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North Dakota, Turtle Mountain Reservation, St. Ann's and St. Anthony's Mission, 1931

William M. Hughes
Bureau of Catholic Indian Missions

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MISSIONS-40
NORTH DAKOTA
TURTLE MOUNTAIN RESERVATION
ST. ANN'S AND ST. ANTHONY'S MISSIONS
1931



FEB 27 1931 Ame Pelevit No. Soll. Feb. 23-1931 40-0 Per Per Maps We Nighes Washington Monsignor: This is in ausworld yours of the 8 wist. 10 - ca - thole i homes were girls living completed their 8- Grade can be placed. I should have answered theileter some but it was rampossible has my us time . Our children are sent ofter sheir go grade at Hanorean whappelon - and in Kausos. Varenti news consult me on that such. Jed V they to what they one told by the of ent. you the feline they and my advise l'el cerexclude homes there you there dillren. There is an objection to chat chough: Some ofour children loving completed their 8th grade here, went to Roll to begin their H. Ochool telley enels ned; being ned-prepared for that. Over grade select here is inferior to the other grade soleools. No doubt you know, Mgs, that we leave a new Hospital of a new school . The school is ned! yet completed, but Itherits it will be completed in the Fall. Divish I could see you and home

trisit this reservation Suicerely yours. Sather 1. E. aueller

a little talk souts you don't that less pelal & school. I hope, me fiture days you'll come

December 7, 1931

Hev. A. H. Rondard Thorne Horth Dakota

Dear Father Rondard:

For your information, if you are not already aware of it. I wish to state that even if you have the status of a parochus, you may, by applying to your Ordinary, get permission to say the missa pro populo only eleven times a year under the rule laid down in Cenon 306 of the Code. If he has not gotten it already, your Ordinary can get the necessary faculty for this by application to the spostolic Delegate. A number of Bishops in the United States have availed themselves of this faculty. Of course, if you have not the status or obligation of a parochus, you do not need the faculty.

Yours fraternally,

Rt. Rev. Megr. William Hughes, Director.

WH:MB



BUREAU OF CATHOLIC INDIAN MISSIONS 2021 H St. N. W. Washington, D. C.

December 7, 1931

Rev. A. H. Rondard Thorne N. Dak.

Dear Father Rondard:

I have just received the report for 1931, for which I thank you.

The remark which you write on the reverse is distressing. I judge that if you will take the matter of the mortgage up
with the Bishop, he will not permit it to be foreclosed.

I wonder if you receive Mass intentions. If not, let me know. State how many you are short and therefore need each month. I will then be able to figure out what I can possibly do. What is your source of supply?

It certainly would not be fair to expect you to pay the interest out of Mass stipends.

I wonder if you are aware of the exemption which can easily be gotten by application to the Bishop, who can in turn apply to the Papal Delegate who has the faculty. I make that the subject of another letter and enclose extra copy which you can forward to the Bishop.

Yours fraternally,

Mr. / Magr. William Hughes, Director.

WH:MB



Thorne, Dec. 13.31

Rt.Rev.Msgr. W. Hughes Washington D.C.

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Right Rev. Father

I enclose your letter that was so welcome you receive many distressing letters now-a-days .

I feel somewhat better than I did when I wrote you . The Bishop of Fargo was kind enough to pay the interest on my church of St.Anthony, so we now can have the mortgage renewed . I have now been located here for 12 years, at first I could meet the obligations of this church, but it grew worse and worse every even pay the interest . Of course it is worse this year than ever, but even after this depression is over, conditions have so changed around here, I do not think it will ever come back again that this church will be self supporting.

To answer your question about intentions of Masses, for your intentions, that I could very easily offer 15 every month At first I received a fair number from the people, then the Bishop would send me some from the Church Extention I think, now the Bishop keeps on sending me intentions as usual, but people are so poor they cannot afford to give me any, I receive from them about 3 or 4 a month, so half of the time, or more, I have no intentions, then I say Mass for my own intentions.

most of the time if I could afford it , but I just get a bare living , from my garden in Summer and an occasional gift of milk , cream , and meat from the people . In winter I have what I store from my garden , and also have a good supply of meat when people butcher their own cattle and give me my supply of frozen meat for the winter . Otherwise I get a few dollars now and then when there are marriages or funerals , a few cents some times, when there are baptisms .

So it would be a great help to me if you could send me an average of $\mbox{\sc 1}15$ intentions of Masses every month . If you cannot send me that many , I will appreciate whatever you can send me .

Yours very respectfully

a. H. Rondard

A.H.Rondard Thorne N.D.

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December 23, 1931

Rev. A. H. Rondard Thorne North Dakota

Dear Father Rondard:

I received your letter December 17.

I am glad to hear the Bishop came to your rescue to save the church mortgage from foreclosure.

I enclose check for \$30 for 30 intentions which you can say in two or even three months, or longer if necessary. A week or ten days before you run out of intentions, write me and I can then answer you as to how I am fixed for intentions. I will answer you immediately.

Yours fraternally,

Rt. Rev. Msgr. William Hughes, Director.

WH:MB

