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1929

Arizona and New Mexico, Navajo Reservation, St. Michael's Mission School and Navajo Reservation Missions, 1929

William M. Hughes

Bureau of Catholic Indian Missions

Bureau of Catholic Indian Missions

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Recommended Citation

Correspondence Files, Bureau of Catholic Indian Missions, Marquette University, Department of Archival Collections and Institutional Repository

Mrs. Jeanne Sherer,
4922 Hazel Ave.
Philadelphia, Pa.

January 4, 1939

20-27

Dear Mrs. Sherer:

I take pleasure in inclosing a letter of thanks which I have received
for you from Mother M. Berchmans of Arizona.

I also wish to add my thanks to those of Mother Berchmans for your kind
interest in her mission.

With kind wishes for a year of brightest prospects, I remain

Yours in Christ,

Rt. Rev. Magr. William Hughes,
Director.

MB.

20-27

January 4, 1929

Mrs. Mary E. Cavanagh,
1931 Alfreaco,
Louisville, Ky.

Dear Mrs. Cavanagh:

I take pleasure in inclosing a letter of thanks which I have received
for you from Mother M. Berehms of Arizona.

I also wish to add my thanks to those of Mother Berehms for your kind
interest in her Indian mission.

Wishing you every blessing in the new year, I remain

Yours in Christ,

Rt. Rev. Magr. William Hughes,
Director.

MB.

2
Recd JAN 18 1929 Amt
Ans. 1/30/29 Dr.
Folio Messrs Tr.
St. Michaels, N. Y. January 7, 1929 C.O.
Order filed Work Sup O.R. P.O.
Bill's List D.G. or Ref. Sp.
Copy to L.B. Bureau Check and B.
Copy to Bureau noted M.B.

Dear Father Hughes:

At the very outset of this new year I have to trouble you with a petition. It is this: At present there are three new chapels and in a few months there will be four new chapels which are without a bell. Among the Navajos there are no so-called "pregoneros" or town criers, who summon the faithful to church as is the custom among the Pueblo Indians and since most of the Navajos are not acquainted with the use of a watch they can hardly be expected to be present in the chapel at the proper time.

Best this S.O.S. call for 3 or 4

Wishing all our friends at 2021 H St., N.W. God's choicest blessings for every day of this present year of 1929. I remain,

fr. Jerome. Apr.

COPY FOR: *Bureau*

1/25/29

St. Agnes' Society,
Immaculate Conception School,
Pierron, Ill.

St. Michael's, Ariz.
January 7, 1929.

(ENCLOSURE)

40-26

A-599

Dear Friends:

Shortly before the beautiful feast of Christmas I handed your valuable box of clothing and toys to the Sister in charge of the children's apparel. As usual good Sister Celestine greeted me with a smile which grew broader and broader as she examined the contents of the box. "Fine, Father!" she exclaimed. Of course, our kind friends of St. Agnes Society send only fine and practice articles and in order that they may not forget our mission in the future I am enclosing a picture of the 6th, 7th and 8th grades of our Indian pupils. They too are good children.

Thanking you for your kindness and assuring you that you will be remembered by the children in their prayers, I remain,

Sincerely yours,

(Signed)

Father Jerome, O.F.M.

COPIED BY MC

COPY FOR: Bureau

1/23/29 mm.

St. Michael's, Ariz.
January 7, 1929.

[ENCLOSURE]
40-26

Mother Mary Anastasia, S.H.C.J.,
Convent of the Holy Child Jesus,
1121 Spring Garden St.,
Philadelphia, Pa.

B-25

Dear Mother Anastasia:

Many thanks for the chalice and paten received last month. It will be used at one of the chapels built during the past two years on the Navajo Reservation.

We thank you for the interest you take in the Navajo missions, and trust that you will not forget our needs; also that you will remember us and our work in your prayers.

With best wishes, I remain,

Sincerely yours,

(Signed)

Father Jerome, O.F.M.

COPIED BY MC

Recd JAN 23 1929 Amt _____ Cb.
 Att. 1/23/29 *gmmc* 424 *YW* Cb.
 Paid _____ Dr.
 Letter to _____ C. O.
 Order filled _____ Work Slip O.K. P.O.
 Ship't _____ E.O.
 Copy to L.R. Rt. Rev. of Bktr. Wm Hughes, Sp.
 Copy to 2021 ~~Unckent~~ N. W. St. St.
 Washington, D. C.

Tohatchi, New Mexico,
 January 16, 1929.

Rt. Rev. and dear Msgr Hughes:-

Some time ago I asked you to send me a
 copy of the new regulations on religious instructions, but have
 not yet received them. I suppose you overlooked the matter and
 so I kindly ask you to get a copy for me.

Have read Mr. Cramton's opposition to the Leavitt Bill and
 think he has put forth a good argument against its passage. Have
 you any more information on the Navajo land bill?

With kindest regards, I am

Very Sincerely yours,

L. Emanuel Stocker, Jr.

40-46

January 23, 1929.

Rev. Emanuel Trockur, O.F.M.,
Tchatchi,
N. Mex.

Dear Father Emanuel:

The new regulations on religious instructions have not yet been printed by the Indian Office. When they are, I will send you a copy.

In the second paragraph of your letter I assume you are seeking information about the \$1,200,000 authorized by the Act of May 29, 1928 (45 Stat., p. 899) for the purchase of land and water rights for the use and benefit of Indians of the Navajo Tribe. \$200,000 of the \$1,200,000 will be appropriated each fiscal year beginning with July 1928. The Government has options already on land belonging to Mr. Vogt, Mr. Babbit and several others.

If this is not the information you are seeking, write me again and I will try to answer your questions.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

JWM:G

The old regulations still hold. The new have not been promulgated, as our canon law says. I suppose you have copy of the old regulations. If not, let me know.

40-26

January 20, 1929.

Rev. Jerome Heese, O.F.M.
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

Your letter of January 7 reached me after the Winter issue of THE INDIAN SENTINEL had gone to press. But other requests for chapel bells will appear. More than one donor might answer.

If no responses come, I will prepare your request for the Spring issue.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

SP:TB.

40-26

February 9, 1929

Mrs. Joseph E. Black,
139 N. Bemiston Ave.
Clayton, Mo.

Dear Mrs. Black:

I take pleasure in inclosing a letter of thanks which I have received for you from Rev. Jerome Hesse, O.F.M. of Arizona.

I also wish to add my thanks to those of Father Jerome for your kind interest in his poor Indian mission.

Assuring you of a remembrance in the prayers of the missionaries and Indian children, I remain

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MB.

Franciscan Fathers



Saint Michaels, Arizona.

February 13, 1929.

Rt. Rev. Msgr. Wm. H. Hughes,
Washington, D.C.

Rec'd FEB 18, 1929 Amt. _____
Ans. Feb 18/29 Int. _____
Filed _____ Masses _____
Letter to _____
Order filed _____ Work Slip O.K. _____
Ship't ✓ List _____
Copy to L.S. ✓ D.G. or Ref. _____
Copy to _____ Check sent _____

Dear Father Hughes:

Here is another appeal for autos since we must have two new cars this year should our missionary labors be continued.

Last night it happened that our four motor vehicles were so many "disabled veterans," not one of them being serviceable. One, a coach, would not have been able to ramble along in spite of all coaching. The oil pipe ^e snapped in two, spilt all the greasy liquid and in consequence the two occupants of the car: Fr. Giles, O.F.M. and his companion, Bonie Villanueva were obliged to foot it to St. Michaels. It was night; it was below zero and by no means pleasant. Bonie remarked several times: "Why didn't this happen at home?"; but all comments did not avail him anything.

Now, dear Fr. Hughes, this is not a story; these are plain, simple facts, and if you do not believe them, come and see and take a ride, though I do not wish you any bad luck.

I repeat, we must have two new cars this year and I hope the kind readers of the Indian Sentinel will not turn a deaf ear to this suppliant.

Faternally yours,

P.S. And please do not forget the bells.

St. Jerome Hesse. S.M.
(XMB)

Franciscan Fathers



Febr. 16th, 1929.

Rt. Rev. Msgr. Wm. Hughes,
Director, Bureau of Cath. Ind. Missions,
Washington, D.C.

Dear Father Hughes:

P. Dr. Otto Maas, O.F.M., Wiedenbrueck i.W., Germany,
is very desirous to procure for his Mission-Library the various
issues of "Die Indianer Wache" (Indian Sentinel in German).

Will you kindly advise me whether these magazines
are still extant? In case not all the numbers are available please
send those you have and let me know the price.

Sofar I did not receive any answer to my enquiry
of Dec. 20, 1928, and as Fr. Otto Maas wrote the second time would
like to give a definite answer. Many thanks in advance.

Sincerely,

H. Jerome, O.F.M.

Rec'd FEB 20 1929 Amt _____ Ch.
Ans. 2/21/29 W.H. Maas _____ Co.
P.O. No. 8 - 1928 _____ Dr.
Saint Michaels, Arizona. _____ C.C.
Chief Agent _____ Work Shop O.K. _____ P.O.
Subst. _____ List _____ H.O.
Copy 1818 _____ D.G. or Ref. _____ Sp.
Copy 18 _____ Check sent _____ Sh.

*German Sentinels sent
Fr. Maas*

St. Michaels Indian School
 Rec'd FEB 25 1929 Amt. St. Michaels, Ariz
 Ans. St. Michaels, Ariz February 19/29
 Fol'd. St. Michaels, Ariz
 Letter St. Michaels, Ariz
 Order filed St. Michaels, Ariz
 Ship't St. Michaels, Ariz
 Copy to St. Michaels, Ariz
 Copy to St. Michaels, Ariz
 Request noted MB

Rt. Rev. Monsignor

We have about one hundred and sixty boys here at St. Michaels and they range from five years up to twenty years. They are all live wires and need much room for play. Our boys recreation room is entirely too small for this large family to give free scope to their spirit of play, saying nothing of playing basket ball or indoor base ball. All such games must be played outdoors and with weather twenty degrees below zero this cannot be. The mud at present prevents their playing outdoors and therefore they must crowd into the all too small recreation Room.

Do you think some kind reader of the Indian Sentinel will help us to gather funds to put up a gymnasium where our

boys and girls can have a game of Basket Ball.
Our girls and boys have taken the honors from
the several schools with whom they have played.
As the snow is very heavy at present they have
no place to practice.

The band is coming along nicely. The Band
Master had the band boys give us a fine band
concert on the 12th of February. They also gave
a concert at Fort Defiance. All donations
of band music will be gratefully received.
Trusting you can give some space in your
magazine to our appeal and thanking you
for the same.

I am, dear Rev Father,
Yours sincerely in Christ,
Sr. M. Berchmans.

COPY FOR: *Bureau*

20-27

St. Michaels Indian School,
St. Michaels, Ariz.
February 19, 1929.

Rt. Rev. Monsignor William Hughes,
Bureau of Catholic Indian Missions,
Washington, D. C.

Rt. Rev. and dear Monsignor:

We have about one hundred and sixty boys here at St. Michaels and they range from five years up to twenty years. They are all live wires and need much room for play. Our boys recreation room is entirely too small for this large family to give free scope to their spirit of play, saying nothing of playing basket ball or indoor base ball. All such games must be played out doors and with weather twenty degrees below zero this can not be. The mud at present prevents their playing out doors and therefore they must crowd into the all too small recreation room.

Do you think some kind reader of THE INDIAN SENTINEL will help us to gather funds to put up a gymnasium where our boys and girls can have a game of basket ball. Our girls and boys have taken the honors from several schools with whom they have played. As the snow is very heavy at present they have no place to practice.

The band is coming along nicely. The band Master had the band boys give us a fine band concert on the 12th of February. They also gave a concert at Fort Defiance. All donations of band music will be gratefully received.

Trusting you can give some space in your magazine to our appeal and thanking you for the same, I am, dear Rev. Father,

Yours sincerely in Christ,

(Signed)

Sr. M. Berchmans.

COPIED BY MC

February 21, 1929.

Rev. Jerome Heuse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Jerome:

I have your two letters of December 19 and February 16. I am sorry I did not answer your first letter at once.

As soon as I can get to it I will see what I have and send them to you but you will have to bide your time. But the Die Indianer Wache has not been published for fourteen years. Doctor Otto Mass must not expect that if he has just awakened after such a long sleep that the rest of us are going to hurry for him.

Otherwise everything is all right. Wie gehts bei Ihnen?

Yours fraternally,

Rt. Rev. Magr. Wm. Hughes,
Director.

WH:MW

COPY FOR: Bureau

orig. to Convent
3/16/29 Mrs.

20-27

St. Michael's Indian School,
St. Michaels, Arizona,
February 22, 1929.

Missionary Association of Catholic Women,
834-36th Street,
Milwaukee, Wis.

Dear Friends:

The four bags containing quilts, clothing etc., helped us out of a big dilemma as our stock of clothing was about exhausted when yours arrived.

How grateful are we for those quilts and baby clothing and those nice dresses. The shirts will make our big boys sit up and take notice. The coldest day in winter they will discard their coats to display a nice light shirt.

My heart aches for the Indians during this cold bleak spell. Their animals are dying and many of the natives look as if they are on the verge of starvation, too.

With the help of our kind friends we can, at least, help them to keep from freezing, by giving them some clothing. May God bless your noble work and increase your numbers. We pray frequently for our benefactors and I trust God will hear our prayers in your behalf.

Again thanking you, I am

Yours devotedly in the Blessed Sacrament,

(Signed) Sister M. Berchmans.

COPIED BY MW.

20-27

February 23, 1929

Mother M. Berchmans,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Berchmans:

The enclosed copy of order form will inform you that I am placing
order today for a statue of the Blessed Virgin.

Kindly send me a letter of thanks for transmittal to the donor,

Miss Clara M. Michaus.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MB.

COPY FOR:

*Burlan
Miss
3/28/29 Mrs.*

50-27

St. Michael's Indian School,
St. Michaels, Arizona;
February 27, 1929.

Miss Katharine Postner,
359 Kenwood Avenue,
Dayton, Ohio.

Dear Miss Postner:

The sack of clothing came and is greatly appreciated. We were in great need of the clothing at the time and we are so pleased to have the baby clothes to give to the mothers who come begging for them.

I have had to turn some away especially those who beg for baby shoes. It goes to my heart as the weather is severe and the Indians are in great want.

The larger girls are proud of their dresses and I thank you in my name and for them.

May our dear Lord bless you abundantly for this Christ like charity. We pray several times a day for our benefactors and trust those prayers will bring you many and great favors from God.

Devotedly yours in the Blessed Sacrament,

(Signed) Sister M. Berchmans.

COPIED BY MW.

40-26

March 2, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

Please send me the full address of P. Dr.
Otto Maus, O.F.M. I will have the issues of Die Indianer
Wache sent to him from this office.

Under separate cover I am mailing you also
copies of the German issues of THE INDIAN SENTINEL.

Yours fraternally,

EW:JR

Rt. Rev. Mgr. Wm. Hughes,
Director.

COPY FOR: *Bureau*
Orig. to donor
MAR 18 1929 *JR*

20-27

St. Michael's Indian School,
St. Michaels, Arizona,
March 7, 1929.

Mrs. Alexius McGlannan;
115 W. Franklin Street,
Baltimore, Md.

Dear Mrs. McGlannan:

Your box of dresses etc. came and oh! how delighted we were especially when we discovered that beautiful statue of our Lady. It is very pretty and much admired by all. The Sisters are so delighted to have a statue of our Blessed Mother in each class-room and I am going to give this pretty statue to the dear little tots. The Holy Child will appeal to them. We have some very dear little tots and when they say their prayers they seem to be taking Heaven by storm.

The children love our Blessed Mother and they sing her hymns with great devotion.

On February second their retreat closed and a number of girls were received into the Children of Mary's Sodality. They were very fervent and sincere in making their promises and say their Office with devotion.

May our dear Lord and His Blessed Mother bless and reward your kindness to us. Wishing you a happy Easter, I am

Yours devotedly in Christ,

(Signed) Sister M. Berchmans.

COPIED BY MW.

40-26

St. Michaels, Arizona, March 9, 1929.

Dear Fr. Hughes:

The address of P. Dr. Otto Maas, O.F.M. is:

Wiedenbrück i.W.
Franziskanerkloster
Germany.

With best wishes, I remain,

Fraternally yours,

Fr. Jerome,
by L.O.

Rec'd	Mar 15 1929	Amt	_____	Ch
Ans.	<i>See Encl</i>	Ent	_____	Ch
Pol'd	_____	Maas	_____	Bi
Letter to	_____	Work Slip O.K.	_____	P. 1
Order filled	<i>3/25/29</i>	List	_____	W. 1
Ship't	_____	D.G. or Ref.	_____	B
Copy to I.S.	_____	Check sent	_____	I
Copy to	_____			

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

#0-26

Rec'd JAN 18 1929 Amt. Ch.
Ans. Ent. Ca.
Fol'd Mch 7, 1929, Dr.
Lette to O. C.
Order filed Work Slip O.K. P. O.
Ship't List E. O.
Copy to I. S. D. G. or Ref. Sp.
Copy to Check sent St.

Rev. Jerome Hesse, O.F.M.
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

I enclose herewith Bureau check for \$1.00 covering
the gift of Miss Marie Flintsbach, Pennsylvania,
designated for St. Joseph's Church at Keams Canyon, Arizona.

~~Upon receipt of this donation please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by the donor.~~

Yours in Christ,

Wm Hughes

Rt. Rev. Msgr. William Hughes,
Director.

HC

Received the check named above 3/11/29

(Signed) *fr. Jerome Hesse, ofc.*

~~(This form is to be filled out by the Bureau and returned to the donor. Send the check to the
donor by registered mail with this form and the receipt from the Bureau for transmittal.)~~

Many thanks!

March 21, 1929

Miss Clara M. Niehaus,
2012 Mills Ave.
Norwood, Ohio.

Dear Miss Niehaus:

I take pleasure in inclosing letters of thanks which I have received for you from Mother M. Berchmans of Arizona and Rev. Leo C. Cunningham, S.J. of South Dakota.

Your kind charity towards our poor Indian missions, is a personal encouragement to me.

May God shower upon you His choicest gifts and graces.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

ME.

COPY FOR: *Bureau*

" 5 *SS*
" *min*

ENCLOSURE

20-27

St. Michaels Indian School,
St. Michaels, Ariz.
March 7, 1929.

Miss Clara M. Niehaus,
Norwood, Ohio.

Dear Miss Niehaus:

The statue of the Blessed Virgin you so kindly sent us through the Bureau of Catholic Indians reached us and is deeply appreciated by Sisters and children.

When we realize that these poor children come from pagan homes where the Blessed Mother is totally unknown, it is consoling to see their devotion to her.

They love to sing her hymns and in May they decorate the statue that is in a niche up in the rocks. The boys and girls vie with each other as to who shall fix the shrine.

We also have the Children of Mary Sodality for the larger girls, and they say their Office very nicely.

The very pretty statue you sent us will help stimulate their devotion and piety.

May our dear Lord and His Blessed Mother bless you and grant you much in return for your generosity to us. We will daily remember you in our prayers. With best wishes for a happy Easter, I am

Yours very truly,

Signed

Sister M. Barchmans.

COPIED BY MU

40-26

March 22, 1929.

Rev. Jerome Heuse, O.F.M.
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

In December, 1928, I wrote you to expect a packing case of medicines which Rev. Edward F. Garesche, S.J., promised to send from the Catholic Medical Mission Board for the clinic and dispensary at Lukachukai. To date I have not heard whether you received this shipment. I will ask you kindly to let me know whether you received the medical supplies and if so I would appreciate your giving me some idea of the quantity you received.

Yours fraternally,

WJ:MF

Rt. Rev. McGr. Wm. Hughes,
Director.

Rec'd MAR 27 1929 AMT _____ CH.
Adm. APR 5 - 1929 _____ CH.
Fol'd _____ Dr.
Letter to _____ C. O.
Order filled _____ P. O.

St. Michaels, Arizona, March 23, 1929.

Ship't _____ List _____
Copy to _____ Under date of Nov. 23, 1928 I sent you copy of a petition
in regard to _____ near "Hogner's Store", which petition due to
Copy to _____ had been side-tracked until recently when Superintendent
Hukter intended to verify the petition and signatures.

Though I did not hear any more about the matter, not looking for any opposition, I think the application will be in the Indian Office by this time and I shall be very grateful for your assistance in procuring speedy action. The Indians would like to start building as soon as possible, in fact they have begun to haul stones.

Thanking you, I remain,

Fraternally yours,

J. J. Jerome, Jr.

Rt. Rev. Msgr. Wm. H. Hughes, Director,
Catholic Indian Bureau,
Washington, D.C.

Rt. Rev. and dear Father Hughes:

Enclosed find copy of Mrs. Bernice M. Geiger's letter to the Indian Office. I understand that Mrs. Hugh Boyd, who had been a teacher and is now cook at Fort Defiance, would like to succeed Mrs. Geiger as girls' matron.

Any assistance you can possibly give the two ladies will be greatly appreciated.

Thanking you in advance, I am, with best wishes,

Fraternally yours,

fr. Jerome, O.F.M.

Rec'd MAR 2 1929
St. Paul, Minn. March 27, 1929.
Filed _____
Letter to _____
Order filled _____
Ship't _____
Copy to L. B. _____
Copy to _____
Ch. _____
Ca. _____
Dr. _____
C. C. _____
P. O. _____
R. O. _____
Sp. _____
Bv. _____

(Copy)

[ENCLOSURE]

Southern Navajo Indian School
Fort Defiance, Arizona.
March 19, 1929.

Commissioner of Indian Affairs
Washington, D.C.
Through Superintendent John G. Hunter.

Sir:

I was appointed here as head matron at Fort Defiance on August 17, 1928. I took the examination in San Francisco in March 1928, passing with a grade of 90.65.

I desire to be transferred to another place, preferably California. If no vacancies exist in California my next choice would be the coast states or western states or wherever you deem it advisable to send me.

I know and feel that I can do better work elsewhere than in my present location and position. I came here unacquainted with Indian affairs and schools. My experience has been of much value to me and I have no complaint, only that I can do better elsewhere.

Respectfully,

(Mrs.) Bernice M. Geiger.

(Confidential)

St. Michaels, Arizona, March 23, 1929.

Dear Fr. Hughes:

Mrs. Geiger mentioned to me that it is mainly on account of Mr. Caire, the present disciplinarian at Fort Defiance, who is of a meddling disposition, that she desires a transfer. Though Mr. Caire has nothing to do with the matron's work, he will interfere since he knows that the present superintendent, who is otherwise a very fair and unbiased gentleman, will uphold him.

Sincerely yours,

fr. Jerome, O. F. M.

P.S.:

*A very blessed Easter to you!
May be, sometime in June two "tramps"
will visit you, and then
"munendlich mehr."*

J.



APR 8 1929

APR 8 1929

ARCHDIOCESE OF PORTLAND IN OREGON

ARCHBISHOP'S HOUSE
224 MYRTLE STREET
PORTLAND, OREGON

March the 28th, 1929.

Rev. Father Yute, *Hughes*
Bureau of Catholic Indian Missions,
Washington - D.C.

Reverend and dear Father:

Mrs. Bernice M. Geiger, who is at present "Lead Matron at Fort Defiance, Arizona in the Indian Service, has requested that I write you in her behalf. She is very anxious that she be transferred to some other school in the Service; she has, I believe, already written you to this effect.

I have known the Geiger family for some years; the eldest son of the family was for several years a pupil of mine when I taught at the College in Dubuque. They are, as far as I know, very excellent people.

Very sincerely yours,

Edward D. Howard
Archbishop of Portland.

LORAS HALL
Dubuque, Iowa

Mgr. Wm Hughes,
2021 H St. N.W.
Washington D.C.

An aunt of mine, Mrs. Bernice Geiger, is Head Matron at the Southern Navajo Indian School at Fort Defiance, Arizona. She is desirous of a change and has made application for it. It is possible that this matter will be brought to your attention, if that be the case I should regard it as a distinct favor if you were to recommend a transfer. I am enclosing a copy of her letter to the Commissioner of Indian Affairs.

Very sincerely yours,

(Rev. J.W. Howell

Rec'd APR 1 1922 Amt _____ Cnt _____
Ans. _____ Ent _____
Fol'd _____ Mesg _____
Letter to _____ Dr. _____
Order filed _____ U. S. _____
Ship't _____ Work Slip O.K. _____
Copy to I.S. _____ List _____
Copy to _____ D.G. or Ref. _____
Check sent _____

April 2, 1929.

Commissioner of Indian Affairs,
Washington,
D. C.

My dear Mr. Commissioner:

Mrs. Bernice Geiger, head matron at Southern Navajo Indian School at Fort Defiance, Arizona, is desirous of securing a change and has made application to you on March 19. If she can not be prevailed upon to remain at Fort Defiance, I wish to recommend the transfer of Mrs. Geiger.

I understand that Mrs. Hugh Boyd, who has been a teacher and is now a cook at Fort Defiance would like to be the head matron.

Thanking you for your kindness in this matter
I remain

Yours very truly,

Rt. Rev. Mgr. William Hughes,
Director.

EW:MC

SACRED HEART CHURCH

FRANCISCAN FATHERS

POST OFFICE BOX 877

GALLUP, NEW MEXICO

Rt. Rev. Mgr. Wm Hughes
2021 H. St. N. W.
Washington, D. C.

Very Rev. & dear Father:

I am writing to you in the interest of Teresa and Jane Jones, employed as teachers in the Government Indian Service and at present located at Chas. H. Burke School, Fort Wingate, N. Mex. Teresa and Jane Jones, sisters and practical Catholics, have been at Chas. H. Burke School for the past three years and now desire a transfer to Phoenix or Albuquerque Government Indian Schools with preference for Phoenix School.

APR 11 1929
Am't _____
Ord. _____
Dr. _____
Letter to _____
Order filled _____ Work Slip O.K. _____ P.O. _____
Ship't _____ List _____ R.O. _____
Copy to I.S. _____ D.G. or Ref. _____ Sp. _____
Copy to _____ Check sent _____
4/10/29

SACRED HEART CHURCH

FRANCISCAN FATHERS

POST OFFICE BOX 877

GALLUP, NEW MEXICO

Mr. S. A. M. Young, Superintendent of Chas. H. Burke School advised Teresa and Jane Jones to have me write you so as to use your influence that they receive the desired transfer. In the meantime Mr. Young is doing all he can.

Personally I know that Teresa and Jane Jones have given the best of service at Chas. H. Burke School and Mr. Young acknowledges that through their influence they have greatly added to the peace and harmony, especially amongst the employees of the school. Only the best recommendations can be given for Teresa & Jane Jones. While I, and I know Mr. Young regret very much that asking for a transfer, we desire not our wish, but their wish be fulfilled. If you desire any other information

SACRED HEART CHURCH

FRANCISCAN FATHERS

POST OFFICE BOX 877

GALLUP, NEW MEXICO

*I will gladly give it to you. Thanking you in advance
for whatever you do,*

Fraternally Yours,

Rev. Innocent Mittelstaedt O.F.M.

Box 877

Gallup, N. Mex.

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

40-26

Rev. Jerome Hesse, O.F.M.
St. Michael's Mission,
St. Michael's, Arizona.

APR 10 1929
Rec'd July 14 April 1, 1929.
Ans. None
Folio None
Letter to Work in O.R. None
Order filed None
Ship's None
D.O. or Ref. None

Dear Father Hesse:.

I enclose herewith Bureau check for \$2.00 covering
the gift of Miss M. W. Feeny, Pennsylvania,
designated for you.

~~Upon receipt of this donation, please send a letter of
thanks to the donor, and forward it through the Bureau to the donor
by mail to the donor.~~

Yours in Christ.

Wm. Hughes
Rt. Rev. Msgr. Wm. Hughes,
Director.

H.C.

Received the check named above 4/5/29

(Signed) *Jr. Jerome Hesse, O.F.M.*

~~(This space is for the donor's name and address. Send this letter for
donor's name and address to the Bureau of Catholic Indian Missions.)~~

"Muchisimas Gracias!"

40-26
file epw.

April 5, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your letter of march 23.

I would like to have you ask Mr. Munter when the petition was forwarded to the Indian Office. I hesitate to take the matter up with that office until I am sure that the petition has been forwarded. This often saves the superintendent from making a report to the Indian Office why the petition has not as yet been sent on.

Yours fraternally,

EW:ER

Rt. Rev. Mgr. Wm. Hughes,
Director.

Grant of land made

40-26

April 8, 1929.

Rev. Jerome Hesse, O.F.M.
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

When the clinic was first opened at Lukachukai, I wrote telling you of Doctor Guthrie's request that the nurse in charge send in reports just the same as the Indian Government hospitals. Mrs. Kell is familiar with this work, having been a nurse at the hospital at Fort Defiance. She may of course be sending in the reports. I would be pleased to know that she is doing so. I will ask you kindly to write and tell me whether the reports are being sent in.

Doctor Guthrie has been good to us and I think it only just that we comply with his request. It may do much good for the dispensary at Lukachukai.

Yours fraternally,

MJ:MF

Rt. Rev. Mgr. Wm. Hughes,
Director.

Reports should be sent to this Bureau for our information and for us to send to the Indian Office.

Franciscan Fathers



April 6, 1929.

Saint Michaels, Arizona.

Rec'd APR 10 1929 Amt. _____ Ch.
Ans. _____ Ent. _____ Co.
Pd'd _____ Masses _____ Dr.
Letter to _____ O. O.
Order filled _____ Work Slip O.K. _____ P. O.
Ship't _____ List _____ R. O.
Copy to L. B. _____ D. G. or Ref. _____ Sp.
Copy to Bureau _____ Book sent _____ St.

Dear Father Hughes:

I am of the opinion that I did write Fr. Garesche and sent the letter through the Bureau, however I can not find a record of the letter and ask you kindly to forward the enclosed.

[The box contained a very good supply, containing, I judge, about 100 lbs. or more, the greater part of which was sent to Lukachukai.

The dispensary at Lukachukai is a great success and I hope that with the help of kind friends we will be able to establish similar ones at other advantageous points. Can we rely on your help?]

Thanking you for your kind interest in the Navajo Missions, I am,

Fraternally yours,

Fr. Jerome, O.F.M.

COPY FOR: *Bureau*

St. Michaels, Arizona.
April 6, 1929

ENCLOSURE

40-26

Aug 11 1929
To the Students of the First Year Commercial,
Catholic Institute,
Jersey City, N. J.

Dear Children:

I am sure you will not object to my using this familiar term, instead of addressing you as: Dear Students, or Dear Ladies. The first appellation pleases me more.

Your box arrived some time ago and as I did not find any spare moments to write you before Easter I am now expressing to all of you my sincere thanks. I hope you will keep up your missionary spirit and I doubt not that in return the Greatest Missionary, the loving Friend of children, will bless you, as He did bless of yore, the little ones of Judea.

I am also very thankful to you for your prayers. You know the saying of Holy Writ: "Nisi Dominus..." "Unless the Lord build the house, they labor in vain who build it." We need your prayers not less, nay even more, than material assistance. We confide in your prayers.

As regards the class picture you so kindly sent, I wish to mention that it is a fine photograph. And in the center, the picture of the Blessed Mother. How beautiful! She is the model you are going to imitate. Is that not true? Children will naturally take to the mother. Do you know my thoughts on seeing your picture? You will answer: "How can we, Father, we are not mind-readers." Well, I was thinking that perhaps some of you not being content as home missionaries would like to do active work among the Indians, in other words that perhaps the Lord has chosen some of you to consecrate your lives to Him in a religious community. A noble call! A great privilege! Think it over.

Almost all of you are asking for pictures and since you sent me your class picture I take the liberty of sending you a picture of the missionaries working among the Navajo Indians with our Father Provincial, the Very Rev. Urban Freundt, O.F.M., of Cincinnati, Ohio, who recently visited us, in the center. Enclosed you will also find a few other photos.

Again thanking you, hoping to hear from you again and sending kindest regards to all, particularly to the Venerable Sister in charge of your class, I am

Your friend,

(Signed)

Father Jerome, O.F.M.

COPIED BY MC

Copy for: *Bureau*

ENCLOSURE
40-26

St. Michaels, Arizona.
April 6, 1929.

Rev. Edward F. Garencho, S.J.
New York.

Rev. and dear Father:

Some time ago we received a goodly supply of various medicines you had obtained for us from the Catholic Medical Mission Board for our dispensary at Lukachukai and I wish to thank you and the Board ever so much for your kindness.

The medicines sent proved to be of great help and I assure you we are greatly indebted to you. Only they who are acquainted with missionary work among aborigines can fully comprehend the great spiritual advantages medical assistance affords. It is for this reason that our Protestant neighbors intend to erect a number of hospitals and dispensaries on this Navajo Reservation, using these charitable institutions as a means of proselytizing. Various examples could be adduced to substantiate this statement.

Would to God we were able to erect several other dispensaries similar to the one at Lukachukai, but financial embarrassment forbids. Only last Thursday at one of the trading posts a lady asked me why we did not build a hospital at that place, adding: "The Presbyterians told me they would build a hospital here at once if I only would procure the thumb prints (signatures) from the Indians." The difference between the Catholic and Protestant missions in this respect is that the Protestants have the necessary funds for medical purposes, but can not obtain the consent of the Indians to build a hospital, while we, without any difficulty, can obtain the signatures, but the funds are lacking. Time and again the Navajos have asked us to build hospitals.

Again thanking you, dear Father, and expressing the hope that this first shipment of medicines will not be the last one, I remain,

Sincerely and gratefully,

Yours in Christe,

(Signed)

Rev. Jerome Hespe, O.F.M.

Copied by MF

April 6, 1929.

Mrs. Bernice M. Geiger,
Southern Navajo Indian School,
Fort Defiance, Ariz.

Dear Mrs. Geiger:

I have a letter dated March 23 from Father
Jerome Hesse of St. Michaels, Arizona, in which he in-
closed a copy of your letter of March 19 to the Indian
Office.

On April 2 I wrote the Indian Office, recom-
mending your transfer, if you can not be prevailed upon
to remain at Fort Defiance.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

JR

COPY FOR FATHER Howell

April 6, 1929.

Most Rev. Edward D. Howard, D.D.,
524 Myrtle St.
Portland, Ore.

Dear Archbishop Howard:

I have your letter of March 28 concerning Mrs. Bernice M. Geiger's transfer. I have requested the Indian Office to grant Mrs. Geiger's transfer if she can not be prevailed upon to remain at Fort Defiance.

The Indian Office and myself have decided that it would be best for Father Jerome Hesse, the missionary at St. Michaels, to take the matter up with the superintendent at Fort Defiance.

I find that Mrs. Geiger has only been in the Indian Service six months.

Your Grace's obedient servant,

Rt. Rev. Mgr. William Hughes,
Director.

KW:JR

would be among them this year but owing to the lack of Sisters they must be content with the lay teachers. However two Sisters visited the Mission to make the Indians at Lukachukai feel we still long to work among them.

There are many vicinities here on the Reservation asking for the Sisters to open Dispensaries among them. The poor creatures are lying sick in their hogans with no means of medical aid as they are miles from a doctor. This appeal is heart rending but where can we get the Sisters to answer

the appeal ³ of the sick and
the dying. The Indians have
come to the school and beg-
ged us to open a school
near their homes as they do
not want the non-catholics
to locate among them. The
Protestants are able to give
them many Missionaries,
and we cannot give them a
few Sisters to satisfy their
(their) longing desire for the
Holy Sacrament.

If we had Sisters to open
Community centers at cer-
tain localities on the Reser-
vation how many of these
Indian children could re-
ceive medical attention

and their lives be spared. They
are half starved and almost
naked. The few Indians we
do reach show gratitude and
a desire to keep us among ^{them} ~~us~~
Do help us to pray more laborers
into the harvest.

If I could broadcast the
dire need of these Indians in
every vicinity and the amount
of good a few sisters could
do among them I would be
happy in the fact that at least
I had done my humble best
to secure some more laborers.

May God bless you for your
kindness and may I ask par-
don for taking up so much
of your time, but from the a-
bundance of the heart the mouth
is speaking.

Devotedly yours in Christ
St. M. Berchmans.

TYPESCRIPT OF PRECEDING DOCUMENT

Copy for *Bureau*
" to *Sr.*
" *Sr. Berchmans*

20-27

St. Michael's Indian School,
St. Michaels, Ariz.
April 8, 1929

Rt. Rev. Monsignor Wm. Hughes,
2021 H St., N. W.
Washington, D. C.

Rt. Rev. and dear Monsignor.

I hope Rev. Father Jerome has acknowledged the receipt of the medicines you so kindly obtained for us from the Catholic Medical Association. I left it to Father to thank Rev. Father Geresche, S.J. and I understand he has done so but I wish to thank you, Monsignor and to let you know that very many Indians have been greatly benefitted by the medicines.

The Lukachukai Indians expected that the Sisters would be among them this year but owing to the lack of Sisters they must be content with the lay teachers. However two Sisters visited the missions to make the Indians at Lukachukai feel we still long to work among them. There are many vicinities here on the reservation asking for the Sisters to open dispensaries among them. The poor creatures are lying sick in their hogans with no means of medical aid as they are miles from a doctor. This appeal is heart rending but where can we get the Sisters to answer the appeal of the sick and the dying. The Indians have come to the school and begged us to open a school near their homes as they do not want the non-Catholics to locate among them. The Protestants are able to give them many missionaries, and we can not give them a few Sisters to satisfy their ~~xxxxx~~ longing desire for the Holy Faith.

If we had Sisters to open community centers at certain localities on the reservation how many of these Indian children could receive medical attention and their lives be spared. They are half starved and almost naked. The few Indians we do reach show gratitude and a desire to keep us among them. Do help us to pray more laborers into the harvest.

If I could broadcast the dire need of these Indians in every vicinity and the amount of good a few Sisters could do among them I would be happy in the fact that at least I had done my humble best to secure some more laborers. May God bless you for your kindness and may I ask pardon for taking up so much of your time, but from the abundance of the heart the mouth is speaking.

Devotedly yours in Christ,

(Signed)

Sr. M. Berchmans.

Copied by TB.

CONFIDENTIAL

April 10, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your two letters of March 23. I have also received letters in behalf of Mrs. Geiger from Archbishop Howard of Portland, Oregon, and from Rev. J. M. Howell, a nephew of Mrs. Geiger. In my letter to Mrs. Geiger I quote only the first paragraph of my letter to the Indian Office.

If you think it best, you can take this matter up with Superintendent Hunter and show him my other letter.

Yours fraternally,

EW:JR

Rt. Rev. Msgr. William Hughes,
Director.

April 10, 1929.

Rev. Jerome Messe, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your letter of March 23. I have received letters from a few influential friends of Mrs. Geiger asking that I recommend her transfer.

I enclose copy of my letter of April 2 to the Indian Office. That Office thinks that it would be best for you to take the matter up with Superintendent Hunter at Fort Defiance. I agree with them on this point.

Mrs. Geiger is a very capable and efficient worker. She has been in the Indian Service for only a short period and is probably a little timid about taking her complaints to Superintendent Hunter.

We are not doing this by way of criticism. There are very few Catholic employees in the Indian Service and we wish to keep them there if possible.

You may show this letter to Superintendent Hunter if you wish.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

EW:JR

40-M.

April 12, 1929

Rev. Innocent Mittelstaedt, O.F.M.,
Box 787,
Gallup, N. Mexico.

Dear Father Mittelstaedt:

The enclosed copy of order form will inform you that I am placing
order today for two statues, one of the Blessed Virgin and one of the Sacred Heart.

Kindly send me a letter of thanks for transmittal to the donor,
Miss Mary Cahill of New York.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MB.

You have listed on the Mission Need blank which you returned to me on
February 5, 1929, under statues, 2, Blessed Virgin and Sacred Heart, 1 foot high.

Franciscan Fathers



Saint Michaels, Arizona.

Confidential

April 17, 1929.

Rt. Rev. Msgr. Wm. Hughes,
Washington, D.C.

Dear Fr. Hughes:

Following the suggestion of the Indian Office as contained in your letter of 4/10, with reference to the transfer of Mrs. Geiger, head-matron at Fort Defiance, I spoke yesterday to Superintendent John G. Hunter regarding this matter.

Mr. Hunter thought that the reports, unfavorable to Mrs. Geiger, had been sent to the Indian Office before his time and it was for this reason that he had suggested that she be permitted to continue in her present position till the end of the school year, though her probation had transpired before that, because then he himself would be able, very probably, to send in a more favorable report.

Although Mrs. Geiger, at times, may be somewhat hasty in her actions or speech, she has, as Mr. Hunter mentioned, a good intention, and desires to do what is right. He considers her a well educated lady.

Nevertheless as the position of a head-matron at the largest Navajo Reservation Boarding School is a rather difficult one, and since Mrs. Geiger insisted upon a transfer, he considered it better for her to start in at a smaller school after the close of the present school year. He suggested Keams Canyon, where there is, as he said, a vacancy. Mr. Hunter also mentioned that he would gladly offer Mrs. Geiger opportunities to get properly acquainted with the matron's work.

Though Mrs. Geiger does not know of Mr. Hunter's suggestion regarding a transfer to Keams Canyon, I have no doubt that such an action would be satisfactory to her. She herself mentioned to me that she would prefer a smaller school.

Thanking you, dear Father Hughes, for your kind interest in this matter, and hoping that everything will turn out satisfactorily, I am,

Sincerely yours,

J. Jerome Hesse, O.F.M.

Rec'd APR 22 1929 AM 11:13
Ans. 4/23/29
Filed APR 26 1929
Letter to
Order filed
Ship't
Copy to: B
Copy to
Work Slip O.K.
List
B-G, or Ref
Check sent
Ch.
Ga.
Dr.
C. C.
P. O.
H. O.
S. D.
Ry.

Franciscan Fathers



Saint Michaels, Arizona.

Confidential.

April 17, 1929.

Dear Father Hughes:

Regarding your inquiry of 4/5, as to when Mrs. Geiger's petition for a transfer had been sent in by Superintendent Hunter I wish to mention that Mrs. Geiger did not take the petition to the local office till several days after she had asked me to write you. She wished that my letter would reach you before her petition arrived at the Indian Office. Of course I did not know of this, otherwise I would have mentioned it in my first letter.

It might interest you to know that Mrs. Geiger suspects Mr. Hammond, Government Inspector, as the author of the unfavorable report made against her.

Hoping you are well and with kindest regards, I remain,

Sincerely yours,

Fr. Jerome Hesse, O.F.M.

P.S. Regarding your letter of 4/6, I regret that Fr. Clementine did not send in the report of the Lukachukai clinic. I suppose he must have forgotten it. He promised to attend to it in the near future. The dispensary is quite a success. I think over 300 cases had been treated during March.

Fr. J.

file yw 40-m

April 17, 1929.

Rev. Innocent Mittelstaedt, O.F.M.,
St. Michael's Church, Box 877,
Gallup, N. Mex.

Dear Father Innocent:

I have your letter of April 4, copy of which I enclose.

I have recommended to the Indian Office Teresa and Jane Jones' transfer. Their applications have been received. That office assumes that they wish to be transferred together.

Confidentially I spoke to Mr. Garber about this matter. I understand from the newspaper articles that many of the Division chiefs are to be changed. I will see his successor concerning their transfer, in case Garber is transferred.

They will probably hold the transfer until a new Commissioner goes into office. I understand that Mr. Rhoads has not made known his decision.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

EW:MC

Are you stationed at Tohatchi?

REFER IN REPLY TO THE FOLLOWING:

A-E

5-1100

ADDRESS ONLY THE
COMMISSIONER OF INDIAN AFFAIRS

UNITED STATES
DEPARTMENT OF THE INTERIOR

OFFICE OF INDIAN AFFAIRS

WASHINGTON

APR 22 1929
Ch.
Ga.
Dr.
O.
P.O.
H.O.
Sp.
St.
APR 22 1929
APR 22 1929

Rt. Rev. Msgr. William Hughes,
Director, Bureau of Catholic Indian Missions,
2021 H. Street N. W.,
Washington, D. C.

Dear Reverend Hughes:

Receipt is acknowledged of your letter of April 2 in regard to the desire of Mrs. Bernice M. Geiger who is employed as head matron at the Southern Navajo School, Arizona, for transfer elsewhere in the Service.

In this connection you are advised that it is contrary to the policy of the Office to transfer school employees while school is in session and we do not care to consider her for transfer at this time.

However, it is probable that a transfer may be worked out for her during the next vacation period.

Referring to your recommendation that Mrs. Hugh Boyd who is now employed as cook at the Southern Navajo School be transferred to the position of head matron in the event Mrs. Geiger is given a transfer, you are advised that the Office has given this matter careful consideration and does not deem it advisable to consider Mrs. Boyd for transfer to this position. She has no civil service status.

Sincerely yours,

Charles F. Smith
Commissioner.

April 23, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your letter of April 17. I am enclosing a copy of a letter dated April 20 from the Commissioner of Indian Affairs.

I will recommend to the Indian Office Mrs. Geiger's transfer to Keams Canyon.

You should inquire from the applicants whether they have a Civil Service status before writing to this office in their behalf.

I will write to Father Clementine to send in a report.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

EW:MC

April 24, 1929

Mother M. Berchmans,
St. Michael's Indian School,
St. Michaels, Arizona.

Dear Mother Berchmans:

I enclose Bureau check of \$500 for the little day school at Lukachukai. This check is part of a bequest entrusted to Rt. Rev. John F. Noll, D.D., Treasurer of the American Board of Catholic Missions to be used, "in the building of little churches and schools for the Negro and Indian missions."

I enclose copies of my two letters to Mother M. Mercedes to make clear that the money may be used either to reimburse Mother Katharine for any material expenditures on the school or for needed improvements, repairs and furnishings.

You may communicate with Mother Katharine as to how she wishes the money spent. My reason for not sending the check to Mother Katharine is because I want a letter of thanks from the mission for Bishop Noll.

Upon receipt of this gift, please write a letter to Bishop Noll thanking him for the gift of \$500 for the little day school at Lukachukai. The Bishop may be pleased with a few brief items on the success of the work at Lukachukai. You might tell him of the enrollment of eighteen pupils and the great encouragement his gift means for the new work at Lukachukai. I shall forward the letter of thanks promptly to Bishop Noll.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MJ:MB.

I will ask you kindly to send a picture of the little day school at Lukachukai when you send the letter of thanks for Bishop Noll.

Rec'd APR 29 1929 Amt. _____ On _____
 Ans. all Est. Ch
 Paid _____
 Letter to _____
 Order filled _____ Work Slip O.K. mp P.O. POST OFFICE BOX 874
 Ship't _____ List _____
 Order to pay _____
 Order to pay _____
SACRED HEART CHURCH
FRANCISCAN FATHERS
GALLUP, NEW MEXICO April 25, 1929
 Rt. Rev. Fr. William Hughes
 Indian Mission
 2021 N. St. N. W. Washington D.C.

Dear Father Hughes:

I wish to thank you for the two statues sent to my mission at Fort Wingate. With this letter am sending you a letter of thanks for Miss Mary Cahill. — b. m. s.

I also wish to thank you for recommending to the Indian Office Ferns and Jane Jones' transfer. They wish to be transferred to the same school and together.

According to our Chapter paper I am stationed at St. Michaels. Since I have no Chapel and residence at Fort Wingate, my mission, I have been staying at Tohatchi.

SACRED HEART CHURCH

FRANCISCAN FATHERS

POST OFFICE BOX 8477

GALLUP, NEW MEXICO

with Fr. Emmanuel and at Gallup during the winter months.

On May 12th a large class of Navajo Indian children
will be baptized at Fort Wingate; the following morning
a large class will receive their First Holy Communion.

Fraternally Yours,

Rev. L. Mittelstaedt O.F.M.

Box 8477

Gallup, N. Mex.

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: BUREAU

Sacred Heart Church,
Box 877,
Gallup, New Mexico,
April 25, 1929.

40-M.

Rt. Rev. Magr. William Hughes,
Bureau of Catholic Indian Missions,
2021 H Street, N. W.,
Washington, D. C.

Dear Father Hughes:

I wish to thank you for the two statues sent to my mission at Fort Wingate. With this letter am sending you a letter of thanks for Miss Mary Cahill.

I also wish to thank you for recommending to the Indian Office, Teresa and Jane Jones' transfer. They wish to be transferred to the same school and together.

According to our Chapter paper I am stationed at St. Michael's. Since I have no chapel and residence at Fort Wingate, my mission, I have been staying at Tohatchi with Father Emanuel and at Gallup during the winter months. *Change noted HL*

On May 12 a large class of Navajo Indian children will be baptized at Fort Wingate; the following morning a large class will receive their First Holy Communion.

Fraternally yours,

(Signed) Rev. I. Mittelstaedt, O.F.M.
Box 877
Gallup, New Mexico.

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why wait
1 to 10 DAYS
FOR AN ANSWER
TO A LETTER

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1201-S

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NL = Night Letter
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KA319 38 NL=STMICHAELS ARIZ 29

RT REV WM HUGHES=

F 2021 H ST NW WASHINGTON DC=

REGARDING MY LETTER APRIL SEVENTEENTH KINDLY INQUIRE
WHETHER MRS GEIGER FORTDEFIANCE HAS BEEN APPOINTED OR IS
STILL ON PROBATION STOP IF APPOINTED WHEN WAS APPOINTMENT
MADE STOP UNLESS TRANSFERRED TO KEAMSCANYON SHE PREFERS
CALIFORNIA BEING NEARER TO FAMILY=

FR JEROME HESSE.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

April 29, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

With further reference to your letter of April 17, I think it would be best for you to consult Mrs. Geiger concerning the vacancy at Keams Canyon before I recommend her transfer to that place. I will await your reply before I take the matter up with the Indian Office.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

EW:JR

5-373b

United States Indian Service.

St. Isabel Health ~~Field~~ Nurse Monthly Report.

Agency

Center

District

Lukachukai, Ariz.

Month of

April, 1929

~~Field~~
Field Nurse.

A. Analysis of Visits:		7	D. Educational work:		
1. Nursing care visits--Total			1. Demonstrations--kind--		
a. Prenatal			a.		
b. Obstetric			b.		
c. Postpartum			2. Classes--		
d. Postnatal			a. Home hygiene & nursing		
e. Infant hygiene			No. pupils enrolled		
f. Preschool			b.		
g. Tuberculosis			No. pupils enrolled		
h. Eye cases			3. Talks (other than school		
i. Other diseases			classes)		
j.			4. Health exhibits		
2. Instruction & demonstration		7			
total			E. Administrative work:		
a. Prenatal			1. Conferences with Supt.		
b. Obstetric			2. Office interviews		
c. Postpartum			3. Office treatments		
d. Postnatal			4. Hours in office (approx.)		
e. Infant hygiene			5. Field conferences		
f. Preschool			6. Conferences with doctor &		
g. Tuberculosis			superintendent		
h. Eye cases			7. Other meetings attended		
i. Other diseases			8. Mileage (approx.)		
j.			9. No. cases for pay doctors		
3. Friendly visits			D. Analysis of NEW patients:		
4. Patients out			1. Ages of patients treated--		
5. Miscellaneous			Under 2 years		
6. Visits to schools			2 to 6 years		
			6 to 18 years		
			Over 18 years		
			Total		
B. Patients accompanied to:			2. Disease or condition--		
1. Doctor			Prenatal		
2. Clinic		3	Obstetric		
3. Hospital			Postpartum		
4. Dentist			Postnatal		
5. Superintendent			Infant hygiene		
6.			Preschool hygiene		
			Tuberculosis		
			Eye cases		
			Pneumonia		
C. Clinics & Conferences conducted:					
1. Infant hygiene					
2. Tuberculosis					
3. Trachoma					
4. Dental					
5. Dispensary treatments		180			
6.					

(over)

D. Analysis of NEW patients:		E. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family _____		To family or self _____	
Doctors _____		To hospital _____	
Others _____		To other care _____	
Found by nurse _____		Died _____	
Total _____		Total _____	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month _____		Recovered _____	
2. New cases _____		Improved _____	
3. Re-opened cases _____		Unimproved _____	
4. Total during month (1, 2, 3,) _____		Died _____	
5. Dismissed cases _____		Total _____	
6. Cases carried over _____			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:		
No. schools visited	1		Defects Found.	Defects Cor'cted.
No. pupils in class inspection	24			
No. pupils defective		1. Vision		
No. trachoma cases	24	2. Eyes		
No. trachoma treatments given	754	3. Ears		
No. other treatments		4. Teeth		
No. individual inspections		5. Nose		
No. parent confer. at school		6. Throat		
No. sanitary inspections of sch.		7. Skin		
No. drills and games		8. Lungs (symptoms)		
No. class talks		9. Heart (symptoms)		
No. pupils who have had defects corrected		10. Glands		
School-Community Meetings		11. Nutrition		
		12. Posture		
		13. 7% underweight		
		14. 20% overweight		

This report to be made in triplicate at the close of each month. One copy to be retained by nurse, others to be sent to the superintendent, who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Kell
Signature of nurse.

Copy for: Bureau
Orig. to Denver
JUN 27 1929 *Sp.*

Mr. Leslie J. Mahany,
315 Ballinger St.,
Sau Claire, Wis.

Dear Mr. Mahany:

We received the papers and magazines you sent us. Thank you very much for them. They are nice to give our Indians who can read. They like magazines especially those with pictures and they do not get very many of them. We would be glad to get more.

May our dear Lord bless you for your kindness.

20-27
St. Michael's Indian School,
St. Michaels, Ariz.
May 4, 1929.

Sincerely in the Blessed Sacrament,
Sister M. Berchmans.

(Signed)

Copied by MF

40-A

May 6, 1929

Rev. Remigius Austing, O.F.M.,
Chin Lee,
Ariz.

Dear Father Remigius:

In the Spring issue of THE INDIAN SENTINEL there appears a picture of the padre, Father Remigius, with Navajo family at their hogan.

THE INDIAN SENTINEL artist painted a Roman color on the padre.

Yours fraternally,

Rt. Rev. Magr. William Hughes,
Director.

SF:TB.

May 6, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Hesse:

I have your telegram of April 29.

I inquired at the Indian Office concerning Mrs. Geiger's appointment. They informed me that she has served her probation period. Mrs. Geiger will be offered a transfer to a smaller school at the closing of the school period.

Yours fraternally,

EW:MW

Rt. Rev. Msgr. Wm. Hughes,
Director.

So that I can avoid unnecessary annoying the Indian Office, I wish you would ask Mrs. Geiger to write me when she is given an offer of transfer or if she is not in good time given one.

COPY FORS Bureau
" " I.S.
" " P. of F.

St. Michaels Indian School
St. Michael's Ariz.
May 8, 1929.

Orig. sent ^{mis} donor 5/20/29 MB.
Rt. Rev. John F. Hall, D. D.
Rt. Rev and dear Bishop.

Through the courtesy of Rt. Rev. Monsignor Hughes, I am in receipt of a check for five hundred dollars, the gift of your Lordship.

This is a wonderful gift to us and will do much for the glory of God and the good of souls at our day school at Lukachukai.

Although many of these Indians are pagans, they want their children instructed in the Catholic religion and have worked hard to keep the Protestants away from their section of the country.

We open^{ed} a day school and although very poorly equipped, the Indians are grateful and have been faithful in sending the children. There is a regular attendance of twenty three and a promise of more when more Indians move in from their winter quarters.

Some of the children live many miles from the school, but Rev. Father Clementine makes the trip in his old truck to the several hogans, collects the children and then after school returns the children to their parents.

We thank you, dear Bishop, from the bottom of our hearts for this donation, and both Sisters and children will pray every day for you asking God to bless you abundantly,

We are now having the Forty Hours Devotion in our chapel and we will remember your Lordship in our prayers while on adoration,

Begging your blessing,

I am, dear Bishop
Your humble servant
(SIGNED) Sister M. Berchmans,

COPIED BY SP

Ft. Defiance, Ariz., May 12, 1929
 May 12, 1929
 Right Rev. Msgr. Hughes,
 2021 H Street N. W.,
 Washington, D. C.

My dear Rt. Rev. Msgr. Hughes;

Father Jerome of St. Michaels Ariz., told me he had heard from you in answer to a night letter he had sent to you in regard to a transfer, and also about my appointment in the Civil Service.

At your request, I shall let you know when I get a transfer; so far I have not heard.

In regard to my appointment in the Civil Service, I had been led to believe thru' people here, that I was on probation (even after my six months, which was up on March 7th of this year) I wished to know for sure just what had been done in this matter of appointment.

Can you give me any information as to any other position, for which I might qualify, other than a matron position? Auditorium Teacher or a Supervisory position?

I am a graduate in piano from a Des Moines Iowa college and a recent graduate 1926 from Teachers college in California, with special work in music and education at the Univ. of California last year. I have thirty semester hours in education.

I have asked for educational leave beginning June 12th I fear this office here may not grant it or recommend it. Can you use your influence toward this? I need but a summer school of work to qualify for a State Supervisory certificate in California; as I have a California State certificate and a Special Music certificate granted by the State Board of Credentials at Sacramento.

I want to thank you for the trouble you have gone to in my behalf in these many things.

Please remember that I will let you know, at once, when ever I hear any thing about a transfer.

Sincerely,

Mrs. Bernice M. Andrus Leiger

St. Michaels Indian School.
No. 7529
Ass. 7529
For St. Michaels, Ariz.
Letter to _____
Order filled _____ Work Slip O.K. _____ P.O. _____
Signed _____
By Rt. Rev. Monsignor Wm. Hughes.
Bureau of Catholic Indian Miss.
Washington, D.C.

Rt. Rev. and dear Monsignor,

We received a
check for two dollars from
the Bureau and are grateful
for the same. Every little
bit helps the good cause
along. I wish to thank you
also for the extra copies
of the Sentinel. I have
passed them along and hope
they will induce others to
subscribe for the wonderful

magazine.

① On May second a number of our children received their First Holy Communion. They prepared for it by a retreat and were real earnest in their preparation. One boy, Bonaventure Bitanni, was very serious and he very shyly came to one of the Sisters and said "Sister, how you spell, love? Sister was puzzled about Bonaventure's wanting to know how to spell, love, and finally learned that he wanted to write "Jesus, I love You." Bonaventure and several others have been going to

Holy Communion every day.

A number of our former pupils
who are married bring their
children to the Mission for
Baptism. Some who live at
too great distance, bring them
to the Chapel ~~when~~ ^{where} the Padre
goes to their place to say Mass.

Many sick persons receive
Baptism thro the efforts of
our former pupils who come
long distances to call the
Priest to the dying. ⁽²⁾

Thanking you again for
your kindness.

I am, dear Monsignor,
Yours devotedly in
the Bl. Sacrament
St. M. Berchmans.

TYPESCRIPT OF PRECEDING DOCUMENT

Copy for *Bureau*

20-27
St. Michaels Indian School,
St. Michaels, Ariz.
May 13, 1929

Rev. Magr. William Hughes,
Bureau of Catholic Indian Missions,
Washington, D. C.

Rt. Rev. and dear Monsignor:

We received a check for two dollars from the Bureau and are grateful for the same. Every little bit helps the good cause along. I wish to thank you also for the extra copies of THE SENTINEL. I have passed them along and hope they will induce others to subscribe for the wonderful magazine.

On May second a number of our children received their first holy Communion. They prepared for it by a retreat and were real earnest in their preparation. One boy, Bonaventure Betanni, was very serious and he very shyly came to one of the Sisters and said, "Sister, how you spell love?" Sister was puzzled about Bonaventure's wanting to know how to spell love and finally learned that he wanted to write "Jesus, I love you." Bonaventure and several others have been going to holy Communion every day.

A number of our former pupils who are married bring their children to the mission for Baptism. Some who live at too great distance, bring them to the chapel when the Padre goes to their place to say Mass. Many sick persons receive Baptism through the efforts of our former pupils who come long distances to call the priest to the dying.

Thanking you again for your kindness, I am, dear Monsignor,

Yours devotedly in the Bl. Sacrament,

(Signed) Sr. M. Berchmans.

Copied by TB.

Tit Defiance Arizona
May 14, 1929

Rt. Rev. Mgr Hughes
202 14 St. N. W.
Washington D.C.

Recd MAY 20 1929	Amt	On
Ans 5/21/29	OK	On
Filed	Masses	Dr.
Letter to		O. C.
Order filed	Work Slip O.K.	P. O.
Ship't	List	R. O.
Copy 181.8	D. G. or Ref.	Sp.
Copy 12	Check sent	St.

Dear Rt Rev Monsignor:

Father Jerome has
mailed me your letter of
May 6.

I am wondering why
their recommend is for a
"smaller school" for me

My papers in the examination
rated 90.65 with a year's experience
added, and if they allow my
educational leave (and if they
do not) I shall take my annual
leave for summer school.

it appears to me that I
should not take a less
salary and a demotion

I feel that there is too
much petty jealousies in so
many cases.

I appreciate all the trouble
you are put to in this
matter.

Sincerely,

(Mrs) Bernice M. A. Guigan

Copy for: *Bureau*

St. Michael's Indian School,
St. Michaels, Ariz.
May 20, 1929: *20-27*

Mother M. Anastasia, S.H.C.J.
Convent of the Holy Child Jesus,
1121 Spring Garden St.,
Philadelphia, Pa.

Dear Mother M. Anastasia:

Will you kindly thank the Camelia Connolly Association for the box of gauze? It is indeed, Mother, a much needed article and will be used for the relief of God's sick poor.

Besides administering to our sick children we attend to many of the old Indians and the little children who come for medical attention or for medicine for the sick at home. It is pathetic to visit these poor creatures in their hogans and see the sick lying on the dirt floor with a few rags covering them. As they build the fire in the center of the room the smoke is very annoying to the patient. A hole in the roof of the hogan allows the smoke to escape and the air and light to enter.

In your charity pray for the poor Indians and for the missionaries. Assuring you of our prayers, I am dear Mother,

Yours devotedly in the Blessed Sacrament,

(Signed)

Sister M. Bechuans.

Copied by MF

May 21, 1929.

Mrs. Bernice Geiger,
Southern Navajo Indian School,
Fort Defiance, Arizona.

Dear Mrs. Geiger:

I have your letter of May 12 and May 14.

I am sorry but I can do nothing towards your educational leave. This matter must go through the regular channels. The Indian Office will not consider any recommendation.

I understand that you are a regular appointee.

Yours in Christ,

Rt. Rev. Magr. Wm. Hughes,
Director.

EW:MW

Rec'd JUN 3 1929 Amt _____ Cr.
 Ans. per reply Ent. _____ Cr.
 Folio _____ Masses _____ Cr.
 Letter to _____ Work Slip O.K. _____ P.O.
 Order filled _____ List _____ Cr.
 Copy to L.R. _____ Check _____ Cr.

Fort Defiance, Arizona

May 25, 1929

Right Rev. Magr Hughes
 Director of Bureau of Catholic Missions
 Washington D.C.

Dear Rt Rev. Magr Hughes:

I have your letter of May 2.
 I want to thank you for the
 efforts and trouble you were put to in
 my behalf - in the way of educational
 leave and about my permanent appointment.

Since writing to you another person
 here was put in charge of attending to the
 educational leave and I will likely
 get it.

I have been told to-day that my
 transfer "is being worked on" for Ft
 Bidwell, California. This information
 came to me, in confidence, - and
 is nothing official, as yet.

I want you to know that I
 appreciate what you have done for
 me in these matters.

I am
 Sincerely
 Bernice Geiger

40-26

May 25, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I enclose Bureau check covering Marquette League donation of \$200.00
designated to be sent to you for your needy work.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally.

Rt. Rev. Mgr. William Hughes,
Director.

MC

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

20-27

May 23, 1929.

Mother M. Berchmans,
St. Michael's Indian School,
St. Michaels, Ariz.

Rec'd JUN 22 1929 Amt _____
Ans. _____ Ent _____
Filed _____ Mailed _____
P.O. _____

Dear Mother Berchmans:

I enclose herewith Bureau check for \$5.00, which is
the gift of Miss Margaret J. McCarthy, Massachusetts, and which she
designated for her adopted Navajo baby.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ,

Wm Hughes

Rt. Rev. Msgr. William Hughes,
Director.

MF

~~The donor requested me to inform you that she shipped to~~
~~to St. Michael's a large box of clothing by prepaid express May 24.~~
Received the check named above

(Signed) Ms M. Berchmans

(This form satisfies the Bureau but not the donor. Send me letter for
donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

40-26
May 28, 1929.

Rev. Remigius Austing, O.P.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

You may wonder how the Roman collar happened to get into the picture on page 81 of the Spring issue of THE INDIAN SENTINEL.

I had our artist, Mr. King, paint it on the padre. I think he made a good job of it.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

SF:MC

"Geiger"

1191 Lafayette Street

Misc. - G.

Sanita Clara California

June 13, 1929.

Right Reverend Mgr. Hughes,
2021 Street N. W.

Washington, D. C.

My dear Rt. Rev. Mgr. Hughes:

I am writing to you
to let you know of my transfer
to Ft Bidwell Calif. at a deduction
of \$180.00 in salary.

The letter was dated May 21,
but it was only handed to me on
June 11, and on looking up the
place I find there is no
Catholic Church, nor mission there.
I am starting for Seattle
to attend Washington Univ. for the
summer.

Mr Hunter our Ft Defiance
Superintendent suggested to me to
write to the Indian Office to

learn. if I could not be
transferred to the teaching profession
as he thought I might be able
to obtain a junior high school
standing after looking over my
transcript of my college work.
I do not think I shall
accept the place at a lower
salary.

Please address any correspondence
to me here at Santa Clara and
mail will be forwarded to me.

Respectfully
Bernice Guigu

St. Michael's Indian School.

St. Michael's, Ariz. June 14, 1929

Rt. Rev. Monsignor Wm Hughes
Bureau of Catholic Indian Missions
Washington, D. C.
Rt. Rev. and Monsignor

Rec'd July 28 1929
Am't \$100.00
Paid to _____
Order filled _____
Ship't _____
Copy to _____

We had a visit from Mrs. Keel, the nurse at the Lupachukai Day School and she requests me to try and secure more medicine for the Mission. She attended to over nine hundred cases the previous month, and drew largely on her supply of medicines. All medicines are acceptable, but liniment, cough syrups, ointment for sores and plasters are in demand.

The present doctor at Chim Lee, who is also a Protestant Clergyman, speaks highly of the work Mrs. Keel is doing.

Life is a busy one for the teacher and for the matron also. Uniforms have been made for the children and these are put on before

class. When the Padre cannot go out after the pupils, the Matron takes her car and goes miles out on the Reservation and gathers in the youngsters and drives them to school. After school they must be taken to their homes.

There is much good being done and many a sacrifice made for these poor Indians here in this far away corner of God's great vineyard.

Trusting you can secure some medicine for the Mission and thanking you for the same.

I am, dear Monignor,
Yours devotedly in the Blessed
Sacrament.

St. M. Berchmans.

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: *Bureau*
MC.
mrs

20-25
St. Michael's Indian School,
St. Michaels, Ariz.

June 14, 1929.

Rt. Rev. Monsignor Wm. Hughes,
Bureau of Catholic Indian Missions,
Washington, D. C.

Rt. Rev. and dear Monsignor:

We had a visit from Mrs. Kell, the nurse at the Lukachukai Day School and she requests me to try and secure more medicine for the mission. She attended to over nine hundred cases the previous month and drew largely on her supply of medicines. All medicines are acceptable, but liniment, cough syrups, ointment for sores and plasters are in demand.

The present doctor at Chin Lee, who is also a Protestant clergyman, speaks highly of the work of Mrs. Kell is doing.

Life is a busy one for the teacher and for the matron also. Uniforms have been made for the children and these are put on before class. When the padre can not go out after the pupils, the matron takes her car and goes miles out on the Reservation and gathers in the youngsters and drives them to school. After school they must be taken to their homes.

There is much good being done and many a sacrifice made for these poor Indians here in this far away corner of God's great vineyard. Trusting you can secure some medicine for the mission and thanking you for the same, I am, dear Monsignor,

Yours devotedly in the Blessed Sacrament,

(Signed)

Sister M. Berckmans,

COPIED BY MC

Copy for Bureau
"to Sr. Borchmans"
"to Sr. St. J." *8/10/29-MS*

20-27
St. Michaels Indian School,
St. Michaels, Minn.
June 21, 1929

Knowles Storage and Moving Co.,
Omaha, Nebr.

Gentlemen:

We received a large box of old clothes, shoes and hats from your firm for which we are deeply grateful and wish to assure you it will be a big access to our wardrobe next Fall, when we must supply about three hundred children with clothing when they enter school.

Would that we had many more such kind benefactors and then we could more easily supply the many demands made by the old Indians who bring the tiny tots who are only covered with a dirty rag and have no covering on their tiny feet.

These old Indians are still pagans and by drawing them to the mission and supplying them with clothing we can induce them to allow the little ones to come to school and so obtain the gift of Baptism.

A thousand thanks and a fervent assurance of our daily prayers for you.

Devotedly yours in the Blessed Sacrament

(Signed)

Sr. M. Borchmans.

Copied by TB.

23137

Rec'd JUN 24 1929 AM 10

5-373b

United States Indian Service.

Field Nurse Monthly Report.

St. Isabela Health

Agency Center

District

Lukachukai Month of May

Field Nurse.

A. Analysis of Visits:		D. Educational work:	
1. Nursing care visits--Total	8	1. Demonstrations--kind--	
a. Prenatal		a. _____	
b. Obstetric		b. _____	
c. Postpartum		2. Classes--	
d. Postnatal		a. Home hygiene & nursing	
e. Infant hygiene		No. pupils enrolled	
f. Preschool		b. _____	
g. Tuberculosis		No. pupils enrolled	
h. Eye cases		3. Talks (other than school	
i. Other diseases	8	classes)	
j. _____		4. Health exhibits	
2. Instruction & demonstration			
total		E. Administrative work:	
a. Prenatal		1. Conferences with Supt.	
b. Obstetric		2. Office interviews	
c. Postpartum		3. Office treatments	
d. Postnatal		4. Hours in office (approx.)	
e. Infant hygiene		5. Field conferences	
f. Preschool		6. Conferences with doctor &	
g. Tuberculosis		superintendent	
h. Eye cases		7. Other meetings attended	
i. Other diseases		8. Mileage (approx.)	
j. _____		9. No. cases for pay doctors	
3. Friendly visits			
4. Patients out		D. Analysis of NEW patients:	
5. Miscellaneous		1. Ages of patients treated--	
6. Visits to schools		Under 2 years	
		2 to 6 years	
		6 to 18 years	
		Over 18 years	
		Total	
B. Patients accompanied to:		2. Disease or condition--	
1. Doctor		Prenatal	
2. Clinic		Obstetric	
3. Hospital	2	Postpartum	
4. Dentist		Postnatal	
5. Superintendent		Infant hygiene	
6. _____		Preschool hygiene	
		Tuberculosis	
		Eye cases	
		Pneumonia	
C. Clinics & Conferences conducted:			
1. Infant hygiene			
2. Tuberculosis			
3. Trachoma			
4. Dental			
5. _____			
6. <u>Dispensary treatments</u>	130		

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family		To family or self	
Doctors		To hospital	
Others		To other care	
Found by nurse		Died	
Total		Total	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month		Recovered	
2. New cases		Improved	
3. Re-opened cases		Unimproved	
4. Total during month (1, 2, 3,)		Died	
5. Dismissed cases		Total	
6. Cases carried over			

WORK IN SCHOOLS.

G. Analysis of work in schools:

H. Defects and Corrections in school children:

No. schools visited	1		Defects Found.	Defects Cor'ded.
No. pupils in class inspection	26	1. Vision		
No. pupils defective	26	2. Eyes		
No. trachoma cases	26	3. Ears		
No. trachoma treatments given	707	4. Teeth		
No. other treatments		5. Nose		
No. individual inspections		6. Throat		
No. parent confer. at school		7. Skin		
No. sanitary inspections of sch.		8. Lungs (symptoms)		
No. drills and games		9. Heart (symptoms)		
No. class talks		10. Glands		
No. pupils who have had defects corrected		11. Nutrition		
School-Community Meetings		12. Posture		
		13. 7% underweight		
		14. 20% overweight		

This report to be made in triplicate at the close of each month.
One copy to be retained by nurse, others to be sent to the superintendent,
who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Kell
Signature of nurse.

5-373b

United States Indian Service.

St. Isabel

Field Nurse Monthly Report.

Agency Health Center

District

Lukachukai, Ariz.

Month of June, 1929

Field Nurse.

A. Analysis of Visits:		D. Educational work:	
1. Nursing care visits--Total	1	1. Demonstrations--kind--	
a. Prenatal		a. _____	
b. Obstetric		b. _____	
c. Postpartum		2. Classes--	
d. Postnatal		a. Home hygiene & nursing	
e. Infant hygiene		No. pupils enrolled	
f. Preschool		b. _____	
g. Tuberculosis		No. pupils enrolled	
h. Eye cases		3. Talks (other than school	
i. Other diseases		classes)	
j. _____		4. Health exhibits	
2. Instruction & demonstration			
total		E. Administrative work:	
a. Prenatal		1. Conferences with Supt.	
b. Obstetric		2. Office interviews	
c. Postpartum		3. Office treatments	
d. Postnatal		4. Hours in office (approx.)	
e. Infant hygiene		5. Field conferences	
f. Preschool		6. Conferences with doctor &	
g. Tuberculosis		superintendent	
h. Eye cases		7. Other meetings attended	
i. Other diseases		8. Mileage (approx.)	
j. _____		9. No. cases for pay doctors	
3. Friendly visits		D. Analysis of NEW patients:	
4. Patients out		1. Ages of patients treated--	
5. Miscellaneous		Under 2 years	
6. Visits to schools		2 to 6 years	
		6 to 18 years	
		Over 18 years	
		Total	
B. Patients accompanied to:		2. Disease or condition--	
1. Doctor		Prenatal	
2. Clinic		Obstetric	
3. Hospital		Postpartum	
4. Dentist		Postnatal	
5. Superintendent		Infant hygiene	
6. _____		Preschool hygiene	
		Tuberculosis	
		Eye cases	
		Pneumonia	
C. Clinics & Conferences conducted:			
1. Infant hygiene			
2. Tuberculosis			
3. Trachoma			
4. Dental			
5. _____			
6. Dispensary, treatments	180		

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family _____		To family or self _____	
Doctors _____		To hospital _____	
Others _____		To other care _____	
Found by nurse _____		Died _____	
Total _____		Total _____	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month _____		Recovered _____	
2. New cases _____		Improved _____	
3. Re-opened cases _____		Unimproved _____	
4. Total during month (1, 2, 3,) _____		Died _____	
5. Dismissed cases _____		Total _____	
6. Cases carried over _____			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:	
No. schools visited	1		Defects Found.
No. pupils in class inspection	26		Defects Cor'ted.
No. pupils defective	26	1. Vision	
No. trachoma cases	26	2. Eyes	
No. trachoma treatments given	518	3. Ears	
No. other treatments	6	4. Teeth	
No. individual inspections		5. Nose	
No. parent confer. at school		6. Throat	
No. sanitary inspections of sch.		7. Skin	
No. drills and games		8. Lungs (symptoms)	
No. class talks		9. Heart (symptoms)	
No. pupils who have had defects corrected		10. Glands	
School-Community Meetings		11. Nutrition	
		12. Posture	
		13. 7% underweight	
		14. 20% overweight	

This report to be made in triplicate at the close of each month.
 One copy to be retained by nurse, others to be sent to the superintendent,
 who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Kell
 Signature of nurse.

July 18, 1929

Mother M. Berghmans,
St. Michael's Indian School,
St. Michaels, Arizona.

Dear Mother Berghmans:

In my recent letter of thanks to Rt. Rev. John F. Noll, D.D. for the \$500 he so generously provided for the little day school at Lukachukai, I promised him a picture of the day school.

Please send me a picture of a portion of the school with a group of little Navajo school children for the Bishop, at your earliest convenience.

I know you will give this request your prompt attention, to enable me to fulfill my obligation to the Bishop.

Thanking you in advance for this favor, I remain

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MJ:MB.

July 26, 1929.

Mother M. Berchmans,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Berchmans:

I am enclosing original freight bill-of-lading for three boxes of paper shipped to you by prepaid freight.

One box of this paper is for your mission. The remaining boxes I will ask you to have re-shipped, either by freight or express, whichever way you find cheaper, to Rev. Gerard Brenneke. I am enclosing four labels which you can stick on these two boxes over the labels having your name. After you have done this, send the bill covering the charges to this office. I will reimburse you promptly.

If Father Brenneke ever visits your mission or you his, it may be that the paper could be taken to St. John's by automobile.

Cofay to Fr. Brenneke

JUL 26 1929

Yours in Christ,

EW:JR

Rt. Rev. Msgr. William Hughes,
Director.

St. Michaels Indian School.

St. Michaels, Alaska.

Post paid July 27, 1929.

Letter to _____

Order paid _____

Copy to _____

Rt. Rev. Monsignor Wm. Hughes,
Bureau of Catholic Indian Missions,
Washington, D.C.

Rt. Rev. and dear Monsignor
As per your letter I
am enclosing the only available
picture of Lukachukai that we
have.

The Sisters are on the picture
as they were visiting the school
at the time and some of the par-
ents of the children are there.

I will try and secure another
one but it will take a little
time, and the letter of request
is urgent.

Since writing the above I have
secured a negative of a group of
Lukachukau school ^{missionary} teacher.

Many Indians ask us for
caps and hats for the little boys.
I wonder if some readers of the
Sentinel could secure us a big
donation of caps. White ties for
boys are needed.

We are grateful for the extra
copies of the Sentinel. Have placed
them where I hope they will re-
ceive a wide circulation.

Thanking you for your kind
interest in our Mission.

I am, dear Monsignor,
Yours devotedly in
the St. Sacrament,
St. M. Berchmans.

TYPESCRIPT OF PRECEDING DOCUMENT

Copy for Bureau

St. Michael's Indian School,
St. Michaels, Arizona.
July 27, 1929.

Rt. Rev. Monsignor Wm. Hughes,
Bureau of Catholic Indian Missions.
Washington, D. C.

Rt. Rev. and dear Monsignor:

As per your letter I am enclosing the only available picture of Lukachukai that we have.

The Sisters are on the picture as they were visiting the school at the time and some of the parents of the children are there.

I will try and secure another one but it will take a little time and the letter of request is urgent.

Since writing the above I have secured a negative of a group of Lukachukai school children and teacher.

Many Indians ask us for caps and hats for the little boys. I wonder if some readers of THE SENTINEL could secure us a big donation of caps. White ties for boys are needed.

We are grateful for the extra copies of THE SENTINEL. Have placed them where I hope they will receive a wide circulation.

Thanking you for your kind interest in our mission, I am dear Monsignor,

Yours devotedly in the Blessed Sacrament,

Sister M. Berchmans.

(signed)

Copied by MB.

5-3736

United States Indian Service.

Field Nurse Monthly Report.

Agency

St Joseph Health Center

District

Lupachukai

Month of

July 1929

Field Nurse.

A. Analysis of Visits:

1. Nursing care visits--Total *8*

- a. Prenatal
- b. Obstetric
- c. Postpartum
- d. Postnatal
- e. Infant hygiene
- f. Preschool
- g. Tuberculosis
- h. Eye cases
- i. Other diseases
- j.

2. Instruction & demonstration total

- a. Prenatal
- b. Obstetric
- c. Postpartum
- d. Postnatal
- e. Infant hygiene
- f. Preschool
- g. Tuberculosis
- h. Eye cases
- i. Other diseases
- j.

3. Friendly visits

4. Patients out

5. Miscellaneous

6. Visits to schools

B. Patients accompanied to:

- 1. Doctor
- 2. Clinic
- 3. Hospital *5*
- 4. Dentist
- 5. Superintendent
- 6.

C. Clinics & Conferences conducted:

- 1. Infant hygiene
- 2. Tuberculosis
- 3. Trachoma
- 4. Dental
- 5.
- 6. *St Joseph's Health Center* *232*

D. Educational work:

1. Demonstrations--kind--

a.

b.

2. Classes--

a. Home hygiene & nursing

No. pupils enrolled

b.

No. pupils enrolled

3. Talks (other than school classes)

4. Health exhibits

E. Administrative work:

1. Conferences with Supt.

2. Office interviews

3. Office treatments

4. Hours in office (approx.)

5. Field conferences

6. Conferences with doctor & superintendent

7. Other meetings attended

8. Mileage (approx.)

9. No. cases for pay doctors

D. Analysis of NEW patients:

1. Ages of patients treated--

Under 2 years

2 to 6 years

6 to 18 years

Over 18 years

Total

2. Disease or condition--

Prenatal

Obstetric

Postpartum

Postnatal

Infant hygiene

Preschool hygiene

Tuberculosis

Eye cases

Pneumonia

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family _____		To family or self _____	
Doctors _____		To hospital _____	
Others _____		To other care _____	
Found by nurse _____		Died _____	
Total _____		Total _____	
3. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month _____		Recovered _____	
2. New cases _____		Improved _____	
3. Re-opened cases _____		Unimproved _____	
4. Total during month (1, 2, 3,) _____		Died _____	
5. Dismissed cases _____		Total _____	
6. Cases carried over _____			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:	
No. schools visited _____		Defects Found. Defects Cor'ted.	
No. pupils in class inspection _____		1. Vision _____	
No. pupils defective _____		2. Eyes _____	
No. trachoma cases _____		3. Ears _____	
No. trachoma treatments given _____		4. Teeth _____	
No. other treatments _____		5. Nose _____	
No. individual inspections _____		6. Throat _____	
No. parent confer. at school _____		7. Skin _____	
No. sanitary inspections of sch. _____		8. Lungs (symptoms) _____	
No. drills and games _____		9. Heart (symptoms) _____	
No. class talks _____		10. Glands _____	
No. pupils who have had defects corrected _____		11. Nutrition _____	
School-Community Meetings _____		12. Posture _____	
		13. 7% underweight _____	
		14. 20% overweight _____	

This report to be made in triplicate at the close of each month.
One copy to be retained by nurse, others to be sent to the superintendent,
who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Keef
Signature of nurse.

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
201 H St., N. W., Washington, D. C.

August 2, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Hesse:

I enclose herewith Bureau check for \$15.00, which is
the gift of Miss Mary Campbell, Connecticut, and which she
designated for your mission.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ,

Wm Hughes

Rt. Rev. Msgr. William Hughes,
Director.

Received the check named above

(Signed)

J. Jerome Hesse, Jr.

(This form satisfies the Bureau but not the donor. Send me letter for
donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

"Bernice ~~Triger~~ Lafayette Street Misc. D.
 Santa Clara, California.
 August 6, 1929. *filed*

Rt. Rev. Monsignor Hughes
 Director of Catholic Missions
 Washington, D. C.
 Rt. Reverend Father.

Rec'd AUG. 9 1929 Amt. _____ Ob.
 Ent. _____ On.
 Filed _____ Masses _____ Dr.
 Letter to _____ O. O.
 Order filed _____ Work Slip O.K. _____ P. O.
 Ship't _____ List _____ H. O.
 Copy to I. S. _____ D. G. or Ref. _____ Sp.
 Copy to _____ Check sent _____ Bb

Some time back I wrote
 to you in regard to a transfer from
 Ft. Defiance, Arizona, and later on
 wrote that I understood I was to
 be transferred to Ft. Bidwell, California.
 Since that time I have been
 told that is at a less salary -
 dropping from \$1500.00 to \$1320.00

Do I have to accept this or rather
 will it be the proper thing for me
 to write and ask why I should
 take this drop in salary?

If you care to know of my
 work while at Ft. Defiance I

will be glad to refer you to
a Mr Hanchey, Principal, under
whom I worked - last year - and
whose address is Bolney Oklahoma
of Indian School.
The past few weeks I have
been taking summer work at the
University of Washington - performing
to my work for next year in
the Indian service.

I understand the department wants
college trained people. but when ones
salary is cut it is hardly a
paying thing to go on further.
My examination papers rate me
on a basis of \$1500⁰⁰. Can you
tell me if I could not have been
transferred with out this cut in
salary? May I hear from you as soon
as possible.

Respectfully
Bernice Geiger

20-27

August 14, 1929.

Mother M. Berchmans,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Berchmans:

I enclose original freight bill-of lading for three boxes of drawing papers shipped to your mission on August 9. As you will see from the bill-of-lading, this shipment was sent prepaid.

As I wrote you on July 26, two of these boxes are to be reshipped to Father Gerard Brenneke, O.F.M. ✓
After this has been done, send the bill covering the charges to this office. I will reimburse you promptly.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

JR

Franciscan Fathers



Saint Michaels, Arizona.

August 22, 1929

Rt. Rev. Monsignor Wm Hughes,
2021 H St., N. W.,
Washington, D. C.

Rec'd AUG 28 1929 Amt _____ Ch.
Ans SEP 5 - 1929 _____ On.
_____ Dr.
Letter to _____ C. O.
Quot Filed _____ Work Slip O.K. _____ P. O.
Ship't _____ List _____ R. O.
Copy to I. S. _____ D. G. or Ref. _____ Sp.
Copy to _____ Check sent _____ St.

Rt. Rev. and dear Monsignor Hughes:-

Enclosed please find copy of my formal application to the Commissioner of Indian Affairs for the setting aside of a mission site at the Charles H. Burke Government school at Fort Wingate, New Mexico; also copies of my letter to Superintendent Young and the latter's reply.

I met Mr. Young yesterday and he expressed his confidence that the premission would be readily granted.

Will you kindly follow the matter up at the Indian Office and take whatever steps you may consider necessary so that we may locate at Fort Wingate as soon as possible. Your prompt attention to this matter as well as any further suggestions will be greatly appreciated.

I am very sorry I did not have the pleasure of meeting you in Washington in June and should like to have you send me a copy of the new (or revised) regulations for religious instructions in Government schools.

With kindest regards and again thanking you for your many kindnesses, I am

Very Sincerely yours,

Fr. Jerome, o. f. m.

Fr. Jerome Messe, o. f. m.

Enclosures.

[enclosure]

Franciscan Fathers



Saint Michaels, Arizona.

August 12, 1929.

Through Supt. S. A. M. Young,
Charles R. Burke School,
Fort Wingate, New Mexico.

The Hon. Charles J. Rhodes,
Commissioner of Indian Affairs,
Washington, D. C.

Hon. and dear Mr. Commissioner:-

As superior of Saint Michaels Catholic Mission conducted by the Franciscan Fathers of St. Michaels, Arizona for the Navajo Indians, I respectfully request the Interior Department to set aside a tract of land, conveniently located near the Chas. R. Burke School at Fort Wingate, New Mexico, same to be used for the site of a proposed chapel and pastor's residence.

I know that the Government welcomes every agency which has the welfare of the Indians for its purpose and for that reason has, as a general policy, permitted the establishment of missions in close proximity to her schools in the Indian country, so that the spiritual needs of Indian students might be supplied. The Government has in the past allowed the use of school buildings for religious services at Fort Wingate, an arrangement which, after all, has been rather unsatisfactory, both to the missionaries and to the school authorities.

For this reason and since a large number of the pupils of the Chas. Burke school belong to the Catholic faith, I would appreciate whatever you may be able to do for us to the end that we might establish a Catholic mission at Fort Wingate.

The choice of the site may be made by Superintendent Young and naturally we should prefer to have it favorably located so that the Catholic pupils as well as employees may attend Catholic services with as little inconvenience as possible.

Begging you to consider this request at your earliest convenience,
I am

Very Respectfully yours,

Fr. Jerome Hesse, O. F. M.,
Superior, St. Michaels Mission,
St. Michaels, Arizona.

COPY.

[enclosure]

Franciscan Fathers

Saint Michaels, Arizona.

Navajo Indian Mission

August 12, 1929.

Superintendent S. A. M. Young,
Fort Wingate, New Mexico.

My dear Mr. Young:-

I am, in compliance with your suggestion of several weeks ago, herewith enclosing my formal application for the setting aside of a mission site at Fort Wingate. The site which you proposed at that time will be perfectly agreeable to us.

If you think it will be advisable you might mention the number of Catholic pupils in your letter of recommendation; also that the building we propose to erect will be of stone and in harmony with the other buildings at the Fort; that its dimensions will be approximately 80 x 40 feet. Space would also be desirable for the erection, possibly of a garage.

Should the wording of this application be in any way unsatisfactory I would appreciate to have you return same to me with suggested corrections; and if it meets with your approval I ask you to kindly forward it to the Commissioner with your recommendation.

Thanking you for your prompt attention to
this matter, I am

Very Sincerely yours,

Fr. Jerome Hesse, o. f. m.

[enclosure]

COPY.

UNITED STATES
DEPARTMENT OF THE INTERIOR
Indian Field Service

Chas. H. Burke School,
Fort Wingate, New Mexico,
August 16, 1929.

Rev. Father Jerome Hesse, O. F. M.,
Saint Michaels, Arizona.

My dear Father Jerome:

Your application for permission to build a church and pastor's residence at this school was duly received and was forwarded to the Indian Office today with a cordial recommendation as to the church but with the expression of some doubts as to the pastor's residence. I mentioned favorably the erection of a garage suggested in your letter of August 12 addressed directly to me.

Commissioner Rhoads will possibly be here September 3 and 4 at the Navajo Council. It might be hard, however, to find a chance to have any extended talk with him. I think he will stay in this vicinity for some time. It would be well to see him.

Very Respectfully,

(Signed) S. A. M. Young
Superintendent.

September 5, 1929.

September 12, 1929

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Ariz.

Dear Father Jerome:

I have your letter of August 22, together with
enclosures. I have inquired at the Indian Office concerning your
application for a mission site. Miss Patters, who handles
matters of this kind is now on her vacation and will not
return until September 12. I will take this matter up with
her when she returns.

You have not sent me the list for medical supplies.
Very sincerely yours,
Eugene J. Welch,
Acting Secretary.

I am writing the same letter to
Miss J. R. and the first reply to my
get first choice.

Yours fraternally,

St. Rev. Hugh William Hughes,
Director.

XB.

40-28

September 13, 1929

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels's, Arizona.

Dear Father Jerome:

I have a prospective donor for the following statues. Should you be in need of any of the statues for your missions, please let me know by return mail, so that orders can be placed immediately upon receipt of the donor's gift.

Immaculate Conception, 3 ft.	and another 3 ft. 9 in.
Sacred Heart, 3 "	" " 3 " 9 "
(one hand outstretch- ed blessing.	
Little Flower, 3 "	" " 3 " 6 "
St. Anthony, 3 "	" " 3 " 9 "

I am writing the same letter to several missionaries and the first replies to my letter will get first choice.

Yours fraternally,

MB.

Rt. Rev. Mgr. William Hughes,
Director.

REC'D SEPT 16, 1929
23137

St. Isabel Health

5-373b

United States Indian Service.

Field Nurse Monthly Report.

Agency Center

District Lukachukars

Month of Aug
1929

Field Nurse.

A. Analysis of Visits:

1. Nursing care visits--Total 1

- a. Prenatal
- b. Obstetric
- c. Postpartum
- d. Postnatal
- e. Infant hygiene
- f. Preschool
- g. Tuberculosis
- h. Eye cases
- i. Other diseases
- j.

2. Instruction & demonstration total

- a. Prenatal
- b. Obstetric
- c. Postpartum
- d. Postnatal
- e. Infant hygiene
- f. Preschool
- g. Tuberculosis
- h. Eye cases
- i. Other diseases
- j.

3. Friendly visits

4. Patients out

5. Miscellaneous

6. Visits to schools

B. Patients accompanied to:

- 1. Doctor
- 2. Clinic
- 3. Hospital 0
- 4. Dentist
- 5. Superintendent
- 6.

C. Clinics & Conferences conducted:

- 1. Infant hygiene
- 2. Tuberculosis
- 3. Trachoma
- 4. Dental
- 5.
- 6. *Fluency Jant* 149

D. Educational work:

1. Demonstrations--kind--

- a.
- b.

2. Classes--

- a. Home hygiene & nursing
- No. pupils enrolled
- b.
- No. pupils enrolled

3. Talks (other than school classes)

4. Health exhibits

E. Administrative work:

1. Conferences with Supt.

2. Office interviews

3. Office treatments

4. Hours in office (approx.)

5. Field conferences

6. Conferences with doctor & superintendent

7. Other meetings attended

8. Mileage (approx.)

9. No. cases for pay doctors

D. Analysis of NEW patients:

1. Ages of patients treated--

Under 2 years

2 to 6 years

6 to 18 years

Over 18 years

Total

2. Disease or condition--

Prenatal

Obstetric

Postpartum

Postnatal

Infant hygiene

Preschool hygiene

Tuberculosis

Eye cases

Pneumonia

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family		To family or self	
Doctors		To hospital	
Others		To other care	
Found by nurse		Died	
Total		Total	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month		Recovered	
2. New cases		Improved	
3. Re-opened cases		Unimproved	
4. Total during month (1, 2, 3,)		Died	
5. Dismissed cases		Total	
6. Cases carried over			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:	
No. schools visited			
No. pupils in class inspection	22	Defects Found.	Defects Cor'ded.
No. pupils defective		1. Vision	
No. trachoma cases	22	2. Eyes	
No. trachoma treatments given	432	3. Ears	
No. other treatments		4. Teeth	
No. individual inspections		5. Nose	
No. parent confer. at school		6. Throat	
No. sanitary inspections of sch.		7. Skin	
No. drills and games		8. Lungs (symptoms)	
No. class talks		9. Heart (symptoms)	
No. pupils who have had defects corrected		10. Glands	
School-Community Meetings		11. Nutrition	
		12. Posture	
		13. 7% underweight	
		14. 20% overweight	

This report to be made in triplicate at the close of each month.
One copy to be retained by nurse, others to be sent to the superintendent,
who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Rec'd SEP 16 1928
Ans. _____
Fol'd _____
Letter to _____
Order filed _____
Work Rpt. O.R. _____
Date _____
D. W. at _____
Work Rpt. _____

Cardelia Kell
Signature of nurse.

September 16, 1929

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

Referring to the gift of \$1,000
from Miss Mary Campbell for the erection of
a little chapel to be called St. Anne in
memory of Anne Cogan, I quote from your letter
of October 31, 1928 as follows:

"I can state now that after having
held five meetings with the Indians of Wide
Ruins district signatures have been obtained and
are ready to be sent in to the Indian office as
soon as Superintendent Duclos will be able to
accompany me to the chapel site in order to verify
the statements. Mr. Duclos said that after the Tribal
Council of November 12 and 13, he would be ready."

Is the chapel under construction or is it
completed? If it is finished, please send me a
picture of the chapel for the kind donor who made it
possible to build a chapel at Wide Ruins.

Thanking you in advance for a prompt reply,

I remain

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

MJ:MB.

40-28

St. Michaels, Arizona, September 18, 1929.

Dear Father Hughes:

At present we are not in need of statues since each chapel has been supplied. Money for the support of the priest attending the various chapels, and the upkeep of chapels and cars would be more acceptable.

Thanking you for your kind inquiry, I remain,

Sincerely yours,

Fr. Jerome Hesse.

L.O.

Date SEP 23 1929 Amt. Ch.
 Ans. MB Ent. Ch.
 Pol. Mess. Dr.
 Letter to O. O.
 Order filled Work Slip O.K. P. O.
 Ship't L.A. L.O.
 Copy to MB D.B. or Ref. Ref.
 Copy to Check sent St.

40-28

September 18, 1929

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

I have two prospective donors for statues of the Sacred Heart of Jesus. Are you in need of these statues for any of your missions? One statue will be three feet six inches and the other three feet.

Please let me know by return mail, so that order can be placed immediately upon receipt of the donors' gifts.

Awaiting your reply, I remain

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MB.

September 20, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Hesse:

I inquired at the Indian Office again concerning your application for a mission site. Mr. Garbar, Chief of the Administrative Division, informed me that a letter was sent to you denying your application. Other applications sent in by other religious denominations have been denied.

I will take the matter up with Father Hughes upon his return to Washington.

Very sincerely yours,

Eugene J. Welch,
Acting Secretary.

JW:MW

Recd. 10/2/29 AMT. FRANCISCO FATHERS ON
 Ans. 10/8/29 Indian MISSION ON
 NAVAJO Indian MISSION ON
 Letter to St. Michaels ON
 Order OK Work Shop OK P.O.
 Rpt't OK OK OK OK
 Copy to L.S. OK OK OK OK
 Copy to OK OK OK OK

St. Michaels, Arizona,
 September 26, 1929,

Rt. Rev. Msgr. William Hughes,
 2021 H Street, N. W.,
 Washington, D. C.

Rt. Rev. and dear Msgr. Hughes:-

I am enclosing copy of a letter just recently received from the Assistant Commissioner of Indian Affairs with reference to a chapel site at Fort Wingate. It is, of course, not at all encouraging and the fact that Commissioner Rhoads did not sign this letter is not conclusive proof that he has not been consulted in the matter. However, Mr. Young, Superintendent at Fort Wingate, is of the opinion that the question has not reached the higher authority in the Indian Office and he thinks we ought not to give up. He believes it would be well for you to call on Commissioner Rhoads personally and explain the situation to him. For your information I am therefore submitting the following:

In the first place Fort Wingate has more the character of a reservation school than any other non-reservation school that I know of. It is located in the very midst of the Navajo country and surrounded on all sides by resident Navajo Indians, who are presumed to have no reasonable objections against sending their children to this school as they might have against the sending of pupils to non-reservation schools.

Haskell, Albuquerque and Riverside, for instance, are non-reservation schools located in cities which have Catholic churches near by. Furthermore the school grounds are comparatively small and adjoin private property which might be available, so that the ~~small~~ concession of school property would not be absolutely necessary to accommodate church authorities. Ft. Wingate, on the ~~other~~ other hand is a large reservation comprising, I think, 130 square miles, with the nearest Catholic church at Gallup, New Mexico, 15 miles away, and if a church were to be erected off this Government property, it could not be done within a distance of less than 6 or perhaps 7 miles from the school. Would the Department be satisfied to have us erect a church on non-Government property at such a distance and then agree to send the Catholic pupils to church on Sundays as provided by regulation # 138? I am sure they would not, for the simple reason that this would be too great a hardship and inconvenience for the school. They would probably repeat that they should be glad to continue the "custom to extend such facilities as are available for religious services at non-reservation schools." I should reply that Fort Wingate is not a strictly non-reservation school and that at other non-reservation schools the "school facilities" are always supplemented by attendance of the pupils at a real church on Sundays. The arrangement at Fort Wingate has been found to be but a poor makeshift which has proven most unsatisfactory to everybody, employees, pupils and missionaries. The general policy referred to in the second paragraph of the Asst. Commissioner's letter does not cause these inconveniences at the non-reservation schools mentioned above for the reason that churches are fairly easily

Rt. Rev. Msgr. Hughes---2.

accessible, but I maintain that Fort Wingate presents a far different situation, which to my mind deserves to be considered an exception that would warrant a departure from the general policy.

5 This is not a fight between Catholic and Protestants; we are in no way trying to oppose the Protestants in our attempt to get a chapel site at Fort Wingate; in fact, we should be glad to have them locate a church there also, and if we can get along with each other without any religious animosity in spite of existing disagreeable conditions, I see no reason why we should fare worse if each denomination have a chapel of its own.

6 The Government by applying its seemingly iron-clad policy to Fort Wingate, is doing what in effect amounts to forcing Catholic children into a distant school and telling them when they get there, that they may not worship God according to the dictates of their conscience. The Catholic church is not essentially nor merely a class room; it is more than that and every Catholic, looking upon his place of worship as the "House of God" feels that this place should be one that is set aside for the worship of God exclusively. The auditorium, which is used for all kinds of games, amusements, meetings, etc., is certainly not the proper place for Catholic services. The playing of noisy games with the boisterous cheering, etc., followed by a sudden conversion of the place into a house of religious worship is far from being conducive to religious and prayerful sentiments and evidently would tend toward ~~anything~~ anything else but to inspire the child mind with the true meaning of Catholic devotion. The central doctrine of our Faith is the Real Presence; conditions at Fort Wingate prevent the keeping of the Blessed Sacrament there or even conveniently near by and it is hardly ever possible for the priest to give Benediction with the Blessed Sacrament. Does this not make it impossible for a Catholic to practice his religion as he feels he should practice it? If Fort Wingate is to be a permanent institution why should we be forced to take care of our Catholic charges whom the Government sends there by such a makeshifty and unsatisfactory arrangement? Where such a condition necessarily exists, it is true, we can manage to "get along", but I believe no human agency, even if it happens to be our dear Uncle Sam, should be permitted to prevent the remedying of such a situation where it possibly might be done, as is the case at Fort Wingate.

7 The general policy of the Government in this matter, as I pointed out above, is easily justifiable as applied to non-reservation schools, for it in no way positively excludes the possibility of free Catholic worship, whereas at Fort Wingate, the application of this policy is the only thing that prevents the full and free exercise of the Catholic religion.

7+ Father Emanuel took up this matter of a Ft. Wingate chapel site in June 1925 and in a letter to you under date of June 29, 1925 Commissioner Burke gave practically the same reply as is given in the enclosed letter from Asst. Commissioner Scattergood. On July 2, 1925 Mr. Lusk wrote to Father Emanuel in this connection: "I am inclined to think that one of the reasons for the Commissioner's action is that he feared there would be quite a deal of friction among the missionaries of the different churches if they were permitted to have sites at Fort Wingate, for of course if it was granted to one church it would have to be granted to all that applied." At best I would consider this no more than an excuse, and a flimsy and weak one at that. [In granting us our

Rt. Rev. Msgr. Hughes--3.

request I do not believe the Department will have to fear that they will have established a precedent, for I doubt very much whether an identical situation might be found any where else in the Service.

If the decision of the Indian Office is based upon the technicality of establishing a mission on school grounds, perhaps we could relieve the embarrassment by referring the matter to the War Department, asking them to request the Interior Department to relinquish the plot of ground that we and another denomination desire, so that the War Department could set this plot aside for religious purposes. Do you think that if all other arguments should fail this plan might be attempted?

I am writing this letter in order that you may understand how I feel about the Ft. Wingate situation and in the hope that you might present the matter to the Commissioner from my ~~an~~ angle of viewpoint. Should you deem my arguments weak or insufficient, I should be glad to hear from you. An exchange of views will undoubtedly throw more light on the problem and I am sure would eventually help us to prevail upon the Indian Office to grant our fair and reasonable request.

With kindest regards to you, I am

Very Sincerely yours,

Fr. Jerome Hesse, O. f. m.

ENCL.

Fr. Jerome Hesse, o. f. m.

[enclosure]

COPY.

A-S,
41407-429

UNITED STATES
DEPARTMENT OF THE INTERIOR
Office of Indian Affairs

Washington

Sep 17 1929

Rev. Jerome Hesse, O.F.M.,
Superior, St. Michaels Mission,
St. Michaels, Arizona.

Dear Father Hesse:

The Office has, by reference of Superintendent S.A.M. Young, of the Charles H. Burke School, your letter of August 12, relative to a tract of land set aside near the Charles H. Burke School to be used as a site for a proposed chapel and pastor's residence. Superintendent Young says you wish to erect the church building near the entrance of the school grounds, evidently on school land.

It has not been the general policy to grant concessions of the character desired at nonreservation schools, and other requests of the same character at this school and at other schools have been presented but not granted.

While the privilege of securing land on the school reserve cannot be extended, it has been the custom to extend such facilities as are available for religious services at nonreservation schools, as has been done at Charles H. Burke, and the Office will continue to cooperate so far as it can reasonably do so.

Sincerely yours,

(Signed)

J. Henry Scattergood
Assistant Commissioner.

St. Michaels Navajo Indian Mission

Recd OCT 2 1929 AM
Ann. Saint Michaels, Arizona, Ariz.
P.O. No. September 28, 1929.
Letter to _____
Order filed _____
Ship's _____
Copy to Lib. _____
Copy to _____

The Rt. Rev. Monsignor William Hughes,
2021 H Street, N. W.,
Washington, D. C.

Rt. Rev. and dear Monsignor Hughes:-

Replying to your letter of Sept. 16th, will say that the Anna Cogan memorial chapel is under construction. Whether it will be completed this fall must depend entirely upon weather conditions which have been most unfavorable for the past three months. The rainy season has extended through a longer period than ever before and I fear that as soon as the rains cease, cold weather will set in.

I think you are aware that application for the chapel site had to be delayed until November 23, 1928 due to the fact that Supt. Duolos could not verify statements and signatures before that time. And when the application was sent in, Washington appeared very slow in arriving at a decision, for the site was not granted until May or the early part of June.

Had the funds been sufficient I would have been able to give this work in contract and the chapel would now be completed. Building material must be hauled over terrible roads for a distance of 75 miles-- I refer to lumber--and this bill, not including flooring and ceiling, amounts to \$434.82. This of course leaves a rather small amount for stone walls, windows, furnishings, etc., and so I have been forced to get Brother Julian to take up the work. He has been occupied at Keams Canyon until only recently and now is superintending the work with the help of Indian labor and a stone mason, whilst our own truck is used for the hauling of stone whenever possible.

Just the other day Brother and his companions were marooned in the quarry by a heavy rain and they had to wade through water up to their hips to get home. I am sorry the work is not progressing more rapidly, but I am sure you will understand that I am doing all I possibly can to speed it up in spite of these many difficulties.

I still hope to have this chapel completed this fall and to be able to send you a picture of the completed structure before Christmas.

With best wishes, I am

Gratefully yours,

Fr. Jerome Hesse, O. F. M.

St. Ann's chapel is
at Klagetoh,
near Window Ruins

20-27

September 30, 1929.

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Stanislaus:

I have received word from Father Gerard Brenneke, that he has received the two boxes of drawing paper which I sent to St. Michaels and which I asked be reshipped to him.

In my letter of July 26 to Mother Berchmans requesting that this paper be reshipped, I promised to reimburse the mission for the amount of the charges. For this reason, I will ask you to let me know how much they were. I will then send Bureau check to cover to you.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

JR

Rec'd OCT 5 1929 Amt. _____ On _____

23137

Ans. _____ Ent. _____ On _____

Field _____ Menasa _____ Dr. _____

5-373b

St Joseph Health

United States Indian Service.
Field Nurse Monthly Report.

Agency *Center*

District *Lukachukar*

Month of *Sept*

Field Nurse.

A. Analysis of Visits:

1. Nursing care visits--Total
 - a. Prenatal
 - b. Obstetric
 - c. Postpartum
 - d. Postnatal
 - e. Infant hygiene
 - f. Preschool
 - g. Tuberculosis
 - h. Eye cases
 - i. Other diseases
 - j.
2. Instruction & demonstration
 - a. Prenatal
 - b. Obstetric
 - c. Postpartum
 - d. Postnatal
 - e. Infant hygiene
 - f. Preschool
 - g. Tuberculosis
 - h. Eye cases
 - i. Other diseases
 - j.
3. Friendly visits
4. Patients out
5. Miscellaneous
6. Visits to schools

B. Patients accompanied to:

1. Doctor
2. Clinic
3. Hospital
4. Dentist
5. Superintendent
- 6.

C. Clinics & Conferences conducted:

1. Infant hygiene
2. Tuberculosis
3. Trachoma
4. Dental
- 5.
6. *Dispensary*

D. Educational work:

1. Demonstrations--kind--
 - a.
 - b.
2. Classes--
 - a. Home hygiene & nursing
No. pupils enrolled
 - b.
No. pupils enrolled
3. Talks (other than school classes)
4. Health exhibits

E. Administrative work:

1. Conferences with Supt.
2. Office interviews
3. Office treatments
4. Hours in office (approx.)
5. Field conferences
6. Conferences with doctor & superintendent
7. Other meetings attended
8. Mileage (approx.)
9. No. cases for pay doctors

D. Analysis of NEW patients:

1. Ages of patients treated--
 - Under 2 years
 - 2 to 6 years
 - 6 to 18 years
 - Over 18 years
 - Total
2. Disease or condition--
 - Prenatal
 - Obstetric
 - Postpartum
 - Postnatal
 - Infant hygiene
 - Preschool hygiene
 - Tuberculosis
 - Eye cases
 - Pneumonia

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family _____		To family or self _____	
Doctors _____		To hospital _____	
Others _____		To other care _____	
Found by nurse _____		Died _____	
Total _____		Total _____	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month _____		Recovered _____	
2. New cases _____		Improved _____	
3. Re-opened cases _____		Unimproved _____	
4. Total during month (1, 2, 3,) _____		Died _____	
5. Dismissed cases _____		Total _____	
6. Cases carried over _____			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:	
No. schools visited	1	1. Vision	Defects Found. Defects Cor'ed.
No. pupils in class inspection	16	2. Eyes	
No. pupils defective	16	3. Ears	
No. trachoma cases	16	4. Teeth	
No. trachoma treatments given	360	5. Nose	
No. other treatments		6. Throat	
No. individual inspections		7. Skin	
No. parent confer. at school		8. Lungs (symptoms)	
No. sanitary inspections of sch.		9. Heart (symptoms)	
No. drills and games		10. Glands	
No. class talks		11. Nutrition	
No. pupils who have had defects corrected		12. Posture	
School-Community Meetings		13. 7% underweight	
		14. 20% overweight	

This report to be made in triplicate at the close of each month.
 One copy to be retained by nurse, others to be sent to the superintendent,
 who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Kell
 Signature of nurse.

40-26

BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St. N. W. Washington, D. C.

October 8, 1929.

Commissioner of Indian Affairs,
Washington,
D.C.

My dear Mr. Commissioner:

In reply to Indian Office letter of September 17, A-S 41407-29, Rev. Jerome Hesse, in charge of Catholic missionary work at the Charles H. Burke Government School, has written me a letter dated September 27, copy of which I enclose. Father Hesse has asked me to discuss this matter further with the Office.

In other cases of requests for chapel sites on non-reservation school properties, I have recognized the good reasons for the general policy which refuses to grant sites. But in the case of the Charles H. Burke School I believe that the Indian Office will recognize that an exception should be made for the reasons stated by Father Hesse. It is only fair to the children and parents and will be for the good of the Service.

I will be pleased to discuss the matter at any time.

Yours very truly,

Wm. Hughes
Rt. Rev. Msgr. William Hughes,
Director.

WH:JR

October 8, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your letter of September 26. Your argument is excellent. We should not stop until we get the site. But we should proceed with courtesy and caution.

We could easily get the New Mexican Senators and Representative to urge your request. As many of the Indians are from Arizona, we could also get, if need be, the Arizona delegation. I would take that up here.

Does the Protestant mission desire a site? What is the name of the church and the head missionary? Do you think that it would strengthen our request to have them ask at the same time? I am inclined to think so.

Our request could be made on its own merits. The rights of conscience of the Catholic children are clear although we would not make the argument in such bald terms.

Confidentially, the real reason for the general policy is because there is danger of meddling by resident missionaries in the small world of a small school reserve.

I notice that you would want a site big enough to allow for a chapel and ultimately a residence. How large a tract would you ask for?

I will discuss the matter informally at the first opportunity with Commissioner Rhoads and Assistant Commissioner Scattergood. They work in unison. They have their desks in the same room. Before discussing it finally I would like to have an answer to the questions above.

Yours fraternally,

Franciscan Fathers



Rec'd OCT 23 1929 Amt. _____ Ob.
 No. 116109 to: _____ Co.
 Saint Michaels, Arizona. _____
 _____ Masses _____ Tr.
 _____ _____ C. O.
 Letter to _____
 Order of _____ Work Shop O.K. _____ P.O.
 _____ List _____ M.O.
 Copy _____ Bureau _____
 _____ D.G. or Ref. _____
 _____ _____
 _____ _____

October 19, 1929

NOV 20 1929

Rt. Rev. Msgr. Wm. Hughes,
 Washington, D.C.

Dear Father Hughes:

In answer to your letter of October 8th, referring to a chapel site at Fort Wingate, I wish to mention that the Rehoboth Mission, some 4 miles east of Gallup, conducted by the Christian Reformed Church, and being the only Protestant denomination that gives religious instructions at the Chas. H. Burke School, formally applied for a chapel site at Fort Wingate a few months ago. J. H. Boscher is at the head of the Rehoboth Mission, whilst Rev. Jacob R. Kamps is in charge of religious services at Fort Wingate. The application for a chapel site was made, I think, by the head of the Christian Reformed Church (Rev. Bede?).

When unfortunately in my application of August 12 I asked for a site for a proposed chapel and pastor's residence, with the intention of conveying the idea that there would be a room adjacent to the chapel or below the same roof where the Father could stay over night when necessary. It never was our intention to have at Fort Wingate a separate building for a residing priest. All we desire is to have a church of our own for the reasons mentioned in my letter of September 26th. To add another reason: Only a few days ago Fr. Innocent Mittlestaedt, O.F.M., in charge of the Catholic mission at Fort Wingate mentioned to me how much more convenient it would be on Communion Sundays if the Blessed Sacrament were preserved, because then he could distribute Holy Communion early in the morning and have mass at the regular hour. As it is, mass is said on those days at 6 o'clock and that hurriedly so the children will be in time for breakfast.

In regard to the location and size of building lot Mr. Young had intended to call a meeting of the missionaries concerned (Catholic and Christian Reformed) as soon as the sites were granted and have them select their lot. We would like to have about 2 acres for a chapel site, however, we will be satisfied with less.

As regards the "danger of meddling". Such danger, far from being increased will rather be removed if each denomination has a chapel of its own. At present, sometimes the service of one church is delayed because the other church, using the same hall did not get finished with services in time and yet the separate denominations get along without any religious animosity.

Dear Father Hughes, your letter inspires confidence and I am living in hopes that our efforts will finally be crowned with success for the honor and glory of God. I think that if Commissioner Rhoads would fully understand the religious situation at the Chas. H. Burke School he would not hesitate a moment to grant our request.

With kindest regards and thanking you for your interest, I remain,

Sincerely yours,

for a site for a chapel
 and chaplain's quarters.

Fr. Jerome Heese, O.F.M.

40-26

October 31, 1929.

Rev. Mathias Heile, C.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Heile:

5, covering
Miss Annie T. Duffy of Massachusetts, which she has
you. This is in answer to the appeal signed by Father
Trockur which appeared in the Winter 1928-29 issue of THE INDIAN SENTINEL.

JR

Rev. Mr. Hughes. Lein. C. Nov 10-29

Dear Father

Enclosed find note
sent by Sister M. Stanislaus.

Received your letter. Thank
you. Miss Mary Basken

3575 Warsaw Ave

Lein. C.
Harlow

[ENCLOSURE]

St. Michaels Indian School.
St. Michaels, Apache Co.
Arizona.

Oct. 31/29

My dear Miss Busken.
Many thanks for your
kindness in remembering us.
We are so grateful to get
any help for our poor little
ones as we have three hundred
sixteen enrolled here now.

It is through the generosity
of our friends that we can
carry on our great work.

With kindest regards to
you from all of us!

I remain.

Gratefully yours.

Sr. M. Stanislaus.

Superior.

20-27

November 12, 1929

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Stanislaus:

Your letter of thanks addressed to 3515 Warsaw Avenue, Cincinnati, Ohio was forwarded to me by Miss Mary Busken the donor of the shipment.

It is the custom of this Bureau that all correspondence with donors be sent through this office. There is a possibility in this case that you received my notice of Miss Busken's shipment after you had acknowledged her gifts. Please conduct all correspondence through this Bureau. It will keep me informed as to how far your needs are being supplied, and enable me to complete my shipment files.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

NJ:MP

Copy sent to Father Hesse
" " " " Innocent

Original to Commissioner

11/21/29 WH:LNW

November 20, 1929.

Honorable Charles J. Rhoads,
Commissioner of Indian Affairs,
Washington, D. C.

My dear Mr. Commissioner:

I enclose copy of a letter of October 12 from
Rev. Jerome Hesse concerning his request for a chapel
site at Fort Wingate.

I know that such a site is indispensable for
the work among Catholic children. Evidently the Pro-
testant missionaries take the same view as regards their
work.

The distance of the school from any possible
chapel site off the reservation, seems to me sufficient
reason for granting the two requests. Certainly to do so
will be for the good of the service.

Yours very truly,

Rt. Rev. Mggr. Wm. Hughes,
Director.

WH:LNW

Copy

Copy sent to Father Hesse
" " " " Innocent
Original to Commissioner

11/21/29 WH:MW

[enclosure]

Navajo Indian Mission,
Saint Michaels, Arizona,
October 19, 1929.

Rt. Rev. McGr. Wm. Hughes,
Washington, D. C.

Dear Father Hughes:

In answer to your letter of October 9, referring to a chapel site at Fort Wingate, I wish to mention that the Rehoboth Mission, some four miles east of Gallup, conducted by the Christian Reformed Church, and being the only Protestant denomination that gives religious instructions at the Charles H. Burke School, formally applied for a chapel site at Fort Wingate a few months ago. J. H. Beseher is at the head of the Rehoboth Mission, whilst Rev. Jacob R. Kamps is in charge of religious services at Fort Wingate. The application for a chapel site was made, I think, by the head of the Christian Reformed Church (Rev. Beseher).

As regards the "danger of meddling", such danger, far from being increased will rather be removed if each denomination has a chapel of its own. At present, sometimes the service of one church is delayed because the other church, using the same hall did not get finished with services in time and yet the separate denominations get along with any religious animosity.

I wish to add one more reason why a Catholic chapel is needed. If we had a Catholic chapel, we could reserve the Blessed Sacrament, and Communion could be given to our children on the Sunday mornings appointed with proper dignity and without unseemly hurry and yet all within the space of fifteen minutes, because Mass would not have to be said at the time of Communion, but would be said for the children later in the morning and after the children had had their breakfast. Now, since we have no chapel, Mass must be said at 6 a.m. and hurriedly on Communion Sundays. The result is that the children are not properly prepared because the priest is engaged at Mass instead of at vocal prayers with the children. Children who receive Communion and who, of course, are prepared therefor by Confession, naturally show the best discipline they are capable of in school. And that is for the good of the service.

We would like to have about two acres for a chapel site. If necessary, we would have to get along with less.

I think that if Commissioner Rhoads would fully understand the religious situation at the Charles H. Burke School he would not hesitate a moment to grant our request for a site for a chapel and chaplain's quarters.

Sincerely yours,

(Signed) Rev. Jerome Hesse, O.F.M.

November 20, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I enclose copy of my letter to the Commissioner of today, together with a copy of your letter of October 19 as I have edited it. You will notice first that I have expanded the statement about the difficulties of giving Communion and, secondly that I have omitted your statement that you do not wish a site for the pastor's residence.

You should ask for the latter because it is needed, or will be.

I trust that you will accept the edited letter as being yours. I am sending copy of all letters to Father Innocent.

Yours fraternally,

Rt. Rev. McGr. Wm. Hughes,
Director.

WH:MW

40-26

November 21, 1929.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael, Ariz.

Dear Father Jerome:

I have obtained from Rev. Edward F. Garesche, S.J., President of the Medical Mission Board, an offer to send medical supplies to a few of our neediest missions. Your mission may be one. Please list your needs on the enclosed blank and return the blank to this Bureau. I can not promise you to get from the Medical Board all the supplies you need.

Yours fraternally,

MJ:MF

Rev. Rev. Magr. Wm. Hughes,
Director.

REFER IN REPLY TO THE FOLLOWING:

5-1100

ADDRESS ONLY THE
COMMISSIONER OF INDIAN AFFAIRS

A-S*
56616-29

UNITED STATES
DEPARTMENT OF THE INTERIOR

OFFICE OF INDIAN AFFAIRS NOV 26 1929

WASHINGTON

Amb. _____ Ch.
Ans. _____ Ch.
Filed _____ Massee _____ Tr.
Letter to _____ C. O.
Order filed _____ Work Slip O.K. _____ F. O.
Ship't _____ List _____ R. O.
Copy to I. B. _____ D. G. or Ref. _____ Up.
Copy to _____ NOV 25 1929 _____ By

My dear Monsignor Hughes:

Replying to your letter of the 20th, I will be glad to take up the matter of a site for a chapel at the Charles H. Burke School with you personally but will ask that it be deferred until I am through with matters of legislation now being taken up with the Sub-Committee on Indian Affairs.

Sincerely yours,



Commissioner.

Rt. Rev. Mgr. William Hughes,
Director, Bureau of Catholic Indian Missions,
2021 H Street, N.W.,
Washington, D.C.

Copy for: *Bureau
orig. to donor*

Sister M. Cecilia,
Topeka, Kans.

St. Michael's Arizona.
December 5, 1929.

40-26

Ven. and dear Sisters:

I wish to assure you that the various articles you kindly sent, including the operating table, are greatly appreciated. We thank you very much.

Nurses and a medical dispensary are doing very good work among our Indians. Recently also a physician applied for our missions. And now, the operating table, verily, it seems the good God is getting things ready for the doctor.

God bless you, dear Sister and repay you a hundredfold.

Wishing you a very joyful Christmas, and a happy new year.

Sincerely yours in our Lord,

(Signed)

Rev. Jerome Hesno, O.F.M.

Copied by MF

Copy for:

*Bureau
orig. to donor*
Sister Superior,
St. Elizabeth's Hospital,
Dayton, Ohio.

St. Michaels, Arizona.
December 5, 1929.

40-26

Ven. and dear Sister,

Our sincere thanks for the two boxes of clothing you kindly sent. I wish to mention that your shipment contained exceptionally good and warm clothes, just the thing Indians had been begging almost daily.

When unpacking the boxes one Indian boy espied a good suit, and eagerly his eyes were fixed on this piece of garment. Well, he really was in need of it. It fitted, as if made to order. And a coat for his mother. "Father, my mother need coat. She cold. Christmas she come. You give her." So you see we have no difficulty in disposing of the good things you send. The difficulty consists in supplying sufficiently the wants of our redskinned charges.

And as to the toys you can easily imagine how they will gladden the hearts of the little tots. (Even the rubber mice will serve a purpose of doing some innocent mischief. Just watch us!)

Wishing you and all the Sisters true joy and happiness of the approaching holy season, and praying the Infant Saviour to bless you most abundantly, I am

Sincerely yours in St. Francis,

(Signed)

Rev. Jerome Hesse, O.F.M.

Copied by MF

40-A

December 9, 1929.

Rev. Remigius Austing, O.F.M.,
Chin Lee,
Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for **first installment on car.**

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC



May the Christmas message
 DEC 27 1929 ^{AM} ~~all yours and joy abide with you~~
throughout the year

Letter to _____ Dr.
 filled _____ C. O.
 Work Slip O.K. _____ P. O.
 List _____ H. O.
 D.O. or Ref. _____ Sp.
 Check sent _____ Ck.

48-26

To dear Father Hughes and
his co-laborers
a very
Blessed & joyful Christmas
and a
Happy New Year!
Sincerely
Wiegths? fr. Jerome, O.F.M.

St. Michaels Indian School ⁽¹⁹³⁹⁻³⁷⁾
St Michaels. Ariz 20-27
Rt Rev. W^m Hughes,
Bureau of Catholic Ind. Missions
Washington. D.C.
Rt. Rev. and dear Monsignor.

The enclosed picture
which you wrote me for
identification is the mother
of one of our children. Her
name is Dilamushi (Makes
much noise or cries much).

She became sick with hem-
orrhages from the lungs, asked
for Baptism and was bap-
tized before she died.

As the family is now divi-
ded, I cannot secure the

names of the children.

Atas Yazhe means little
girl. Anae means baby

I hope this information
will suffice

Since writing the above I
had the inspiration to ask
our little Sadie what the
little girl's name is -

"Ye-kadeslah" The warrior
went for the enemy)

The boy is Kee Tso - large boy.

With kindest regards

I am,

Yours devotedly in the
Blessed Sacrament,
St. M. Beschmans

Copy for

" to Bureau
" " Sr. Berchmans

St. Michaels Indian School,
St. Michaels, Ariz.

[1924] 20-27

Miss Rose Becker,
Cascade, Iowa.

Dear Miss Becker:

A shipment of clothes etc., came from Bisenius & Sons, Cascade, Iowa, and I presume it is the one for which we received notice from the Bureau of Catholic Indian Missions.

It was surely a shipment worth while handling and will be of enormous help to us. Many are the petitions for clothing that we receive each day.

I know how good it would make you feel if you were here to give the clothes to the poor, and rest assure you have a greater reason to rejoice for while you have the pleasure of giving, you enable the missionaries to experience a similar happiness.

We pray each day for our kind benefactors and also remember them in our novenas.

Begging your prayers for our poor Indians and the poor Missionaries, Also, I am

Yours gratefully,

Sr. M. Berchmans,

(Signed)

Copied by TB.

Copy for: *Bureau*

St. Michael's Indian School, [1929]
St. Michaels, Ariz: 20-27

Miss Margaret McCarthy,
131 M Street,
Boston, Mass.

Dear Miss McCarthy:

Your little protegee's picture did not turn out so well and so we had to get it again. Little Margaret's Indian name is "Tagala" which means "Returning from war".

A shipment of five boxes came and I presume they are the shipment you wrote of. Everything is so useful and in such good condition that it can be used at once. Of course these good coats will be put in camphor until next winter.

By having clothes to give the Indians, we draw them to the mission and it is often the means of gaining souls. The other day "Jumbo" an old Indian scout of war days and a present medicine man came begging. We inquired if some one was sick and learned of a very sick child. We notified the priest and two of the Sisters accompanied the priest, driving more than ten miles. The parents consented to have the child baptized and so there is one more little Navajo christian.

I hope you will find a favorable opportunity of visiting St. Michael's. I am sure you will join the many enthusiastic boosters of our Navajo land.

Assuring you that we continue to remember you in our prayers and good works, and again thanking you, I am dear Miss McCarthy

Yours devotedly in the Blessed Sacrament,

Sister M. Berchmans.

(Signed)

Copied by MW

Copy for: *Bureau*

[1929] 20-27
St. Michael's Indian School,
St. Michaels, Ariz.

Miss Ursula Hallogan,
1114 Felicity St.,
New Orleans, La.

Dear Miss Hallogan:

The package you so kindly sent us was just on time for service. The demands for clothing, shoes, etc, are great and our supplies were low when our dear Lord sent us more by means of you.

This winter has been an exceptionally severe one for the Indians. They depend greatly on the sale of their cattle, sheep and wool for their support, but owing to exposure and starvation, the sheep and cattle have died. This is a great loss to the Indians.

Although the tribe is yet pagan many are asking for baptism. A young man came a long distance to bring the priest to his dying grandfather, who had asked many times for baptism. The priest baptized him and the next day when the Sisters visited him, he and the pagans in the hogan were most attentive while the prayers were being said. He allowed the Sisters to pin a medal and a crucifix on him. He is a relative of one of our children and we feel sure it is the good influence of the children that inspires the older Indians to join the church.

May we ask you to pray for these poor pagans that they may receive the gift of Faith. Again thanking you and assuring you of a large share in our prayers, I am, dear Miss Hallogan,

Yours devotedly in the Blessed Sacrament,

(Signed)

Mother M. Barchmans.

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