons whose slips you return, and will send to them THE INDIAN SENTINEL free at each quarterly issue. I will send to you as usual, any money they might send in the future.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

SF:ER

Archival Repository - Bureau of Catholic Indian Missions

St. Anthony's  
SEP 29 1926  
Zuni, N. Mex. Sept. 16, 1926  
20-37  
Mr. Messrs Hughes  
We hope that you are  
enjoying good health and have now  
recovered from your long trip.  
Your visit here had some effect on our  
friend across the street. He is minding  
his own business now. I hope it will  
continue thus. (Refer to Principal Jda, school?)  
Very kindly, at your convenience,



send us the Regulations  
concerning Transfer, etc  
also a little information  
as regards the weighing  
of children? The nurse  
says that the Government  
requires that every school  
should weigh the pupils  
once a month. Does it  
mean that the teachers

do it, or the nurse?  
It takes quite a bit of time  
from classwork, but if we  
must do it, we shall.

To our great disappoint-  
ment we heard that she  
remains in Juni. —  
~~Refuge to Mrs. Sullivan~~  
Thanking you for all  
your kindness,

I remain,

Gratefully,  
yours in Christ,  
Sister M. Viola,  
P. T.

Many kind regards from all  
here in Juni.

St. Anthony's  
Indian Mission  
Zuni, N.Mex.

Very Rev. Magr. Hughes;  
Bureau Catholic Indian Missions  
Washington, D.C.

Very Rev. Dear Magr.:-

This to inform you that the pesky critter of a nurse that answers to the name of Mrs Duggins, has decided she would continue her good work among the Zunis. I spoke to Trotter about the matter and have learned that Indian Office advises cooperation and harmony in regard to this particular nurse, but mentioned also that he and Ferris had recommended a Government nurse for Zuni.

Now if you can bring any pressure to bear on this recommendation you can rest assured we will be much obliged.

Am sending under separate cover picture of first exhibit of St. Anthony's Indian School.

Sincerely with kindest regards to Dr. Tennely

Patric Arnold Hingmann.

Rec'd SEP 21 1926 Amt. Sept. 17, 1926;  
Ans 9/22/26 Est. Dr.  
Moses P.O.  
Refund listed E.O.  
Order filled Spec. OK Sp.  
Ship't D. G. or Ref St  
Sent to I. B. Check sent.

20-37



20-38

September 22, 1926.

Rev. Arnold Heinzmann,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I have your letter of September 17. Many thanks for the picture of the first exhibit of St. Anthony's Indian School.

I sympathize with you in having still to put up with Mrs. Duggin. I am today writing to Sister Viola about Mrs. Duggin. I enclose herewith copies of the letters.

I will take up with the Indian office the matter of a Government nurse for Zuni which has been recommended by Superintendent Trotter and Supervisor Ferris. Unless there is plenty of work for both nurses, I foresee that the Eastern Indian Association of New York may criticize the Government for sending a second nurse.

Mr. Lusk yesterday met General Superintendent Peairs, who mentioned a complaint of Superintendent Trotter that you were soliciting children for the mission school and are not willing to abide by an agreement made by Father Anthony not to do so. Mr. Peairs said he would write this Bureau concerning the matter. When he does so, I will write you. Do not worry about it. I know that if you are soliciting children, you have a special reason in each case. If children are attending a Government school where they receive good religious attention, you naturally will not try to get them into the mission school unless there is some special reason. The insistent desire of the parents is sufficient reason. There may be cases where parents should, if possible, be dissuaded.

I will shortly send you copy of rules for transfer of children from school to school as contained in a letter of the Commissioner of September 18, 1926.

Yours fraternally,

Rt. Rev. Mgr. Wm. Hughes,  
Director.

WH:AQ

20-37

September 22, 1925.

Sister M. Viola, P.F.  
St. Anthony's Indian Mission,  
Zuni, New Mexico.

Dear Sister Viola:

As a result of my recent inspection of the Zuni mission school, and other schools, I wish to give the following written instructions:

Missionary workers should cooperate in every way reasonable and possible with other workers, Government and non-Government. Proper Government officers alone have authority to issue orders. When in doubt as to the wisdom or the practicability of such orders, you should inform the proper Government officer that you are referring the order or request to this Bureau for decision from the Indian Office.

No orders received from other than proper Government officials will be executed by mission workers. Recommendations should be received, considered and acted on according to their worth and practicability. In no case may non-Government workers interfere with the order of the classes or the conduct of the school. Teachers must not be unnecessarily interrupted and pupils must not be distracted.

Mission teachers will not interrupt the orderly conduct of their classes for medical inspection which can more properly be held outside of class hours. Such inspection, including weighing of children, will be the duty of the medical personnel and not of the teachers, at least under the present conditions of work of teachers.

As principal of the school you are strictly bound to carry out the foregoing instructions. In case of doubt of their application, you will refer the matter to this Bureau for decision.

Yours very truly,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

WH:AQ



20-38

September 22, 1926.

Sister M. Viola, P.F.  
St. Anthony's Indian Mission,  
Zuni, New Mexico.

Dear Sister Viola:

I have your letter of September 16. I am glad to know that our friend across the street is minding his own business.

I am printing and will shortly send you copy of the regulations concerning the transfer of children from school to school. If these regulations or their interpretation by the Superintendent causes any difficulty, please confer with Father Arnold and write me very freely and fully. The Indian office is very reasonable. The main idea of the Indian Office is to get as many Indian children in school as possible. It is not so much concerned about whether the school be Government or mission. So that if a Government school would become emptied by a mission school, the Government could use the expense money elsewhere. Our main mission idea is to give the children an education, including an education in religion. If the mission school is well filled and it would become overcrowded by taking children from a Government school, where at the same time good religious instruction is given in the Government school, it would be a mistake to over-crowd our mission school. Never take any of the statements of this Bureau as final if they do not seem reasonable. Perhaps your statement may change the situation as we see it.

With regard to the nurse employed by an association other than the Government, I am enclosing a letter which you may show or quote to such a nurse. If you can get along with her peaceably by letting her make any suggestions she may wish but taking no orders from her and making no changes that do not seem reasonable and convenient for you, you may find this the easiest way out. But she must positively not interfere in any way with the order of the school. She must not interrupt classes. She must not talk to the children in school hours, except on your invitation. No one has any authority to give orders to you except either the Government or the church authority. If either Government or church orders seem unreasonable, you should refer them to this Bureau for this Bureau to take up, eg, with the Indian office if necessary, or, in any event, to advise you.

The instructions for weighing children referred to by the nurse are no doubt those found on page eleven of the pamphlet entitled, "A Program of Health Education for Indian Schools."

For your information, I may tell you that Mr. Lusk yesterday spoke to General Superintendent Peairs and Mr. Garber, Chief of the Educational Section, and they informed him that these are not strictly regulations or orders but strong recommendations. I do not quote these gentlemen verbatim. It may not be necessary to quote them to the nurse. Instead simply tell her that you have referred the matter to the Bureau of Catholic Indian Missions and have been ordered by the Bureau not to undertake this additional work at this time. Zwischen uns, my orders are simply a weapon of defense for you.

If the nurse wants something to do and you see fit to put her to work, you may let her carry out the instructions. But I would recommend that it be not during the school period but that it be during the noon rest period, not more than one half

- 2 -

hour (if the rest period is one hour long) and for not more than one half hour after the afternoon dismissal. As to the best time, the Bureau depends upon your judgment.

If the nurse in question, or any other person has suggestions to make, you may very properly refer them to this Bureau before acting. You understand that this Bureau is asserting this authority simply to save you from meddlers and destroyers of school order. The best cure for a busybody is to "pass the buck."

If there is any way in which we can relieve you of annoyances, and leave you time and peace to do your good work, please inform me.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:AR



20-38

September 28, 1926.

Rev. Arnold Heinaman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

During a call I made upon him yesterday in regard to some Bureau business, Commissioner Burko read me a letter that he had received from Superintendent Trotter concerning the transfer of two of the children in your mission school to the Government day school. Mr. Trotter stated that it had been reported to him that your interpreter had been making threats to the parents of these children if they did not place them in the mission school; that he (Trotter) investigated this statement and found that while the interpreter probably had been overzealous he had not indulged in any threats; that it developed that the father of the children wanted them placed in the day school; that in your absence he went to the mission school and told Sister Viola that the children must be so transferred; that Sister Viola said that the guardian of the children wished them placed in the mission school but this was found not to be the fact. It turned out, according to Mr. Trotter, that the mother had expressed such a wish but that the father had requested that the children be placed in the day school, and that the mother and father were separated, and the children in the custody of the father. Mr. Trotter instructed the interpreter to take the children to the day school, which was done. Upon your return and learning of the situation, Mr. Trotter states, that you went to the day school and started to take the children out of the school; that you were greatly excited and charged that you had been treated unfairly and denounced Mr. Trotter's action and stated that you would bring the case to the attention of this Bureau. After reading the letter the Commissioner asked if we had received anything from you in regard to the matter. I told him we had not. He then said that as neither he nor our Bureau had heard anything further, the matter was closed so far as he was concerned. I think he was relieved that this was fact, as it meant that he would not have on his hands another case of a difference between a Government official and a missionary.

Very sincerely yours,

Rev. Charles S. Lusk,  
Secretary.

CSL:JR

Mr. Trotter might have been a little more considerate of you and not (1) acted in your absence and (2) made (your?) interpreter bring the children to the Government School. But Trotter seems to be a good man. Try to get along with him. Be frank with him. Write me fully and fully always.

Wm. Hughes.

20.38

September 30, 1926.

Rev. Arnold Heinzen, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Arnold:

I inclose herewith Preservation Society check for  
\$250, covering allowance for the Zuni School, for the quarter  
ended September 30, 1926.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

JR



Archives and Institutional Repository - Bureau of Catholic Indian Missions

St. Anthony's  
Indian Mission



Received for J<sup>+</sup> Rec'd Oct 8 1926  
Ans \_\_\_\_\_ Ent \_\_\_\_\_ Cu \_\_\_\_\_  
Foll'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr \_\_\_\_\_  
Order filled \_\_\_\_\_ Refund Zuni N. Mex Oct 3 1926  
Ship's \_\_\_\_\_ Sub. OK \_\_\_\_\_ E.O. \_\_\_\_\_  
Co. to \_\_\_\_\_ B. G. or Ref. \_\_\_\_\_ Sp. \_\_\_\_\_  
Check sent \_\_\_\_\_ St \_\_\_\_\_

Rev. + dear Mrs. Hughes  
Enclosed is a little letter  
to the Sisters of St. Francis of the Poor, for a  
shipment of clothing. This was one of the  
largest and best we received this year.

I appreciate your kindness in  
stating our needs to these people and  
the Sisters. I also wish to thank you,  
Rev. Father, for your kind letter and

information in  
regard to the nurse etc.  
so far she has not shown  
up for over a week. I think  
she will accept what I  
propose, regarding time.

If the Takonachibrity  
would like to send us a  
little Christmas gift, we  
would wish a Ciborium  
for our Chapel and one for  
Church, two Ciborium covers  
and six holy water fonts.

Thanking you for  
your kindness in the  
past, and asking God to  
grant you all that you  
desire.

I remain

Gratefully Yours in Christ,  
Sister M. Viola.

P. L.



Archives and Institutional Repository - Bureau of Catholic Indian Missions

St. Anthony's  
Indian Mission

My Sister's Name  
& Address  
Miss Anna Heimgmann  
802 Logan St  
Zuni, N. Mex. Oct. 4, 1926

Rec'd OCT 8 1926 Amt 100.00  
Ans. 100.00  
Foll'd. 100.00  
Order 100.00  
Sub's 100.00  
Copy 100.00  
Co. 100.00

Very Rev. Dear Sister:  
Enclosed find \$100.00 which  
I am sending in to you for my benefit. This is result of  
a little drive put on for my benefit. Kindly return  
as soon as possible for I need it badly.  
Sincerely Father Arnold Heimgmann

1 ch 50  
1 " 50  
\$100

October 9, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Heinzman:

I am in receipt of your letter of October 4, enclosing checks for \$100, the results of a drive for the benefit of your mission.

I enclose herewith Bureau check for \$100, refund of your checks in the same amount.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

ER



40-58

October 14, 1926.

Rev. Arnold Heinzmann, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Heinzmann:

I enclose herewith Bureau check for \$200,  
covering a gift received for you from your sister, Miss  
Anna Heinzmann.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

ER

St. Anthony's Indian Mission  
Zuni, N. Mex.

Rt. Rev. Msgr. William Hughes  
Bureau Catholic Indian Missions  
Washington, D. C.

Rt. Rev. Dear Msgr:-

On October 8th our mutual friend John Collier favored the Zuni people with a visit, much to the disgust of everyone from the Superintendent down. He held a pow-wow of course with his followers but never stooped to visit the powers that be, viz., the Governor and his officials. The gist of his talk centered on the people ridding themselves of undesirable such as, the Catholic Priest, Charles Latoma, Pat formerly a day school policeman and one of our adherents, and Mr. Trotter if he does not give complete satisfaction. He was gracious enuf to inform the people that they would have no trouble ousting the Catholics since the land occupied by us is not strictly on the reservation but had been reserved by the Government for government purposes. The day following the Governor of Zuni Pueblo offered his cante to Collier three times. Collier put to shame by this act of the Governor refused whereupon the Governor bade him leave the Pueblo immediately and spend the night in Gallup.

This isn't worrying me but I thot I would inform you of the affair.

Yours very truly

*Father Arnold.*

Rec'd OCT 19 1926 Amt. \_\_\_\_\_ Ch.  
Ans. 10/23/26 W.H. Ent. \_\_\_\_\_ Ch.  
Foll'd. Oct. 15, '26. Dr.  
Order filed \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O.  
Ship't \_\_\_\_\_ Spec. Ch. \_\_\_\_\_ R.O.  
Copy to L.S. \_\_\_\_\_ D. G. or Ref. \_\_\_\_\_ Sp.  
Copy \_\_\_\_\_ St.

*Letter to Commissioner*  
*10/23/26 W.H.*

42-58



40-58

October 16, 1926.

Rev. Arnold Heinzen, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I have received two letters from Mrs. W. B. McGill dated August 23 and September 30 in which she asks me to secure a loan for at least \$2,000, \$1,000 of which is for yourself and the other \$1,000 for Sister Viola.

You probably know that I secured a loan of \$7,000 on Mrs. McGill's note. This amount, \$7,000, was given to St. Anthony's Mission. Mrs. McGill paid the principal, together with interest, during the course of three years.

Mrs. McGill (nee Morine Prudom) is an Osage Indian, part blood. She, like her mother, receives the annual Osage allotment, amounting to \$10,000. Since she is an Indian, I knew I was taking a big chance on borrowing the \$7,000. I feel that now we are taking a bigger chance because her health is poor. But if her mother will sign the note with her it will give us some added security. Of course we could not sue on the note.

Here is my best proposal. You ask Father Provincial to borrow \$2,000 and charge Mrs. McGill the rate of interest which he has to pay. Father Provincial can write me a letter proposing that Mrs. McGill and her mother draw and sign three notes of \$700 for one year, \$700 for two years and \$600 for three years. Mrs. McGill suggests a note for \$2,000 at 5% or 6% for three or four years. Indian-like, she thinks of deferring payment to three years or even four years from now.

Without informing Mrs. McGill, I will guarantee in the name of the Bureau to Father Provincial to stand one half of the cost of principal and interest if Mrs. McGill or her mother fail to pay.

Once before, Mrs. McGill suggested a loan to her for \$3,000 of which \$2,000 was to go to missions. The third thousand I suspect she wanted for her own use. Possibly it was for charities. Now I suggest that if Father Provincial does make the loan, he send the money directly to you and Sister Viola.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:JR

The Bureau has no security on which to borrow. The board of Archbishops have never signed notes for the Bureau.

Archives and Historical Repository - Bureau of Catholic Indian Missions

St. Anthony's Rec'd OCT 23 1926 Amt. \_\_\_\_\_ Ch.  
Indian Mission Ans. \_\_\_\_\_ Ent. \_\_\_\_\_ Cu.  
Foll'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr.  
Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_  
Sten. OE \_\_\_\_\_ Zuni, N. Mex. 1.01.1.8/10.00  
Copy to \_\_\_\_\_  
Copy to \_\_\_\_\_

40-53

R. Rev. Dear Mr. \_\_\_\_\_

Received check of \$100.00.

Many thanks.

Sincerely in Christ

Father Arnold Heingmann



Rec'd OCT 19 1926 Amt. \_\_\_\_\_ Ch. \_\_\_\_\_  
 Ans. File Est. \_\_\_\_\_ Cu. \_\_\_\_\_  
 Poll'd \_\_\_\_\_ Messes \_\_\_\_\_ Dr. \_\_\_\_\_  
 Order filled \_\_\_\_\_ Return noted \_\_\_\_\_ P.O. \_\_\_\_\_  
 Ship't \_\_\_\_\_ ☒ \_\_\_\_\_ S.S. \_\_\_\_\_ No. \_\_\_\_\_

40-58

Regarding the Catechisms:--

I think Herder's small and simple edition would be just the thing for our pupils. Most any kind of a simple bible history will do.

Fr. A. Heimgartner.

REFER IN REPLY TO THE FOLLOWING:

5-1100

20-38  
ADDRESS ONLY THE  
COMMISSIONER OF INDIAN AFFAIRS

A-S  
42902-26

58049

UNITED STATES  
DEPARTMENT OF THE INTERIOR

OFFICE OF INDIAN AFFAIRS

WASHINGTON

OCT 20 1926  
Ans. \_\_\_\_\_ Ch.  
Foll'd \_\_\_\_\_ Cu.  
Order filed \_\_\_\_\_ Dr.  
Ship \_\_\_\_\_ P.O.  
D. O. or Ref. \_\_\_\_\_ E.O.  
Check \_\_\_\_\_ Sp.

OCT 19 1926

Letter to Fr. Hingman  
10/20/26

My dear Monsignor Hughes:

There is inclosed copy of a letter which has been received from the Superintendent of the Zuni Reservation relative to the stand in regard to transfer of pupils on the part of the priest in charge of the Catholic Mission schools, which he feels may result in serious friction between factions of Indians on the reservation.

The Office would appreciate any steps you may care to take to promote harmony at that point.

Sincerely yours,

*Charles F. Burke*  
Commissioner.

Rt. Rev. Mgr. William Hughes,  
Director, Bureau of Catholic Indian Missions,  
2021 H Street, N. W.,  
Washington, D. C.



[ENCLOSURE]

20.38

C O P Y.

UNITED STATES  
Department of the Interior  
Indian Field Service.

Zuni Indian Agency,  
Blackrock, N. M.,  
Sept. 4, 1926.

Commissioner of Indian Affairs,  
Washington, D. C.

Sir:

There is enclosed memorandum copy of telegram sent your Office on September 3, with reference to transfer of pupils from one of the Missions to another.

The Office is advised that there has been an understanding between the Missions and the employees at the Day and Boarding School that there would not be indiscriminate transfer of pupils, unless there were valid reasons for such transfer.

On September 2, Father Arnold, of the Catholic Mission, advised this Office that he would not agree to any set rules for handling the transfer situation. He had been told that indiscriminate transfers would not be allowed, and he left the impression with this Office, in fact; he stated that he would get every child he could secure from the Protestant Missions. He stated that he wished to follow the regulations from the Indian Office, but that it was a part of his work to secure additions to his school from the other missions whenever this could be done. Knowing that there would be a certain amount of friction and fearing that the breach, which now exists among the Zuni people, would be widened if any active proselyting campaign were inaugurated, the enclosed telegram was sent your office.

[ENCLOSURE] 20-38

It was quite gratifying to receive the telegram, dated September 3, from the Office, stating that requests for transfer should be signed in the presence of the Superintendent as assurance had already been given the Missionaries that objections to transfers would not be made, but that such request should be made by the parent, who could state his reasons to the superintendent. It is thought that there will be very little trouble with such a ruling in force, and that all parties will be satisfied.

Very respectfully,

(Signed)

G. A. Trotter,  
G. A. Trotter,  
Superintendent.

T:C  
(enc.1)



October 20, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Buni, New Mexico.

Dear Father Heinzman:

September 4  
from Superintendent Trotter to the Commissioner of Indian Affairs.  
October 19, Commissioner Burke wrote me saying: "The Office would appreciate any steps you may care to take to promote harmony at that point."

The last paragraph of Superintendent Trotter's letter seems to me to name the solution of difficulties, namely that the request for transfers should be made to the Superintendent by the parent, who should state his reasons to the Superintendent.

The right of the parent is paramount. But I believe we should use due caution, especially so as to avoid stirring up religious controversy. I have every confidence in your judgment. It occurs to me that no parent should be sent to the Superintendent except by yourself, or in your absence by the Sister Superior if you so direct.

I wish you would write me a letter copy of which I can transmit to the Commissioner to show that you and I wish to cooperate in every way with himself and the Superintendent. I know that you will not be offended at Superintendent Trotter's letter. You and he, by being frank, can probably settle most difficulties between you. Any points which you can not settle I would be glad to have you state fully to the Indian Office through this Bureau; especially points which the Superintendent himself refers to the Indian Office. You might give me a fuller statement of the points over which you disagree.

Give my kindest regards to Superintendent Trotter.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:JR

*John Collier*

46-58

October 23, 1926.

Honorable Charles H. Burke,  
Commissioner of Indian Affairs,  
Washington, D. C.

My dear Mr. Commissioner:

You will be amused to read the account of the visit of John Collier to Zuni as related in the letter of October 15 from Father Arnold Heinzman. Father Arnold states:

"On October 8 our mutual friend, John Collier, favored the Zuni people with a visit, much to the disgust of everyone from the Superintendent down. He held a pow-wow of course with his followers but never stooped to visit the powers that be, viz., the Governor and his officials. His talk centered on the people ridking themselves of undesirables such as the Catholic priest and Mr. Trotter if he does not give complete satisfaction. The following day the Governor of Zuni Pueblo offered him cane to Collier three times. Put to shame by this act of the Governor, Collier refused; whereupon the Governor bade him leave the Pueblo immediately and spend the night in Gallup."

Do not bother to acknowledge this note.

Yours very truly,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

WH:JR



40-58  
October 23, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I inclose herewith copy of a letter addressed to Mr. Charles B. Lee. He asked me to send his donation of \$10 to some mission in the general direction of Las Cruces, New Mexico. You know that I have to get the \$1,000 a year promised you wherever I can. I will ask you therefore to consider this \$10 as a part of this amount and as being received by you. It is included in the \$250 which is sent you every quarter.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

WHEJR

40-58  
October 23, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Arnold:

I have your letter of October 15. I was very much amused by the action taken by the Governor in offering to abdicate in favor of John Collier.

I will tell Commissioner Burke about it when I see him.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:JR



Archives and Institutional Repository - Bureau of Catholic Indian Missions

St. Anthony's  
Indian Mission

*Praised be Jesus Christ!*

NOV 2 1926  
11/4/26 *16/26*

Amt. *25*  
Zuni, N. Mex. *Oct 26, 1926*

Masses \_\_\_\_\_ Dr.  
Filled \_\_\_\_\_ Retund listed ☒ P.O.  
Subst. \_\_\_\_\_ Stead. OK \_\_\_\_\_ E.O.  
Copy to I.S. \_\_\_\_\_ D. G. or *16/26* *5/11/26*  
Check sent *11/4/26* *5/11/26*

Rt. Rev. Magr. Hughes: -  
Enclosed *from Mrs. McGill*  
from Mrs. McGill, for Primers + a Chart,  
which we shall order in a few days.  
These \$25.00 were donated by several parties  
but their Addresses were not sent, so we  
answered the best we could.

We certainly appreciate  
your kindness in pro-  
curing a Ciborium for  
us. It has not yet arrived  
but will, no doubt, be here  
soon.

So far we are getting  
along nicely in school.

We don't bother about  
the little man across  
the street. - We and the  
Mission people across  
the river are great  
friends now. I wonder  
what's back it? -

Thanking you for  
all your kindness and  
asking God to assist  
you in your noble work,  
I remain

Yours in Christ,  
Sister M. Viola.



COPY FOR: Bureau.

original letter sent to donor,  
11/4/26. - E/R

ST. ANTHONY'S INDIAN SCHOOL  
Zuni, New Mexico.

caps for Sister M. Viola.

40-58

October 26, 1926.

Mrs. W. B. McGill,  
1606 N. Alamo St.  
San Antonio, Texas.

Dear kind Benefactress:

Your kind letters and checks of \$25 for Primers and Chart, were very gratefully received. This is a great help to us and will benefit our little Indians greatly. May God bless you for this great favor.

The clock arrived yesterday. It is keeping time as well as a new one. We enjoy it very much. The donors shall certainly be remembered in our prayers. I'm writing to them and also the other good people you mentioned in your letter.

We also appreciate the clothes, socks and hose you sent. Many thanks to you for so much kindness to us. Our little Indians will make a novena with us for your recovery, also for your own intentions.

Wishing you God's blessing in all your undertakings, and thanking you once more for all your kindness to our mission, I remain,

Yours in Christ,

Sister M. Viola.

Many thanks to your dear old mother for the \$5.00 May God bless her. Please send me her address. Remember me also to your cousin who donated \$10 and \$2.50 for books. Many thanks to her. Will pray for her. Please send me her address.

Copied by ER

St. Anthony's  
Indian Mission  
Zuni, N. Mex.

Rt. Rev. William Hughes  
Bureau Catholic Indian Missions  
Wash. D.C.

Rt. Rev. Dear Msgr.:-

Your letter of recent date was just a little surprise for me. It would seem to imply that there is something savoring of war taking place here in Zuni, but I can assure there is nothing of the sort. It is true that I stated my views regarding an understanding about transfers very frankly to Mr. Trotter but evidently he did not quite understand and fearing that I would resort to drastic measures to obtain my end, placed an ounce of prevention in the form of a letter to the Indian Office explaining the situation as he saw it.

I haven't a word of complaint against Mr. Trotter. He gave me a copy of Mr. Merritt's telegram regarding transfers and I immediately stated my intentions of abiding by the regulations as set down. There has been no friction to my knowledge, only fears and apprehensions which when set down on paper create a wrong impression. Mr. Trotter has acted the Gentleman on every occasion and has given a fair and square deal on all sides at all times.

Sincerely  
Father Arnold.

Rec'd NOV 1 1926 Amt. \_\_\_\_\_  
Ans. 11/9/26 Ent. 10/27/26  
Foll'd. \_\_\_\_\_ Masses \_\_\_\_\_ Dr. \_\_\_\_\_  
Order filled \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O. \_\_\_\_\_  
Ship't. \_\_\_\_\_ Sten. OK \_\_\_\_\_ E.C. \_\_\_\_\_  
Copy to L. \_\_\_\_\_ D. G. or Ref. \_\_\_\_\_ Sp. \_\_\_\_\_  
Copy to \_\_\_\_\_ Check sent \_\_\_\_\_ St. \_\_\_\_\_

20-35



40-58

November 4, 1926.

Sister M. Viola,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Sister Viola:

I am in receipt of your letter of October 26, enclosing checks amounting to \$25, donations received by you from some of the friends of your missions. I thank you for sending these checks through this office.

I enclose herewith Bureau check for \$25, refund of your checks.

Yours in Christ,

Rt. Rev. Mgr. Wm. Hughes,  
Director.

ER

40-58  
November 4, 1926.

Rev. Arnold Heinzmann, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I enclose herewith Bureau check for \$1, covering a  
subscription to THE INDIAN SENTINEL sent to me by your sister,  
Miss Anna Heinzmann.

I am glad to forward this gift to you. Any donations  
or subscriptions received through your sister in the future, will  
be sent to you.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

ER



40-59  
November 4, 1926

Rev. Arnold Heinzman, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Heinzman:

I am in receipt of a gift of \$20 from Miss Nellie Meehan of Dorchester, Massachusetts, for the purchase of a chalice in memory of Christina Meehan. It may be that at St. Anthony's Mission you have a chalice which was purchased out of the mission funds. If so, I could send check to you covering the gift of Miss Meehan. On receipt of check you would address to Miss Meehan a letter of thanks and send it to me for transmittal to her.

Please inform me at once so that I may reply definitely to the donor.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

MB.

*Copy for D.L.*

St. Anthony's  
Indian Mission  
Zuni, N. Mex.

Nov. 5, 1926.

Very Rev. J. B. Tonnelly, S.S., D.D.  
401 Michigan Ave.  
Washington, D.C.

Dear Father Tonnelly:-

Three months have passed since my arrival in Zuni. In the course of these months I have been trying to grasp the situation, spiritual and financial of this mission. These are my conclusions:---

Spiritually, the work is just beginning but very promising if we are enabled by financial aid to carry on the good work properly. Financially, it is the largest and most hopeless burden that I can conceive in a mission field.

Since my arrival my inability to get out of the hole has been a constant agony. My P. Provincial has been very generous, but despite his generous assistance I still find myself financially embarrassed and unable to meet the statements of each succeeding month.

The school is the difficulty. Our school as well as the mission is just beginning, so to have and to hold our children we must follow very closely the standard set by the Gov't Day School and the Christian Reform Mission, especially in regard to clothing. This means that twice each year all of our children must be clothed from head to foot with new clothes. Our children number 117, so with a little calculation you can realize what a burden this must be. Besides this all undernourished or sickly children must be given extra food and cocoa. The school building itself is far from complete. Six Sisters must get along on \$1000.00, which is rather miserly.

The work is wonderfully interesting and the response on part of children and many of the adults very gratifying. The future looks very bright if the work can continue to grow.

If only school maintenance would or could be guaranteed this work with God's blessing must prosper, but if a poor Padre be expected to do his work and besides finance this gigantic undertaking of bringing back to the Faith the Zunis, (1812 acc'd to last Census of Gov't), by begging alms at random, then I fear for the future and must weary of and groan under the burden.

From your visit dear Father Tonnelly you have some idea of what remains to be done here in Zuni but one must be in the work to appreciate the difficulties to their full extent.

The Sisters get no support from their Mother House and our Father Provincial emphatically states that he has done all he could for Zuni, and that in future he will take care of the Padre and his immediate needs and no more.

From this you can imagine how I feel. The situation under the circumstances must become critical and when thinking of the possible



outcome, viz., that the work so gloriously begun, and so flourishing at present, might be abandoned it fills me with shame, fear, and regrets. Kindly present my case to the best of your ability dear Father. I will put my trust in the Almighty and confide my work to His care.

Sincerely in Christ

Peter Arnold Hingman

Heartily approved!

Maybe this letter will help to get a larger appropriation at the annual meetings. As you will know (from our annual report and also request) we asked for more this year for all that we could receive as we surely can need all we get.

Sincerely yours in the  
+ Fr. Albert O. Sager, O.M.S.  
Bishop of Santa Fe.

28-38

November 8, 1926.

Honorable Charles H. Burke,  
Commissioner of Indian Affairs,  
Washington, D. C.

My dear Mr. Commissioner:

The inclosure, copy of a letter of Rev.  
Arnold Heinzman, dated November 1--will, I think,  
satisfy you that the controversy between the  
Reverend Father and Superintendent Grotter has  
become a closed incident.

No reply is needed to this letter.

Yours very truly,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

CSL:JR



November 9, 1926.

Rev. Arnold Heinzman, C.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I am very much pleased to learn from your letter of November 1 of your harmonious relations with Superintendent Trotter. I have thought it well to send a copy of your letter to Commissioner Burke, who will, I am sure, be glad to know that you and Mr. Trotter are working in harmony.

Yours fraternally,

Rt. Rev. Megr. William Hughes,  
Director.

CSL:JR

St. Anthony's  
Indian Mission

Letter to Father Kroger 11/21/26 v. p. p.  
Rec'd NOV 17 1926 Amt. \_\_\_\_\_ Ch.  
Ans. 7/26/26 Ent. Zuni, N. Mex. On 11/12/26  
Ref'd \_\_\_\_\_ Masses \_\_\_\_\_ Dr.  
Ref'd \_\_\_\_\_ Refund listed \_\_\_\_\_ P.O. 40-59  
Exp't \_\_\_\_\_ Sten. OK \_\_\_\_\_ E.O.  
Dec to reply to your letter regarding  
Copy to \_\_\_\_\_ Check sent \_\_\_\_\_

Very Res. Dear Mr. Kroger,  
Miss Mehan's donation must state that I  
do not know history of our chalices and  
consequently could hardly apply donation as  
requested. Kindly ask the donor to purchase  
oil for the sacramental lamp instead of chalices  
and I will gratefully accept. Truly, Father Muldoon



COPY FOR: BUREAU

*original sent to Mrs. Mosier,  
11/20/76 - E.R.*

St. Anthony's Indian School  
Zuni, New Mexico

Mrs. W. T. Mosier,  
413 Osage Ave.,  
Pawhuska, Okla

Dear Friend and kind Benefactress:

Your kind letter and CK. of \$5.00 were help to defray the Express on the Readers. We thank you for your kindness and shall pray for you with our little Indians in return.

May God bless you in all your work, and grant you good health to continue your noble work.

Gratefully yours in Christ

Sister M. Viola

*Express you get  
M. Viola*

40-58

40-59

BUREAU OF  
CATHOLIC INDIAN MISSIONS  
WASHINGTON, D. C.  
2021 H STREET, N. W.

November 20, 1926.

Sister M. Viola,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Sister Viola:

I am in receipt of a letter from Mrs. N. Prudom McGill in which she tells me that she intends sending you for a Christmas gift a set of The Books of Knowledge. The Bureau is advancing the money for the payment of the books with the understanding that if you get Mrs. McGill's gift of \$1000 which she is trying to make to you through the Franciscan Fathers' Provincial, the amount paid on the books is to be refunded to the Bureau from this gift of \$1,000.

Trusting this arrangement is satisfactory to you, I remain

Yours in Christ,

*Wm. Hughes*  
Rt. Rev. Msgr. Wm. Hughes,  
Director.

WJ:JR

*I find I can get the set of books for \$2000 here.*



40-59

November 22, 1926

Rev. Anthony Kroger, O.F.M.,  
Roswell,  
New Mexico.

Dear Father Kroger:

I have received a gift of \$20 for a chalice to be given to a needy mission. I wrote Father Arnold telling him that if he had purchased a chalice from his mission funds he could use the \$20 to reimburse him for this expense. Father Arnold replied that he did not know the history of his mission chalices and consequently could not use the donation for the reimbursement. You were at Zuni previous to Father Arnold and possibly know whether a chalice was purchased from mission funds.

I would appreciate this information as \$20 is not sufficient to buy a chalice and I wish to apply this gift promptly, as designated by the donor.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

MJ:MB.

20.38

November 23, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, N. Mex.

Dear Father Heinzman:

I have decided that hereafter payments to the schools for which the Bureau is providing support will not be paid until after the receipt of a quarterly report of attendance. The Indian Office at my request, has sent you the necessary supply of blank reports. I must ask you to have the Sister in charge fill out and sign the teacher's certificate and you sign the Superintendent's certificate and forward to me at the end of the quarter, or as soon thereafter as possible.

Yours fraternally,

Do not worry about these reports. They will take only a few minutes. They are for the information of the Bureau and not for the Government. The Government simply furnishes the blanks.

As you are making history in your school, you will be writing history in the reports.



November 29, 1926.

40-58

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

I enclose herewith Bureau check for \$200, covering a gift received for you from the Marquette League. This donation was received on October 23. I am sorry for the delay.

Please make acknowledgment direct to Rev. William J. Flynn, 105 E. 22nd St., New York, N.Y. Father Flynn is the Secretary General of the Marquette League.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

ER

I am having a hard time getting money. Pray that I will get enough to carry out my promise for this year. And when you get money, remember that I am getting desperate.

40-58  
December 9, 1926

Rev. Arnold Heinzman, O.F.M.,  
Zuni,  
New Mexico.

Dear Father Heinzman:

I am in receipt of a gift from Miss Marie Huber of Ohio, for the purchase of a ciborium to be forwarded to your mission.

I am placing order today, according to the enclosed copy of my letter to Daleiden Co.

Upon receipt of this gift, kindly write a letter of thanks to the donor and forward it through this Bureau for transmittal by me to her.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

MB.



40-58

December 23, 1926.

Rev. Arnold Heinzman, O.F.M.,  
St. Anthony's Mission,  
Zuni, New Mexico.

Dear Father Arnold:

25.00, covering  
Mr. Charles E. P. Gallagher of Brooklyn, N. Y., which he  
you.

ER

I also enclose a letter addressed to you from Mr. Gallagher.

*Praised be Jesus Christ!*

ST. ANTHONY'S INDIAN SCHOOL  
ZUNI, NEW MEXICO

AFFILIATED WITH  
BUREAU OF CATHOLIC INDIAN MISSIONS  
2021 H ST., N. W. WASHINGTON, D. C.

[40-58]

Rec'd DEC 31 1926

Amt. 26 1926

Ans. 11/3/27  
Paid 11/3/27  
Order filled 11/3/27  
Ship't 11/3/27  
Copy to I. B. 11/3/27  
Copy to 11/3/27

Rt. Rev. Msgr. Hughes  
Washington, D. C.

Rev. Monsignor William Hughes

To the present date, Dec. 26,  
we have not received the second box, from  
Fowler Kansas.

The inclement weather during the last three  
weeks has made it impossible for freighters  
to haul goods to Zuni. We have asked the  
mail man to bring our express, but being  
limited to a certain number of pounds  
on his truck, we get very little of it in a  
week. This delays our acknowledgement  
to the donor, for we cannot thank for what  
we have not received.

So far we have acknowledged every donation  
within three days of receipt. We get mail only  
three times a week, that too causes a delay.

As to the "Monthly Attendance Report" we  
would have sent those in at the end of Nov. but  
so far we have not received the blanks, although  
Father Arnold asked for them. No doubt Mr. Trotter



has not a sufficient amount on hand  
I shall return them as soon as we receive the blanks

Miss Mary Farrell sent two boxes of old  
clothes C.O.D. The Express was \$3.61 and the  
clothes were not worth half that much.

Mrs. Mc Bill sent us a large Globe  
for school. The bill was also sent \$69.00 &  
some cents. I thought the bill was sent  
by mistake, so I forwarded it to her.

If she expects to loan or rather donate  
\$1000. I hope she will leave the ordering of  
the needs for our school, to us. We know  
what is needed most and can get things cheaper  
than she can. Besides if she orders school  
material, and we also, we'll be minus \$1000.  
at the end. - So far we have not figured on

\$1000. for we fear it is a far off, and we shall  
not run accounts on it until we have it.

Thanking you kindly for all you  
have done for our Mission in the past,  
and asking the Infant Jesus to grant all  
your desires,

I remain

Gratefully Yours in Christ.  
Sister M. Viola.

P. F.