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Arizona and New Mexico, Navajo Reservation, St. Michael's and St. Isabel's Mission School and Navajo Reservation Missions, 1930

William M. Hughes

Bureau of Catholic Indian Missions

Bureau of Catholic Indian Missions

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MISSION SCHOOLS-20
ARIZONA AND NEW MEXICO
NAVAJO RESERVATION
ST. MICHAEL'S AND ST. ISABEL'S MISSION SCHOOLS
AND NAVAJO RESERVATION MISSIONS
1930

0597

40-28

January 9, 1930.

Rev. Mathias Heile, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Mathias:

4, covering
Miss Annie T. Duffy and a friend of hers, which was
you.

JR

40-28
January 11, 1930.

Rev. Remigius Austing, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for payment on car.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Magr. William Hughes,
Director.

MC

January 15, 1930.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Jerome:

On January 10, in company with Mr. Eugene J. Welch, Secretary of this Bureau, I called on Commissioner Rhoads and Assistant Commissioner Scattergood. (you know their desks are in the same office.) The Commissioner called for Mr. Garber, head of the education section.

It was decided that a letter should be prepared by Garber, which as usual will be signed by the Commissioner, addressed to the heads of the Dutch Reformed Church asking them if they can assure the Indian Office that if a chapel site is granted to them, no other Protestant church will come in and want another site.

The Commissioner seems to be inclined to grant a site for a Catholic church and a site for one Protestant church. The two permissions are somewhat bound up together.

Granting the permissions is an administrative matter. There is probably no way of compelling it by legal action. The Commissioner is well disposed.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,
Director.

WH:MW

Franciscan Fathers



Saint Michaels, Arizona.

January 25, 1930.

Rt. Rev. Daniel J. Gercke, D.D.,
Tucson, Arizona.

Rt. Rev. and dear Bishop:

Knowing that Your Lordship has the extension of Christ's Kingdom very much at heart as evidenced in your various pastorals, the Navaio Indian Missions with headquarters at St. Michaels, Arizona, take the liberty of submitting to you the following appeal hoping and praying that you will give it your thoughtful consideration.

The Navaio tribe as you probably know is the largest and most sturdy tribe in the United States. Numbering approximately 8000 in 1868 it has increased according to the latest statistics to about 42,000 at present. The majority of these, our Red-skinned Brothers, are still pagans. They do not know of God's love for man; submerged in superstition and idolatry they are in great danger of eternal perdition. True it is, missionary work among the Indians in Arizona and New Mexico has been greatly extended during recent years, but considerably more could be accomplished if the necessary funds were available.

Since these Indians live scattered over vast areas (the reservation comprises approximately 11,000,000 acres, while about 8000 Indians live off the reservation) the christianization of this tribe presents peculiar difficulties. During the past three or four years five chapels have been erected in the Tucson diocese but not all the Indians can be reached. If our plans are carried out a new method will be resorted to: the Indians will be visited by means of a "chapel-auto"; stereopticon illustrations will be used to give instructions and the former pupils will be given an opportunity to attend mass and receive the sacraments. The friars know that much good can be accomplished in this manner, but the realization of their plans and fond hopes will depend entirely upon financial assistance.

Furthermore experience teaches that hospitals and dispensaries are potent factors in the conversion of pagans. Thanks to the generosity of Rev. Mother Katherine Drexel, a start in this direction has been made and has proven successful, hence our ardent desire to open another dispensary and to employ a physician and several nurses.

A new home for the missionaries (there are 10 of them: 6 in Tucson diocese; 3 work in Tucson and Santa Fe dioceses, and one is a valetudinarian.) is needed. Deo volente, the foundation of this mission house will be laid this year, however the completion of it will probably be in the far distant future unless substantial help is obtained.

Again, the missionaries depend entirely upon charitable contributions for sustenance, travelling expenses, upkeep of Mission Buildings, etc. The Franciscan Province of St. John the Baptist, Cincinnati, Ohio has borne the brunt of these expenses by defraying the ordinary expenses of about \$15,000.00 per annum.

Rt. Rev. and dear Bishop, kindly bring these our needs and plans to the attention of the Ecclesiastical Hierarchy; remind them that: "messis quidem multa, operarii autem pauci", and that for want of funds; tell them also that Indians from the remotest parts of the reservation (Crown Point, east; Tuba City, west) have been asking us repeatedly to locate among them; they have promised to bring their children for instructions, etc. With a sad heart their request has been turned down for reasons that are evident. Assure you that the missionaries are willing to bring any sacrifice for the salvation of immortal souls, but to carry on their work and extend it more, financial assistance is absolutely necessary.

Entertaining the fond hope that this appeal, frankly and truthfully
submitted, will find a gracious hearing, and thanking Your Lordship very much for
your kind interest in this matter, I am,

Respectfully yours,

Fr. Jerome Heise, O.F.M.

Archives and Institutional Repository - Bureau of Catholic Indian Missions

Archives and Institutional Repository - Bureau of Catholic Indian Missions

Recd FEB 11 1930 Amt. _____ C63
Am. _____ C63
St. Michaels, Arizona, February 6, 1930. C63

Rt. Rev. Msgr. Wm. Hughes,
Washington, D.C.

Dear Father Hughes:

Your letter of January 15 in which you mention your interview with Commissioner Rhoads in the matter of a chapel site for Fort Wingate has been received and it goes without saying that it inspires hope that the request will finally be granted.

As stated in a previous letter the Rehobeth Mission (Dutch Reformed) is the only Protestant Denomination which conducts religious instructions at Chas. H. Burke Industrial School.

Let us hope and pray that our request will obtain a favorable hearing. We need a chapel at Fort Wingate.

Again thanking you for your interest, I am, with best wishes

Sincerely yours,

Fr. Jerome, O.F.M.

40-28

February 8, 1930.

Rev. Romigius Austin, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Romigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for February payment on *car*.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

FRANCISCAN FATHERS

ST. JOSEPH MISSION

KEAMS CANYON, ARIZ.

February 20, 1930,

Rev. Mother M. Josephine,
Tekakwitha House,
2100 H Street, N.W.,
Washington, D.C.

Dear Rev. Mother:

Received your kind letter and also the enclosed check and wish to thank you sincerely for the same. I should have written sooner but it happened that I had a touch of the flu or at least a heavy cold and did practically nothing but take life easy for a while. I am feeling fine now again and we are working at our little place in Hopi Land.

The selection of pottery that was sent you was not what I would have liked it to have been but due to the fact that Christmas was near it was the best that I could do for the supply of pottery was depleted.

If at any future time you might desire more pottery you might write and let me know in advance and I will try and obtain exactly what you desire. From now till the end of June is about the best time to obtain pottery for after that period the tourists arrive and then the Snake Dance in August brings visitors from far and wide and nearly all pottery is purchased at that time. After that the Hopis begin harvesting their crops and little time is left for pottery making.

The road over the mountain is still impassable and it means a round trip of 425 miles from here to St. Michaels. We have had heavy snows during the past month but conditions are improving now and in a few weeks we will be able to use the regular road instead of detouring as we do at present.

I trust that you are well and enjoying excellent health and may that blessing continue. Please remember me to all the Ven. Sisters and may God bless you. Regards and best wishes to one and all.

I am,

As ever,

Fr. Mathias

40 - 28

March 7, 1930.

Rev. Romigius Austin, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Romigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you toward payment on car for March.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

March 19, 1930.

20-25

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Stanislaus:

I enclose Bureau check covering Marquette League donation of \$65.00
designated to be sent to you for

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MC

This gift is from one of the members of the Marquette League in answer
to an appeal in the Calumet for Billy McKinley of St. Michael's Mission.

Rec'd APR 15 1930 Amt. _____ Ori. _____
Ans. _____ Ent. _____ Ori. _____
Foll'd _____ Mission _____ De _____
Letter to _____ Franciscan Fathers _____
Order filed _____ Work Shp O.K. _____ P. O. _____
Ship't _____ List _____ St. O. _____
Copy to _____ D.G. or Ref. _____ P.P. _____
Copy to _____ To Our Friends: _____



St. Michaels, Arizona

40-28

The Franciscan Fathers of St. Michael's, Arizona announce to their friends the sad news of the demise of Father Leopold, which occurred at St. Mary's Hospital, Roswell, New Mexico, on Thursday, April 10th, 1930. The funeral will take place at St. Michael's on Tuesday, April 15th, 1930, at 10 A.M. All are cordially invited to attend.

The Fathers.

40-28

April 17, 1930.

Rev. Remigius Austin, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00 designated to be sent to you toward payment of car for April.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn, Secretary General of the Marquette League, 105 East 22nd Street, New York City, New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

Franciscan Fathers



St. Michaels, Arizona

April 18, 1930

Rt. Rev. Msgr. William Hughes
Director, Bureau of Catholic Indian Missions
2021 H Street, N.W.,
Washington, D.C.

40-28

Rec'd APR 23 1930

Ans. *file 72*

Masses _____

Letter to _____

Order filled _____

Ship's _____

Copy to _____

Work Smo O.K. _____

List _____

D. C. or Prof. _____

Check sent _____

Dear Father Hughes:

Enclosed you will find a copy of the minutes of a chapter meeting held at St, Michael's yesterday. We are not trying to oppose the measure actively, but just want to keep you informed as to what is going on. If the matter were to come up in Washington, then you would have some information as to how to act upon it.

Yours in Christ,
Fr. Jerome, O.F.M.
Rev. Jerome, Hesse, O.F.M.

[enclosure]

MINUTES OF ST. MICHAEL'S CHAPTER

Meeting held April 17, 1930

First there was a short talk on the benefits of organization and cooperation. Working together for the good of the community and the good of the people in general is the only thing that will ever get us anywhere. We stand in need of many things, and none of these things can be accomplished if all do not pitch in and help together. One individual can do but little, but many working together can accomplish much.

Recently a hospital has been erected at Gandao, costing \$75,000.00, and taking in patients of all faiths. The purpose of the hospital is to meet the medical needs of the Navajos in general. Since the hospital ministers to a territory about 75 miles long and 50 miles wide, it stands in great need of an ambulance.

Following this explanation, the representative of the Ganado Mission, himself a Presbyterian minister, circulated a petition applying to the Chairman of the tribal council of the Navajo Indians asking for an appropriation from the Navajo Tribal Fund. This was to amount to \$5000.00 to cover the purchase price of the ambulance and to build a garage to keep it in. The petition was circulated to obtain the signatures of the Indians, and will be sent to the chairman of the Tribal Council (Mr. Hagermann) as soon as all the districts are visited.

(The number of signatures obtained in favor of the petition was 39, over fifty not signing.)

Ehee W. Taylor
Sec'y.

VERSO OF PRECEDING DOCUMENT

Dear Father Hughes:

Enclosed please find
a few lines for the Sentinel regarding
Father Leopold's life, missionary labors
and death & burial.

Sincerely

fr. Jerome

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

20-25

April 29, 1930.

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Ariz..

Dear Mother Stanislaus:

I enclose herewith Bureau check for \$5 covering
the gift of Miss Margaret J. McCarthy, of Massachusetts, which was
designated for your mission.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ.

Wm Hughes

MAILED MAY 27 1930
Rev. Msgr. William Hughes,
Director.

MJ:DG.

Received the check named above

Work Shop O.K.
M. G. of B.C.
CHECKED BY

(Signed) *S. M. Stanislaus*

(This form satisfies the Bureau but not the donor. Send me letter for
donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

40-28
May 10, 1930.

Rev. Remigius Aeting, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for payment on car for May.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

ST. ISABEL'S
LUKACHUKAI, ARIZONA

Health Center

Monthly Report April 1930.

Eye Treatment 545-

Other work - 217

Sick Calls - 5-

Rev Clementine Wattle

Rec'd MAY 18 1930 Amt. _____
Ans. _____ Ent. _____
Paid _____ Messes _____
Letter to _____ O. O.
Order filled _____ Work slip O.K. _____ P. O.
Ship's _____ List _____
D. O. of B. C. _____
C. O. of B. C. _____

CONFIDENTIAL

May 16, 1930.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Hesse:

I, in company with Mr. Eugene J. Welch, Secretary of this Bureau, called on Commissioner Rhoads and Assistant Commissioner Scattergood concerning the Charles H. Burke School mission site. The Commissioner called Mr. Garber, head of the administrative section. Mr. Garber is handling the matter.

Confidentially, it is Mr. Garber's plan to grant mission sites to two churches, one Protestant and one Catholic. Heretofore the Indian Office was opposed to granting sites for church purposes. The matter can not be hurried.

Father Flynn was here Sunday. He is anxious to have the work started on the building. I explained to him the situation.

The Indian Office received a letter from the Protestant Mission Board that they are trying to organize a board for the different Protestant missions. That as soon as they organize they will try to settle this matter. The Indian Office can not hurry the Protestant Mission Board. I do not know whether they will come to an agreement. I hope so.

If the Protestant Mission Board does not come to an agreement, I will push the matter along as far as our mission site is concerned. It is only right that Catholic Indian children should have the church near the school.

Yours fraternally.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I enclose Bureau check covering Marquette League donation of \$1,000.00
designated to be sent to you toward motor-chapel.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. MsGr. William Hughes,
Director.

MC

0619

40-28

May 22, 1930.

Archives and Institutional Repository - Bureau of Catholic Indian Missions

5-373b

United States Indian Service.

Field Nurse Monthly Report.

Agency St. Joseph's Health Center District Lukechukai Arif Month of May

 Field Nurse.

A. Analysis of Visits:		D. Educational work:	
1. Nursing care visits--Total	9	1. Demonstrations--kind--	
a. Prenatal		a. _____	
b. Obstetric		b. _____	
c. Postpartum		2. Classes--	
d. Postnatal		a. Home hygiene & nursing	
e. Infant hygiene		No. pupils enrolled	
f. Preschool		b. _____	
g. Tuberculosis		No. pupils enrolled	
h. Eye cases		3. Talks (other than school	
i. Other diseases		classes)	
j. _____		4. Health exhibits	
2. Instruction & demonstration			
total	9	E. Administrative work:	
a. Prenatal		1. Conferences with Supt.	
b. Obstetric		2. Office interviews	
c. Postpartum		3. Office treatments	
d. Postnatal		4. Hours in office (approx.)	
e. Infant hygiene		5. Field conferences	
f. Preschool		6. Conferences with doctor &	
g. Tuberculosis		superintendent	
h. Eye cases		7. Other meetings attended	
i. Other diseases		8. Mileage (approx.)	
j. _____		9. No. cases for pay doctors	
3. Friendly visits			
4. Patients out		D. Analysis of NEW patients:	
5. Miscellaneous		1. Ages of patients treated--	
6. Visits to schools		Under 2 years	
		2 to 6 years	
B. Patients accompanied to:		6 to 18 years	
1. Doctor		Over 18 years	
2. Clinic		Total	
3. Hospital	7	2. Disease or condition--	
4. Dentist		Prenatal	
5. Superintendent		Obstetric	
6. _____		Postpartum	
		Postnatal	
C. Clinics & Conferences conducted:		Infant hygiene	
1. Infant hygiene		Preschool hygiene	
2. Tuberculosis		Tuberculosis	
3. Trachoma		Eye cases	
4. Dental		Pneumonia	
5. _____			
6. <u>Dispensary treat</u>	141		

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family		To family or self	
Doctors		To hospital	
Others		To other care	
Found by nurse		Died	
Total		Total	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month		Recovered	
2. New cases		Improved	
3. Re-opened cases		Unimproved	
4. Total during month (1, 2, 3,)		Died	
5. Dismissed cases		Total	
6. Cases carried over			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:		
No. schools visited	1		Defects Found.	Defects Cor'ted.
No. pupils in class inspection	22	1. Vision		
No. pupils defective		2. Eyes		
No. trachoma cases	20	3. Ears		
No. trachoma treatments given	616	4. Teeth		
No. other treatments		5. Nose		
No. individual inspections		6. Throat		
No. parent confer. at school		7. Skin		
No. sanitary inspections of sch.		8. Lungs (symptoms)		
No. drills and games		9. Heart (symptoms)		
No. class talks		10. Glands		
No. pupils who have had defects corrected		11. Nutrition		
School-Community Meetings		12. Posture		
		13. 7% underweight		
		14. 20% overweight		

This report to be made in triplicate at the close of each month.
One copy to be retained by nurse, others to be sent to the superintendent,
who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Rec'd JUN 16 1930 Amt. _____ Cr.
 App. _____ Sent _____ Cr.
 Paid _____ Made _____ Dr.
 Order filed _____ Work at hand _____ P. Q.
 Copy to S. _____
 Copy to _____

2

Carolina Keel
Signature of nurse.

40-28

June 19, 1930.

Rev. Remigius Austing, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

I enclose Bureau check covering Marquette League donation of \$0.00
designated to be sent to you toward payment on car for June.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

Form 101-18-1930
 No. 23137
 Letter to _____
 5-3791 Rec. med. Work slip O.K. _____
 United States Indian Service, List _____
 Field Nurse Monthly Report, No. _____

Agency St. Jabels Health Center District Likiep Month of June 1930
Cardelia Kell
 field nurse.

A. Analysis of Visits: 1. Nursing care visits--Total <u>12</u> a. Prenatal _____ b. Obstetric _____ c. Postpartum _____ d. Postnatal _____ e. Infant hygiene _____ f. Preschool _____ g. Tuberculosis _____ h. Eye cases _____ i. Other diseases _____ j. _____ 2. Instruction & demonstration total <u>12</u> a. Prenatal _____ b. Obstetric _____ c. Postpartum _____ d. Postnatal _____ e. Infant hygiene _____ f. Preschool _____ g. Tuberculosis _____ h. Eye cases _____ i. Other diseases _____ j. _____ 3. Friendly visits _____ 4. Patients out _____ 5. Miscellaneous _____ 6. Visits to schools _____		D. Educational work: 1. Demonstrations--kind-- a. _____ b. _____ 2. Classes-- a. Home hygiene & nursing No. pupils enrolled _____ b. _____ No. pupils enrolled _____ 3. Talks (other than school classes) _____ 4. Health exhibits _____	
B. Patients accompanied to: 1. Doctor _____ 2. Clinic _____ 3. Hospital _____ 4. Dentist _____ 5. Superintendent _____ 6. _____		E. Administrative work: 1. Conferences with Supt. _____ 2. Office interviews _____ 3. Office treatments _____ 4. Hours in office (approx.) _____ 5. Field conferences _____ 6. Conferences with doctor & superintendent _____ 7. Other meetings attended _____ 8. Mileage (approx.) _____ 9. No. cases for pay doctors _____	
C. Clinics & Conferences conducted: 1. Infant hygiene _____ 2. Tuberculosis _____ 3. Trachoma _____ 4. Dental _____ 5. _____ 6. <u>Dispensary visit</u> <u>226</u>		D. Analysis of NEW patients: 1. Ages of patients treated-- Under 2 years _____ 2 to 6 years _____ 6 to 18 years _____ Over 18 years _____ Total _____ 2. Disease or condition-- Prenatal _____ Obstetric _____ Postpartum _____ Postnatal _____ Infant hygiene _____ Preschool hygiene _____ Tuberculosis _____ Eye cases _____ Pneumonia _____	

(over)

D. Analysis of NEW patients:		F. Analysis of DISMISSED patients:	
3. Reported by--		1. Dismissed--	
Family		To family or self	
Doctors		To hospital	
Others		To other care	
Found by nurse		Died	
Total		Total	
E. Census of patients under care:		2. Condition on discharge--	
1. Brought forward last month		Recovered	
2. New cases		Improved	
3. Re-opened cases		Unimproved	
4. Total during month (1, 2, 3,)		Died	
5. Dismissed cases		Total	
6. Cases carried over			

WORK IN SCHOOLS.

G. Analysis of work in schools:		H. Defects and Corrections in school children:	
		Defects Found,	Defects Cor'cted.
No. schools visited		1. Vision	
No. pupils in class inspection	20	2. Eyes	
No. pupils defective	18	3. Ears	
No. trachoma cases	546	4. Teeth	
No. trachoma treatments given		5. Nose	
No. other treatments		6. Throat	
No. individual inspections		7. Skin	
No. parent confer. at school		8. Lungs (symptoms)	
No. sanitary inspections of sch.		9. Heart (symptoms)	
No. drills and games		10. Glands	
No. class talks		11. Nutrition	
No. pupils who have had defects corrected		12. Posture	
School-Community Meetings		13. 7% underweight	
		14. 20% overweight	

This report to be made in triplicate at the close of each month.
One copy to be retained by nurse, others to be sent to the superintendent,
who will forward the original to the Commissioner of Indian Affairs.

Write also a short narrative report of progress of work: (a) new projects undertaken, (b) new contacts made, (c) conferences, (d) trips, (e) steps taken to promote activities and development of work.

Cardelia Pell
Signature of nurse.

July 9, 1930

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

The picture which you sent me of St. Ann's unfinished chapel at Klegu-toh, near Wide Ruins is very good. If the chapel is completed, I would appreciate your sending at your earliest convenience a picture of the chapel for transmittal by me to Miss Mary Campbell, the donor of the \$1,000 for the building of this chapel.

We must keep the promises made to donors, otherwise good benefactors may be lost to the missions.

Thanking you in advance for the picture,

I remain

Yours fraternally,

Rt. Rev. McGr. William Hughes,
Director.

MJ:MB.

40-28

July 18, 1930.

Rev. Remigius Austin, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for July payment on car.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

Franciscan Fathers



St. Michaels, Arizona

Recd. AUG 2 1930 Amt. _____
 July 29, 1930. Ent. _____
 Poll'd _____
 Letter to _____
 Order filed _____
 Ship't _____
 Copy to _____
 D.G. or Rec. _____

Rt. Rev. Msgr. Wm. Hughes
2021 H. St. N.W.
Washington, D.C.

Dear Father Hughes:

Enclosed you will find various snapshots of St. Anne's Chapel. It was last week, that Brother Flynn, O.F.M., put the finishing touches to it, calcimining, painting, etc. The walls must still be pointed off, but this can be done later on. Within two weeks we intend to have a little altar and other furniture ready, whereupon, Deo volente, the formal blessing and dedication will take place. You are hereby most cordially invited to perform the ceremony.

Enclosed also please find a copy of my letter to Commissioner Rhoads, whom I met at Fort Wingate after the close of the Tribal Council. He, as well as the Ass't Commissioner Scattergood, who was also present at the Council, seem to be of a kind and obliging disposition. Father Flynn is very desirous of starting the chapel at Fort Wingate soon, and for that reason I might appear to be importunate in urging this matter. A chapel at Fort Wingate is a great necessity, and undoubtedly will prove a blessing for the school.

On April 18th of this year I wrote for your information, about a petition being circulated by the Presbyterian Mission at Ganado, asking for an appropriation from the Navajo Tribal funds to purchase an ambulance. It might interest you to know that this petition was squashed completely at the recent Tribal Council. Immediately upon reading the petition, one of the native Christian Reformed ministers strenuously opposed the measure, whereupon the chairman, a Navajo from the Shiprock district, not a Catholic, announced that the matter was not even open for discussion.

Thanking you for past favors, and with best wishes,

Yours in Christ,

Jr. Jerome, S.T.

Rev. Jerome, Hesse, O.F.M.

x bearing about 1700 signatures,

Copy for

ENCLOSURE

St. Michael's, Arizona.
July 9, 1930

The Honorable Charles J. Rhoads,
Commissioner of Indian Affairs,
Washington, D. C.

Dear Mr. Commissioner:

Just a line in reference to the chapel-site near the Charles H. Burke School, applied for through Supt. S. A. M. Young, August 1929. I had intended calling this matter to your attention after the close of the Tribal Council, but knowing that the long and strenuous meetings had fatigued you considerably, I preferred stating the facts to you directly in writing.

Aside from the many other reasons for our having a chapel at Fort Wingate, I think the most salient is the fact that the Auditorium, which is used for various games, entertainments, and other social functions of the school, is hardly a decent place for conducting divine services. The other reasons for our petitioning a chapel-site at the school were set forth in a formal petition and the subsequent correspondence.

Nor do I anticipate any reason for fear that the granting of our request might cause difficulties among the various other denominations. The Christian Reformed Church is the only Protestant sect giving religious instructions at Fort Wingate, and, I feel, will be the only one doing so for years to come.

The plans for the prospective chapel have been ready for some time, and our friends, both Indian and White, looking for employment, have been urging us to begin construction. However, the realization of our hearts' desire, we know, rests entirely and solely upon your decision.

May I not, my dear Mr. Rhoads, take the liberty of repeating to you what I mentioned in my letter to the Rt. Rev. Msgr. William Hughes, D.D.? "I feel that if Commissioner Rhoads would fully understand the religious situation at Charles H. Burke School, he would not hesitate a moment to grant our request."

As stated above, we feel that the granting of this request is entirely within your jurisdiction and power, but we can assure you that both Indians and Whites who are interested in this matter will greatly appreciate your giving the matter your early attention.

Awaiting a reply from you at your earliest convenience, and with all good wishes for your continued success, I am,

Very truly yours,

(Signed) Rev. Jerome Hesse, C.F.M.

Copied by MB.

August 9, 1930.

40-28

Rev. Remigius Austin, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you toward payment of car for August.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

COPY FOR Bureau

Franciscan Fathers,
St. Michaels, Ariz.
August 20, 1930

40-28

Rev. Edward F. Garesche, S.J.,
Director, Catholic Medical Mission Board,
25 West Broadway,
New York, N. Y.

Dear Father Garesche:

Some time ago the last box of medical supplies arrived here safely. The contents of the box were certainly very practical, and we can assure you that we will make the best possible use of them. Allow us to express our lively appreciation and gratitude for these articles.

May we make use of this occasion to submit some facts to you? In your line of work you probably realize better than any other the value of medical aid in the conversion of a pagan tribe. The Navajo tribe numbers approximately forty-five thousand members, of which about five thousand are Catholic, and about the same number are Protestants. Our Protestant neighbors are surely working hard along medical lines. Canado Mission (Presbyterian) has just erected a hospital at an expense of \$75,000.00, and Rehoboth (Christian Reform) announced the erection of a hospital to cost approximately \$100,000.00. Canado Mission even tried to get an appropriation of \$5,000.00 from the Navajo tribal fund, but were refused. Our condition is just the reverse. Although we have been trying, yet neither the supplies, the money, the doctors, nor the buildings are even in hope. The Indians have asked us why we do not erect hospitals like the Protestants, and the only answer we can give is that we have no money. Still, one Health Center, with a nurse and dispensary have already been established, and another is needed badly. The place in question is at Houck, Ariz., where the Indians keep insisting, and we recognize it to be a good opportunity and location, but means forbid. Rev. Mother Katharine Drexel appears willing to pay the salary of a nurse and assistant as at Lukachukai, which has so far been very successful, but there is no dwelling for them. A house would cost about \$5000.00, and we would be very grateful if the board could come to our aid, at least in part. It may also come to your notice that some zealous Catholic Doctor would wish to offer his services in this branch of the Lord's vineyard. We could offer ~~xxx~~ board and lodging, but would not be able to afford a salary.

Dear Father, we submit these facts to you in the hope that you will bring what influence you have to bear on the Catholic Medical Mission Board to give us what help they can. Perhaps you could come, or send a representative at least, to investigate conditions, and thus give the board first hand information as to how they could better help the needs of their Red brothers. Their help will always be appreciated, be it small or large, and our prayers will always be: God bless them.

Sincerely and gratefully yours in Christ,

Fr. Jerome Hesse, O.F.M.

COPIED BY MP

(REC'D) 7-25-30

St. Anne's Chapel.

A beautiful rock chapel in honor of Saint Anne was dedicated at Klagito, Arizona on the twelfth of August. This is the sixth chapel built at various points on the Navajo Reservation within the last few years. The present church is a memorial to Miss Anne Cogan being a gift of Miss Mary Campbell of New York City obtained through the aid of The Indian Sentinel. Father Frederick officiated at the blessing while the assembled Friars chanted the responses and Psalms of the Ritual. High-mass celebrated by Father Jerome Hesse the Superior of the Navajo Missions followed the blessing. During the mass we listened to an inspiring sermon delivered by Father Marcellus and interpreted immediately into Navajo by Mr. Ehee Taylor. There was a large gathering of Navajos here for the festive occasion and all listened attentively to the address of the speaker. Father Giles presided at the organ with Father Mathias and some of the employees from Saint Michaels forming the choir. After mass a number of campfires could be seen, around which were gathered Navajos from far and wide who were trying to do justice to the mutton, potatoes, coffee, tortillas and bread that were provided. During this time all were regaled with delightful musical strains furnished by the St. Michaels Indian School Band. Brothers Julian and Gervase and a number of Sisters of the Blessed Sacrament added to the solemnity.

This attractive chapel dedicated to Saint Anne stands on a prominent knoll overlooking the entire valley and the emblem of salvation adorning the lofty tower can be seen for miles and miles and certainly this house of God must needs bring blessing upon the eight hundred Navajos settled in that locality. This church was built chiefly through the untiring efforts and true missionary zeal of Ven. Brother Julian Elpers, O.F.M. aided by the gift of Miss Mary Campbell in memory of her friend Miss Anne Cogan. May God bless our benefactors and reward them for their charity.

Fr. Jerome Hesse

REFER IN REPLY TO THE FOLLOWING:

5-1100

ADDRESS ONLY THE
COMMISSIONER OF INDIAN AFFAIRS

Adm.
45202-30

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

WASHINGTON SEP 4 1930 Amt _____
 Ans. _____ Ent. _____ Cr. _____
 Fol'd _____ Mess. _____ Dr. _____
 Letter to _____ O. C. _____
 Order filed _____ Work. Sep 3 1930 P. O. _____
 Ship. _____ List. _____ S. O. _____
 Sign. _____ D. G. or Ref. _____
 Copy to _____
 Copy to _____ 9/4/30

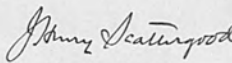
My dear Monsignor Hughes:

Referring to the application of Rev. Jerome Hesse of St. Michaels, Arizona for a mission site at the Charles H. Burke Boarding School, New Mexico, you are advised that the Joint Committee on Indian Work of the Home Missions Council and the Council of Women for Home Missions has delegated the protestant religious work at this school to the Christian Reformed Church. Since these organizations represent practically all the protestant denominations and in view of the distance from the school of any regularly established places of worship, the Office has decided to grant two mission sites at this school--one to represent the protestants and the other the Catholics.

Instructions will be immediately issued to the superintendent to confer with parties representing local mission authorities representing these denominations with a view to selecting sites and when this is done he will submit a description of the land to the Office and if found satisfactory, a recommendation will be made to the Department to officially set aside the sites so long as used for mission purposes.

We regret the delay in reaching a conclusion, but are sure you will appreciate that it was necessary to have certain commitments before doing so.

Sincerely yours,



Assistant Commissioner.

Rt. Rev. Monsignor Hughes,
Director, Bureau of Catholic Indian Missions,
2021 H. Street N. W.,
Washington, D. C.

Confidential

September 4, 1930.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Hesse:

In response to a long distance telephone call from Father Flynn, I had a talk with Mr. Garber, Head of the Administration Division, concerning the Charles H. Burke School mission site. He informed me that no definite decision had been reached by the Protestant Mission Board. The Commissioner at that time was absent from the city. So I had Mr. Garber send the file to the Commissioner's desk. Today I had a talk with the Commissioner (in the presence of Mr. Garber). The Commissioner instructed Mr. Garber to write direct to the Protestant Mission Board asking it for a definite decision concerning the granting of a mission site for one of the Protestant missions, and stating that if the Indian Office did not hear from them within two or three days that it would grant the request for a mission site to the Rehobeth (Dutch Reform) Mission.

The Commissioner seems favorably inclined to grant us the site even if the Protestant Mission Board will not consent to have just on Protestant Mission at that place.

Very sincerely yours,

Eugene J. Welch,
Secretary.

Copy sent to Father Flynn, 9/4/30
EW:MW

EW:MW

September 6, 1930

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Arizona.

Dear Father Jerome:

I thank you for the pictures and
article on the dedication of St. Anne's Chapel.

On the back of the picture showing the
interior of St. Anne's Chapel, I note that Brother
Arnold Holtman, O.F.M. made the altar. Was the
material for the altar paid for out of general funds?
If so, should I receive a gift of \$100 from a reader
of THE INDIAN SENTINEL for an altar, you would be en-
titled to receive this donation as a reimbursement and
consider the altar as the gift of the donor.

Thanking you in advance for an early reply,
I remain

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MB.

Archives and Institutional Repository - Bureau of Catholic Indian Missions

September 8, 1930.

40-28

Rev. Remigius Austing, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Remigius:

I enclose Bureau check covering Marquette League donation of \$50.00
designated to be sent to you for payment on car for September.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

40-28

Franciscan Fathers



St. Michaels, Arizona

September 12

SEP 23 1938

Rec'd	_____	Dist.	_____
Adm.	_____	Ext.	_____
Files	_____	Maroon	_____
Letter to	_____	Work	_____
Order filled	_____	Ship	_____
Copy to I.S.	_____	D.G. or Ref.	_____
		Check sent	_____

Rt. Rev. Msgr. Wm Hughes
 Director, Catholic Indian Bureau
 2021 H St. N.W.
 Washington, D.C.

Dear Monsignor Hughes:

Your suggestion about the altar strikes me as a very good one. There was no donor of the altar as it now stands. I merely mentioned that about Brother Arnold to let you know, that even at the age of eighty-three, he is still interested in work for the missions, and still carries on his carpentry and cabinet-making.

If you can get the sum of money mentioned as a donation for the whole altar, I will be very grateful to you. Also, as mentioned in a previous letter, a statue of St. Anne would be very much appreciated.

note

Thanking you again for your interest, I am,

Gratefully yours,

Fr. Jerome, O.F.M.
 Rev. Jerome Hesse O.F.M.

P.S.:

Dear Father Hughes:

Enclosed find also copy of my letter to Father Zaresche whom I met in New York last year.

ok mif

J.

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C.

20-25

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Arizona.

Added	.....	CH
Filed	.....	FD
Letter to	.....	PF
Order filled	.....	CF
Shipt	.....	EG
Copy to I. S.	.....	EG
	.....	BB
	.....	SB
	.....	St

Dear Mother Stanislaus:

I enclose herewith Bureau check for \$ 60.00
the gift of Miss Margaret McCarthy Massachusetts which was
designated for your school.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ,
Wm Hughes
Rt. Rev. Msgr. Wm. Hughes,
Director

ML:SB.
Received the check named above

(Signed) *M. Stanislaus*

(This form satisfies the Bureau but not the donor. Send me letter for
donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

Recd OCT 10 1930
Ans. 10/14/30
Folio 17
Letter to Franciscan Fathers
Order filed
Ship't
Copy to I.S.



St. Michaels, Arizona

October 6, 1930.

Dear Mr. Eugene J. Welch
Secretary, Bureau of Catholic Indian Missions,
Washington D. C.

Dear Mr. Welch:

Your letter of September 4th and enclosure received, and I thank you very much for the information.

Last week I visited Mr. Dale, the new superintendent at Fort Wingate, who, at the time, was engaged in tracing out the two chapel-sites, the descriptions of which he intended to send in to the Indian Office. He thought the authorization papers would be at Fort Wingate within ten days.

If possible, will you kindly follow up the matter at the Indian Office? We want to rush the erection of the chapel. Quarrying the stone has already begun, and we would like to begin on the foundation as soon as possible.

Thanking you again for your information, and for your interest in this matter,

Sincerely yours,

Fr. Jerome, O.F.M.
Rev. Jerome F. Hesse, O.F.M.

Copy to Fr. Flynn

October 13, 1930.

10/14/30 (RP)

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome;

I have your letter of October 6. I inquired at the Indian Office today. The letter of Superintendent Dale giving a description of the two chapel sites, does not seem to have arrived here. A careful search failed to reveal it.

Kindly ask Superintendent Dale to forward it as soon as possible. In the Land Division, Doctor Marshalk, the Chief, told me that the application could be made special and could be rushed through, instead of taking the usual six weeks. We do not want to annoy Superintendent Dale but this matter has hung on so very long that even Commissioner Rhoads was put out at it last June when I spoke to him about it. Some of our tried and true friends who usually expedite matters for us inadvertently stepped in the fly paper in this case. I was careful not to let the Commissioner know but I had a good laugh with and at one of the chiefs whom the Commissioner bawled out in the presence of the chief, the Commissioner not knowing that the man responsible was there in the office with us.

We pledge Mr. Dale our fullest cooperation. As time goes on he will realize how much your mission work means for the peace, harmony and progress of his Indian household. The full effect of religious teaching and practice can not be gotten except by means of a chapel. Therefore it is to Mr. Dale's advantage to see the chapel up.

Will weather conditions there allow you to build soon? Doctor Flynn was down from New York Saturday and Sunday and he is anxious to see the thing done. And we do not want to lose that gift which he has in hand for the building.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,

Franciscan Fathers



Rec'd OCT 28 1930
 Ans. OCT 31 1930
 Filed St. Michaels, Arizona
 Order of the day
 Ship's List
 Copy to I. B. D. G. or Ref.
 Copy to *Fr. Nease* Check sent
 " " *Bureau*

Dear Father Hughes:

Just returning from Santa Fe I read enclosed copy of copy supt Dale's letter to Indian Office, which will inform you regarding latest developments of Wingate's chapel site. Apparently Mr. Dale is positively opposed to the Dutch. Preferred creating other buildings besides a chapel, and if I remember correctly it was for this very reason that the Indian Office in the beginning was opposed to a chapel site at Ft. Wingate. I am sorry that this latest squabble still more delays our bldg. program. I hope it will not entirely upset our plans.

The weather is still very favorable, an ideal Indian summer, and I was living in hopes that the bldg. might be under roof before the bad weather sets in, but "quien sabe" —

With kindest regards & best wishes
 Sincerely
 Fr. Jerome, O.F.S.
 P.S. Copy of your letter to me had been forwarded to Mr. Dale.

TYPESCRIPT OF PRECEDING DOCUMENT

COPY FOR: *Bureau*

ST. MICHAEL'S MISSION,
ST. MICHAEL, ARIZONA.
October 24, 1930.

Dear Father Hughes:

Just returning from Santa Fe I received enclosed copy of Superintendent Dale's letter to Indian Office, which copy will inform you regarding latest developments of Wingate's chapel site. Apparently Mr. Dale is positively opposed to the Dutch Reformed erecting other buildings besides a chapel, and if I remember correctly it was for this very reason that the Indian Office in the beginning was opposed to a chapel site at Fort Wingate. I am sorry that this latest development still more delays our building program. I hope it will not entirely upset our plans.

The weather is still very favorable, an ideal Indian summer and I was living in hopes that the building might be under roof before the bad weather sets in, but "quien sabe."

With kindest regards and best wishes,

Sincerely,

(Signed) Fr. Jerome, O.F.M.

Copy of your letter to me had been forwarded to Mr. Dale.

Ed.
52596-30
Inclosure 68359

COPY

[enclosure]

Charles H. Burke School,
Fort Wingate, New Mexico.
October 20, 1930.

Commissioner of Indian Affairs,
Washington, D. C.

My dear Mr. Commissioner:

I am taking this opportunity to explain my view of the situation regarding the erection of a group of buildings on the Protestant chapel site at this school.

I have noted the contents of a communication addressed to Honorable Charles J. Rhoads and signed by the representatives of the Rehoboth Mission of the Christian Reform Church.

I have at hand the blue prints of the proposed chapel building to be erected by the Catholics, which is to be erected of stone in conformity with other buildings at this school and which will consist of a chapel building 33' X 93' containing an emergency overnight room only to be used by the visiting priest. There are no living quarters to be constructed in connection with this building and no request has ever been made for such as the priest is located at Gallup, 15 miles distant.

You doubtless are familiar with the situation regarding the Rehoboth Mission, which is located approximately six miles from the school and at which point are stationed the religious work director and others concerned with the mission. I believe that an emergency overnight room is all that is necessary in connection with the Protestant chapel as is the case with the Catholic building. I further am of the opinion that we will have less cause for possible friction if the Rehoboth missionaries are not permanently located at this school. There is evidently some misunderstanding or hard feeling on the part of the Christian Reform Church missionaries in regard to the Catholic Church work at this school.

In view of the above facts, I again request that you specify the building of two chapels only with emergency overnight quarters in connection.

The sites have been selected, and I will have the surveyor from the Irrigation Department survey them and locate the buildings. It is necessary that work be started immediately in order to complete the buildings before cold weather sets in.

Will you, therefore, give me an immediate decision as to the building of a chapel only and also permission to start immediate construction of these two buildings?

Very truly yours,

(Signed) E. B. Dale,
Superintendent.

I am enclosing a rough sketch showing the location of the proposed chapel buildings at the Charles H. Burke School. These chapel buildings are entirely removed from all school buildings.

Rev. Jerome Hesse, C.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Hesse:

I called today at the Indian Office. They had no reply from Superintendent Dale. I inquired both in the educational and land sections.

The educational section stated that they wrote the Superintendent about October 13 requesting him to expedite the matter.

Have you seen him since you received my letter of October 13? What has he done?

I enclose copy of this letter which you can send to Father Innocent. I am sending copy to Father Flynn.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

WH:JR

Copy to Fr. Flynn
10/24/30

October 24, 1930.

Copy to Father Shymer

October 31, 1930.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I have your letter of October 24, with inclosures, copies of which I enclose.

I inquired at the Indian Office concerning the chapel site at the Charles H. Burke Government School. I talked with Mr. Garber. He informed me that the request for an immediate decision in the building of the chapel and permission to start immediate construction has been sent to the Commissioner for his approval. As soon as this request is approved the Indian Office will telegraph Superintendent Dale. The sites selected for your chapel and for the Rehoboth Mission chapel are satisfactory to Mr. Garber.

Yours fraternally,

EW:JR

Rt. Rev. Msgr. William Hughes,
Director.

CONFIDENTIAL

Copy to Father Dwyer

October 31, 1930.

Rev. Jerome Hess, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

The Hohoboth Mission people may be held up in their permit to build at the school, because they are asking for more than emergency, or overnight, quarters at the chapel.

All you asked for was a chapel. In our request we added quarters. It is now understood that you want and will get permission for emergency quarters. If the Hohoboth Mission insists on permanent quarters (and gets them: which I doubt), then we will ask for the same privilege to be exercised now or later.

But it is best to go ahead with what you get when the telegram reaches Superintendent Dale, as it should in a week. I will keep you informed.

Yours fraternally,

Rt. Rev. Mgr. William Hughes,
Director.

WH:JR



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J. C. WILLEVER, FIRST VICE-PRESIDENT

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RT REV MONSIGNOR WILLIAM HUGHES=

1930 NOV 4 PM 4 32

2120 H STREET NORTHWEST WASHINGTON DC=

IF POSSIBLE PLEASE HAVE COMMISSIONER GRANT OUR CHAPEL SITE
AT FORTWINGATE INDEPENDENT OF THE OTHER DENOMINATION
CONTRACTOR INSISTS UPON STARTING CONSTRUCTION PLEASE NOTIFY
ME AS SOON AS POSSIBLE REGARDING DECISION=

FATHER JEROME.

Nov 5 1930
 Ans. 11/5 30 400
 Paid. Message
 Letter to _____ 0.6
 Order filled. Work Shp O.K. _____ 1.0
 Shipt. List. _____ 2.0
 Copy to l. S. D.G. or Ref. _____ 3.0
 _____ 4.0

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1206-A

NO.	CASH OR CHG.
CHECK	
TIME FILED	

Send the following message, subject to the terms on back hereof, which are hereby agreed to

November 5, 1930

Rev. Jerome Hesse,
St. Michael's Mission,
Gallup, NEW MEXICO.

Indian Office wiring Superintendent authority today. See Superintendent before starting.

William Hughes

Charge to Bureau of
Catholic Indian Missions,
2021 H Street, N.W., City.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

0647

November 17, 1930

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

I have an offer of \$1,000 for a chapel, the title to be the Sacred Heart of Jesus. Can you accept? If so, where will it be? Of what material would you build? I have another offer of \$1,000 for a chapel to be called St. Francis Xavier. Could you use this also?

Please reply by night letter collect to both questions, especially the first.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

WH:MB.

Franciscan Fathers



St. Michaels, Arizona

40-28

November 18, 1930.

Rt. Rev. Msgr. Wm. Hughes
2021 H St., N.W.
Washington, D.C.

Rec'd	NOV 24 1930	Amr	_____
Ans.	_____	Dir	_____
W.M.	_____	Steno	_____
Letter to	_____	Tr	_____
Copy filed	_____	O.C.	_____
Stamp	_____	Work Slip O.K.	_____
Copy to I.S.	_____	Lat	_____
Copy to _____	_____	Ord. or Inf.	_____
Copy to _____	_____	Other mail	_____

Dear Father Hughes:

Many thanks for notifying me so promptly with regard to the authorization of the Fort Wingate Chapel-site. I am ver glad that this matter, after hanging for about a year and a half, has at last been settled. The work is under way, and if the weather would be favorable, the contractor expect s to get it under foof before ceasing for the winter. At present, however, the ground is covered with snow, and it snowsafresh every hour or so. We do not know what to expect.

The children of the Charles H. Burke School are themselves anxious to have a chapel. Not long ago, one of the pupils, Frank Yazhe (long and slim, even though his name means 'little') former pupil of St. Michael's, and one of our finest boys, said: "Father, when are you going to build our chapel? We do not like the hall for church, it doesn't seem right to have Mass where everyone else dances and plays".

Thanking you again for your expedition in this matter and for past favors,

Sincerely yours in Christ,

J. Jerome Hesse

Rev. Jerome Hesse, O.F.M.

40-28

November 19, 1930.

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I enclose Bureau check covering Marquette League donation of \$2,000.00
designated to be sent to you toward building of chapel at Fort Wingate.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
Secretary General of the Marquette League, 105 East 22nd Street, New York City,
New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

December 2, 1930

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michael's, Arizona.

Dear Father Jerome:

In reply to your night letter which I received November 28, I wish to inform you that the prospective gift of \$1,000 can be used for the building of a chapel only. The prospective donor made this very clear.

Yours fraternally,

Rt. Rev. Mg^r. William Hughes,
Director.

MB.

20-25

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS
2021 H St., N. W., Washington, D. C. December 5, 1930.

Mother M. Stanislaus,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Mother Stanislaus:

REC'D DEC 15 1930 Amt. _____
Ann. *File JP* Ent. _____ Cr.
Paid _____ Masses _____ Cu.
Letter to _____
Order filled _____
Shipt _____
Copy to _____ P.O. _____

I enclose herewith Bureau check for \$15, covering
the gift of the daughter of Mrs. Elizabeth Hallman, Illinois, which she
designated for your mission.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ,
Wm Hughes

Rt. Rev. Msgr. Wm. Hughes,
Director

JR
I also enclose notification of a shipment which Mrs. Volina has sent to
you. Acknowledgment of check and shipment could be made in one letter of
thanks. Received the check named above

(Signed) *Sr. M. Stanislaus*

(This form satisfies the Bureau but not the donor. Send me letter for
donor. Pictures mean much both to the donor and to THE INDIAN SENTINEL.)

BUREAU OF CATHOLIC INDIAN MISSIONS

2021 H St. N. W., Washington, D. C.

December 16, 1930.

20-25

Mother M. Stanislaus,
St. Michael's Indian School,
St. Michaels, Ariz.

Dear Mother Stanislaus:

I enclose herewith Bureau check for \$5.00 covering
the gift of Miss Margaret J. McCarthy, Massachusetts, which was
designated for you.

Upon receipt of this donation, please write a letter of
thanks to the donor and forward it through this Bureau for transmittal
by me to the donor.

Yours in Christ.

Wm Hughes

Rt. Rev. Msgr. Wm. Hughes,
Director

WH:CB.

Mail	_____	_____
Letter to	_____	_____
Order filled	_____	_____
Stamp	_____	Work and O.P. _____
Copy to I.S.	_____	Let. _____
Copy to	_____	D.C. or Env. _____
		St. _____

20-25
December 30, 1930.

Mother Stanislaus,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Mother Stanislaus:

I enclose Bureau check covering Marquette League donation of \$3,000.00 designated to be sent to you for the school.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn, LL.D., Secretary General of the Marquette League, 105 East 22nd Street, New York City, New York.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MC

This donation was gotten from the Marquette League's Christmas appeal for St. Michael's Mission. Father Jerome gets the same amount today.

You should not deposit a check for such a big amount in your local bank unless you are sure that it is perfectly safe.

December 30, 1930.

40-28

Rev. Jerome Hesse, O.F.M.,
St. Michael's Mission,
St. Michaels, Ariz.

Dear Father Jerome:

I enclose Bureau check covering Marquette League donation of \$
3,000.00
designated to be sent to you

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,
LL.D., Secretary General of the Marquette League, 105 East 22nd Street, New York
City, New York.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

MC

This donation was gotten from the Marquette League's Christmas appeal
for St. Michael's Mission. Mother Stanislaus gets the same amount today.

You should not deposit a check for such a big amount in your local
bank unless you are sure that it is perfectly safe.

Etnishodi Tso, the Stout Priest, is gone! Father Leopold Ostermann, Pioneer Missionary, known all over the Reservation as the friend of the Navajos, answered his Master's last call on the 10th of April, and passed to a better world. Well may the Navajos mourn for one who for many years has been their kindest friend, their father, even though for the last two years he had been removed for active labor. But even ill health and distance could not take his interest away from his Navajo charges. Just before the final call came, he had completed a simple grammar of the Navajo Language, which even now his confreres, the Franciscan Fathers of St. Michael's, are printing.

It was on the 15th of April that Rev. Barnabas Meyer, O.F.M., assisted at the altar by Rev. Berard Haile, Rev. Marcus Troester, and Rev. Jerome Hesse, all Friars Minor, and in the choir by a large number of priests, sang the solemn Requiem Mass that consigned the remains of the great Navajo Missionary to his grave. A touching sermon was preached by Rev. Pinton Zumballen, O.F.M., for some time an associate with Father Leopold in the missionary work among the Navajo Indians. It was not so much the presence of many Franciscan Missionaries from all parts of New Mexico and Arizona, but the presence of great number of people, both white and red, that showed the esteem and reverence in which Father Leopold was held in the country of his labors. No one took the trouble to count them, but suffice it to say that all who were within reach of the news, and all who could possibly get away came. This is not singular, because Father Leopold made friends with all with whom he came in contact. Whether former pupils of his, or merely Indians whom he had helped, whether government officials or employees, or storekeepers with whom he had business, whether merely tourists whom he met, or residents of the country, all were his friends. If they had children, this was an especial bond between this good priest and them, for his love for children knew no bounds. What we can say of others in paragraphs, we can say of Father Leopold in one sentence: 'He was kind to all'. As is usual, his kindness was often abused, but that made no great difference to him. He kept on as he had started, kind, affable, withal, the real priest and religious.

He was born at Hamilton, Ohio, on Christmas-Eve, 1863. After completing his elementary and preliminary studies for the Sacred Priesthood, he was invested in the Franciscan habit August 24th, 1882, with the new name of Leopold taking the place of his baptismal name John. After making his simple and solemn Profession at the prescribed times, he was ordained to the Holy Priesthood on the 6th of September, 1890. He spent ten years in various parishes, until in 1900 he took up the work that was to absorb the rest of his life.

What hardships, labors, and trials he went through in this new life of his, no one will ever know. He would not tell, and no other could. We can get small ideas from a few of his brother missionaries, but their knowledge is too scant and indirect to give a real picture of his lonely life, especially during the many years he spent at the Navajo Mission at Chin Lee Arizona.

The only thing that we know for sure is that he divided his time between missionary and ethnological labors, collaborating in the gathering of material for the books on Navajo language and customs published by the Franciscan Fathers of St. Michael's. When finally, the altitude forced him to leave the Missions and go to a place of lower altitude, he devoted his time to giving, in simple form, a grammar for others to gain an elementary knowledge of the extremely difficult language which his former charges speak. This was the last work of his life. On March 25th, 1930, he celebrated Holy Mass for the last time, and though his death was sudden, he was well-prepared for it. He passed to his reward with the voice of Father Raymond, chaplain of the Hospital at Roswell N.M., reciting in his ear the prayers for the dying.

May all who loved him in life, not forget him in death, and may he rest in peace.