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Monsignor William M. Hughes

General Correspondence

1926

B, 1926

William M. Hughes

Bureau of Catholic Indian Missions

Bureau of Catholic Indian Missions

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GENERAL-50
B
1926

0334

Rec'd JAN 8 1926
Ans. 1/27/26
Fol'd
Not l.S.
Copy to I.S.

Little white river, SO. Dak.,

Bureau of
Catholic Indian Missions
Washington,
D. C.
2021 H Street, N. W.

January 1926

Dear friend:

Kindly requesting you to submit the
enclosed copy of list to "Ralph Case" an attorney for the
Sioux to place the matter among his filings & Oblige.

With all best wishes, I am

Yours sincerely,

Edw. Bordeaux

Misc. B

Misc. "B"

January 13, 1926.

Ralph Case, Esq.,
District National Bank Bldg.,
Washington, D. C.

Dear Mr. Case:

At the request of Mr. Edward Bordeaux, I hand
you herewith the inclosed list.

Very sincerely yours,

Charles S. Lusk,
Secretary.

CSL:JR

January 13, 1926.

Mr. Edward Bordeaux,
Little White River,
South Dakota.

Dear Mr. Bordeaux:

I have received and handed to Mr. Ralph Case the
list inclosed in your recent letter.

Very sincerely yours,

Charles S. Lusk,
Secretary.

CSL:JR

Miss - B.

February 10, 1926.

J. M.
Rev. Father Brady,
St. Paul's Seminary,
Groveland Park,
St. Paul, Minn.

Dear Father Brady:

I have been on the lookout for someone who could draw a few comic illustrations or a comic strip, for THE INDIAN SENTINEL. I was attracted by the accounts of your ordination.

Since there is, naturally, so much serious matter in THE INDIAN SENTINEL, we would like to have more humor in its pages, either humor with a purpose or humor for humor's sake. We make every effort to put into every article a smile as well as a tear. I am sending herewith a copy of the Winter issue. The legend under the cut on page 6 may seem to you rather labored humor, but taken in connection with the article on the same page, the picture and the legend had their effect. This picture and story have brought a gift of \$250 besides smaller gifts. Practically every appeal made in THE INDIAN SENTINEL gets some response. Again, the appeal of Father Griva, on page 28 for a set of books costing \$14 received three responses of \$14 each.

Or instead of the strip, you might think it better to draw single illustrations for particular stories. We could furnish you the stories and probably a photograph of the priest or of the Indians concerned. Sister Francisca, who is my vicar general, and the one who has most of the detail work of the magazine, is of the opinion with me that perhaps illustrations for particular stories would be most effective. You will notice that our cuts are all either 7 or 14 or 29 picas.

We not only need you but would appreciate your help. We know that this means work, but the magazine is issued only quarterly.

How about a cover design? This question is worrying me right now. I have to have a cover for the Spring or April number, which goes to the printer about March 1. I could get by if I had the picture from which to make the cut, not later than March 10. One of my former altar-boys in California, Arthur Vaillancourt, is a commercial artist, and has himself, or through his assistants, made nine covers for me. Arthur Vaillancourt has not refused to do any more. But I can not impose on his good nature and charity longer. I would like to have an answer from you on the cover at your earliest convenience. You will notice that the cover is done in two colors. The red has made the cover distinctive. In this way I have stolen the Saturday Evening Post idea.

If you can undertake this work, I will send you a complete set of the covers drawn by Arthur Vaillancourt and some studies made up probably of photographs.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

WH:SF

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT
GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
TELEGRAM	
DAY LETTER	BLUE
NIGHT MESSAGE	NITE
NIGHT LETTER	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

The filing time as shown in the date line on full rate telegrams and day letters, and the time of receipt at destination as shown on all messages, is STANDARD TIME.
Received at Commercial Nat'l Bank Bldg., 14th & G Sts., N. W. Washington. D. C. ALWAYS OPEN 1926 FEB 16 AM 1 20

B 17 35 10 EXTRA NL

MINNEAPOLIS MINN 15

THE RIGHT REV MONSIGNOR WM HUGHES

BUREAU OF CATHOLIC INDIAN MISSIONS 2021 H ST NORTHWEST WASHINGTON

DC

YOUR LETTER JUST RECEIVED WILL TRY TO MAKE COVER SEND MATERIAL PERIOD
AM VERY BUSY PAROCHIAL WORK IF CANNOT FINISH COVER MARCH FIRST WILL

WIRE

REV J W BRADY 3115 WEST 44 ST MINNEAPOLIS MINN .

Rec'd FEB 17 1926 Amt. _____ Ch.
Ans. _____ Ent. _____ Cu.
Foll'd _____ Messes. _____ Dr.
Order filled _____ Refund listed _____ P.G.
Ship't _____ Ship. OR _____ E.O.
Copy to I. B. _____ D. G. or Ref. _____ Sp.
Copy to _____ Check sent _____ S/A

February 16, 1926.

Rev. J. W. Brady,
3115 West 44th St.
Minneapolis, Minn.

Dear Father Brady:

Your telegram just received was a real comfort to me. I was more than worried as to what I would do for a cover for the Spring issue of THE INDIAN SENTINEL.

I enclose herewith photographs which I have numbered and to which I have attached suggestions. I hope they will help you in making a selection.

1. Papoose: While an excellent subject for a cover design, it would be a duplication of the idea carried out by the artist in making the Summer, 1925, cover. The papoose would probably, therefore, be last choice.

2. Pueblo children: Only the two figures at the right of the picture, that is, the girl and the baby she carries on her back, offer material for a cover drawing that would have a strong human interest appeal. It might be possible to show a ribbon and medal around the neck of the girl or the baby, in such a way that the medal would fall outside the shawl.

3. Pueblo Girl: In drawing this picture it would be well to bring in the arch in the background, and the three pieces of pottery in the foreground. Instead of the pendant which appears on the necklace, a medal somewhat similar to the medal shown in attached cover, could be introduced. This would give a Catholic tone to the picture.

4. Navajo Mother and Baby: This study would make a wonderful cover design.

5. Old Papago With Violin: A good study for a Summer issue.

6. Papago Basket-Maker: Another subject for a Summer issue.

I enclose herewith the cover designs of the nine quarterly issues including the Winter issue, 1926 also cover design used for every issue of the quarterly previous to January, 1924, when the first departure was made from the conventional design.

Under separate cover, I am sending you by second-class mail complete copies of THE INDIAN SENTINEL quarterly issues from January 1924 to January 1925, inclusive.

I will ask you to return the enclosed photographs to me when you have finished with them.

Do not be frightened by my mention of a Summer or July issue. I have been terribly worried over the Spring or April issue. Give me that and it will save my life. Get it to me by March 15, and I will be safe.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

SF:HD

THE BUGLE CALL
SAINT MARY-OF-THE-WOODS
INDIANA

February 26, 1926

Rt. Rev. Mgr. William Hughes,
Bureau of Catholic Indian Missions,
2021 H Street, N.W.,
WASHINGTON, D.C.

Rec'd. MAR 1 1926 Amt. 77.25
Ans. 2/20/26 Ent. Cu
Pol'd. Masses Dr
Order filled Refund listed P.O.
Ship't. Sten. OK E.C.
Copy to L.S. D. G. or Ref. Sp
Copy to Check sent St

Right Reverend and dear Monsignor:

Please accept our belated thanks for the bundle of SENTINELS which I duly sent to our schools with a prayer that the hearts of the Buglers be moved to help your great cause.

The enclosed check with printed intentions indicate \$72.25 for our "Lily of the Mohawks" Burse, and \$5.00 for the Red Buds, for the most needy, or as you judge best.

While we rejoice at the rapid development of the Society of the Propagation of the Faith, we seem to foresee that we may not be able to complete our Burse, and even of not being able to continue our little Mission paper, THE BUGLE CALL, for its very raison d'être is gradually passing out of our hands. In that event, the mission of the BUGLE CALL will have been accomplished, and we shall "wrap the drapery of our couch about us and lie down to pleasant dreams".

That God will continue to bless you with light and strength to carry on your noble work is the prayerful wish of

Yours very respectfully,

SMP:LF

Sister Blansie

February 26, 1926

Ven. Sr Blanche,
The Bugle Call
St Mary of the Woods.
Indiana.

Dear Sister:

The last number of the Bugle Call again bears testimony of the unflagging zeal of the Crusaders under your able guidance. You must be a wizard to be able to keep up the interest of the students in our Indian work.

Joseph is doing well at the home of Mrs McGrath. But I am afraid, we shall have to take him back to the desert for a while to live with the good Sisters. Poor Mrs McGrath is not at all well and will need some rest. Since we do not know of another person like her in the city of Los Angeles, I am thinking of taking Joseph Cajetan to spend the rest of the school year with us at Topawa.

May God bless you for having helped us in such a wonderful way to keep up the interest in a native clergy for the Indians. I still feel confident that we shall not have worked in vain. And no better thing could happen to the cause of the Indian than a clergy, of their own, fully and completely understanding the traditions and customs of their people. Nothing will conduce better to make them good Americans and citizens of this Republic.

Wishing you and all your helpers God's fullest blessing

I remain

Yours most gratefully

F. Bonaventura Masser

MAR 4 1926
 Amt. _____
 Ent. _____
 Masses _____
 P.O. _____
 Reverend Mr. _____
 D. C. or Rel. _____
 St. _____
 See letter to Mr. Stinson

Dear Sir:-

In regards to some matters
 which I like to have you look
 into for me if this can be
 done by. This is one of the
 matter which I will explain
 I have two children that have
 lease some of thier lands. And
 then they took sick soon after
 ward then I have them to the
 district farmer and also the
 agent. but I can get no money
 at all or have seen anything
 to aid thier needs. And now
 the both childrens are have
 deceased now. But never

2
yet or have no money this
estate of the my deceased
daughters. I am not the only
one that have been asking for
help from you but there
is some others that are in
the same position.
And also I have one daughter
living yet and I have been
at the agency few days ago
and she has some money
there deposit to her credit but
they would give no payment
to her. as. I have ask the
money for her but can get
no payment for her.
And so we like to have or if

5
we can we like to have you
in help us to get an a inspec
tor to come to our agency to
aid our needs. There is the
matter which I like to have
an inspector to come is
we have been asking for our
money, but we never can
get money through the agents
of this district.

Now I will come to close for
the present time and hoping to
hear from you as early date.

I am yours truly.

Maurice Bob tail buce.

Box 65

Beul Bend. S.D.

THE BOOK OF KNOWLEDGE

THE CHILDREN'S ENCYCLOPEDIA

THE GROLIER SOCIETY
1336 WALNUT ST.

PHONE
GRAND 0224

KANSAS CITY, Mo.

Mar. 2, 1926.
Copy to _____
Copy to _____

Mar 4 1926
3/8/26/1926
Amt. _____
Ent. _____
Masses _____
Refund listed _____
Ste. OK _____
D. G. or Ref. _____
Check sent _____

Bureau of Catholic Indian Missions,
Washington, D. C.

Gentlemen:

Kindly forward a list of the schools under your charge
with the names of the superintendents or officials directing them,
and oblige

Very truly yours,

THE GROLIER SOCIETY.

Red P. Murphy

FPM:H
enc. env.

March 10, 1926.

Sister M. Blanche,
St. Mary of the Woods,
Indiana.

Dear Sister Blanche:

I thank you for your letter of February 26 enclosing check for \$77.25, of which \$5 is for the children in mission schools and \$72.25 is for the Lily of the Mohawk bursar.

I am sorry to learn that you might have to abandon "The Bugle Call" and your wonderful work in raising money for Indian missions. Is it a fact that you will have to abandon it? Could you not continue the work and send the money to me through your diocesan office? In this way it will pass through the books of the Propagation of the Faith, and will eventually reach Indian missions as usual. I would be grateful for a line from you advising me what disposition will be made of the matter.

I take advantage of this occasion to extend to you my Easter greetings and to express my sincere wish and prayer that our Savior may bless you and your work.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

SF:ER

10 - ✓

Rec'd **MAR 29 1926** Amt. _____
 Ans. **2/27/26** Ent. _____
 Fol'd _____
 Order filled _____
 Ship't _____
 Copy to I. S. _____
 Copy to _____

OR. **THE BUGLE CALL**
 Cu. **SAINT MARY-OF-THE-WOODS**
 INDIANA
 Dr. **March 27, 1926**
 P.O. _____
 Men. OK. _____
 Di. G. or H. _____
 Sh. _____

Rt. Rev. Mgr. William Hughes,
 Director, Bureau of Catholic Indian Missions
 2021 H Street, N.W.
 WASHINGTON, D.C.

Rt. Rev. and dear Monsignor:

Kindest thanks for your letter of March 10. I most heartily reciprocate the glad Easter greetings. May the "Peace of heart" that Father Boehm is sending out to his friends be also yours; surely yours must be a great joy for all the good the Master permits you to do, though we know it is up-hill work--the cross.

In answer to your question, "Is it a fact that you will have to abandon THE BUGLE CALL, and its consequent work"? I cannot say that it is yet a fact, and in His Providence, it may never become a fact. But it appears so at present. You see, Monsignor, it is this way: the donations for the BUGLE CALL formerly came to us from the various dioceses holding our schools. Sending the money through the diocesan Directors means dividing, or rather keeping a separate account for each diocese, and sending the money, say from Chicago Archdiocese to Father Horsburgh, the money coming in from Ft. Wayne, to the Director of that diocese, and so on for the other dioceses. If at Headquarters, Mgr. Quinn would agree that we continue as we have been doing, and at the end of the year receive from THE BUGLE CALL a report giving the total of the amount donated for THE BUGLE CALL from each diocese, it seems to me, it would square with the books of the Propagation of the Faith,--but, in that case, the various diocesan Directors should receive a formal notice of the grant from Mgr. Quinn. What do you think of this plan? Of course, we could urge the Sisters this vacation to continue specifying their intentions as "For the Lily of the Mohawks Bourse" for instance, but I, as far as the BUGLE CALL is concerned, could not gauge the situation, and hence, I fear interest, and the close intercommunication in the paper would naturally die out, and thus defeat the very purpose of the paper,--the training of the children in the "catholic" idea of giving. Perhaps I am tempting Providence, but I see no reason why we should not foresee in order to plan for the future.

Just a line about the accompanying letter: The Fourth Year of the Academy brought me their ten dollars to do with it as I judged best. Your latest plea for Fr. Vincent, had just been opened. I handed to the

(over)

Secretary to read. Both the treasurer and the secretary were astonished at the "coincidence" which I corrected for them by telling them that that is the way "Providence" works for those who are generous and unselfish. We all wish it were \$1,000 at least, instead of only \$10.00. But the little is not to be despised.

You will pardon my writing on this side of the sheet; I do not want to add to the weight of the letter.

That your Easter Day may be a most joyful one is the prayerful wish of

Yours very gratefully,

SMP:LF

Sister Blanche

Archives and Institutional Repository - Bureau of Catholic Indian Missions



Rec'd APR 12 1926 Am. _____
 Ans. 4/13/26 C.H. Ent. _____
 Fol'd _____ Masses _____
 Order filled _____ Refund listed _____
 Ship't _____ Spec. OK _____
 to L.S. _____ D. G. or Ref. _____
 _____ Checked _____

EDWARD BORDEAUX
 WHITE RIVER, S. D.

White river, S. D.

Misc. "B"

APR 8 1926

Hon, Chas. L. Lusk. Secretary

Catholic Indian Missions

Washington, D. C.

My dear friend:

I desire to request your Honorable
 Office to take up a question which I wish to raise in
 the foregoing letter regarding a back payment for Vina
 Bordeaux, Rosebud Sioux, S. D.

The application for said matter has
 been applied for and acted upon since last October 1925
 which hasn't been received by the applicant as yet. Sh-
 ould you see that this matter is given prompt attention
 and much oblige. I remain

Sincerely yours,

Mr. Edw. Bordeaux

April 8, 1926.

Sister M. Blanche,
St. Mary of the Woods,
Indiana.

Dear Sister Blanche:

I thank you for your letter of March 27 enclosing check for \$10 for Father Vincent. I beg you to thank the members of the fourth year of the Academy for their promptness in responding to Father Vincent's need.

Unless you have received definite instructions from your diocesan office with regard to the matter of collecting for the Lily of the Mohawk bourse, I see no reason why you and your Sisters in other dioceses should not continue for the present as you have been doing in the past. From what you say in your letter of March 27, I judge that you have not as yet come to the bridge, so there is no need of anticipating at present how you should cross it. The diocesan directors of the Propagation of the Faith are co-operating with the Bureau of Catholic Indian Missions, and I am confident that if at some future time, the Directors should require you to send all money through the respective diocesan offices, they will gladly forward it to me for Indian missions if you direct them to do so. In that event, I would ask from the missionaries a letter of thanks in the usual way and would forward such letters to the donors, as has been done in the past. In this way we would not lose that personal element which you rightly value as a means of stimulating interest on the part of the children in the schools taught by your Sisters. I trust that you will not have to discontinue publishing the Bugle Call, as I feel that it is a very powerful factor in maintaining missionary enthusiasm on the part of its readers.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

SF:ER

Misc. ^{LB}

April 13, 1926.

Mr. Edward Bordeaux,
White River, S. Dak.

Dear Friend:

In reply to your letter of April 8, I wish to say that on inquiry at the Indian Office I learn that the claim for back-payment of Vins Bordeaux was settled on January 30 last and the money allowed deposited with Superintendent McGregor. You should, therefore, apply to Mr. McGregor for this payment.

Yours very truly,

Charles S. Lusk,
Secretary.

CSL:JR

Rec'd APR 20 1926 Amt. _____
 Ans. 4/24/26 33/22 Ent. _____
 Foll'd _____ Masses _____ Dr. April 19, 1926
 Order filled _____ Refund listed _____ P.O.
 Ship't _____ Sten. OK _____ E.O.
 Copy to I. S. _____ D. G. or Ref. _____ Sp.
 Copy to _____ Check sent _____ St.

Rt. Rev. Mgr. William Hughes, D.D.,
 Director, Bureau of Catholic Indian Missions,
 2021 H Street, N.W.,
 Washington, D.C.

Rec'd APR 20 1926 Amt. \$207.00
 Ans. 4/24/26 33/22 Ent. ✓ Carter
 Foll'd _____ Masses 2 - Dr.
 Order filled _____ Refund listed _____ P.O.
 Ship't _____ Sten. OK _____ E.O.
 Copy to I. S. _____ D. G. or Ref. _____ Sp.
 Copy to _____ Check sent _____ St.

Letter to Monsignor
 5/10/26
 Rec'd APR 26 1926
 Ans. 4/26/26 140-
 Foll'd _____
 Order filled _____
 Ship't _____
 Copy to I. S. _____
 Copy to _____

Right Reverend dear Monsignor:

Behold, a belated Easter gift! It was my earnest wish to have all reach you promptly for Easter, but, but, --so little of that precious commodity - time.

The check for \$207.00 covers the following items:

\$190.00 for our "Lily of the Mohawks" Burse;
 15.00 for intentions specified on attached slip for Red Buds;
 2.00 for Masses as per slip.
 \$207.00

Under separate cover I am mailing you a "precious box". The accompanying letter from Sister Francis Borgia, the Superior will explain. I do not know when anything touched me so profoundly as did this Easter Bouquet when I opened the surprise box. To me there is nothing human more beautiful and winsome than the souls of children, and I must admit I was almost overcome with emotion. I have written the staunch Crusaders of St. Mel's, who hold a claim to naming our Burse, that I am mighty proud of them. The new sort of bridal bouquet holds \$133.30 in greenabcks--all for the "Lily" Burse. Each bill represents a room of the school. This brings the Burse up a few notches in the Bursameter.

One request I make, dear Monsignor; won't you kindly write the boys and girls of St. Mel's School a little line giving a personal touch to the acknowledgment? You know what this means.

Finally, I meant to ask you long ago, but forget each time I wrote, whether or not you received a box of girls' dresses towels, etc., etc. around Christmas time? At the time I intended to have a letter accompany the box, but did not succeed in doing so. All I want to know is whether you received the box or not. Am I taxing your memory, Monsignor? *Yes it was recd. yes*

Don't you ever travel in the direction of Chicago? If so, can't you manage to drop in on us?

With a plea for your priestly blessing,

Sincerely in our Lord,

Sister Blanche (Pen name
 for Sr. M. Providencia)

SNP:LF

(over)

Entered _____
 Ad intentionem dantis _____
 Pro defuncto _____
 Pro defuncta _____
 Pro pluribus defunctis _____
 Pro animabus _____
 Pro defuncto sacerdote _____
 Check \$ _____ Sent to _____
 Date _____

THE BUGLE CALL
 SAINT MARY OF THE WOODS
 INDIANA

April 13, 1930

Rev. Fr. William Hughes, D.D.,
 Director, Bureau of Catholic Indian Missions,
 501 E Street,
 Washington, D.C.

Right Reverend and Dear Monsignor:

Enclosed, a belated Easter gift. It was my earnest
 wish to have it reach you promptly for Easter, but, alas, little
 of that, really, to modify - time.
 The check for \$207.00 covers the following items:
 \$100.00 for our copy of the "Wonders" (1929)
 \$25.00 for literature specified on attached slip for Red Bands;
 \$20.00 for Masses per slip.
 \$207.00

The accompanying letter from Sister Francis Borja, the Superior,
 will explain. I do not know when anything touched me so profoundly as
 did this Easter bouquet when I opened the surprise box. To me there
 is nothing more beautiful and more precious than the souls of children,
 and I must admit I was almost overcome with emotion. I have written
 the staunch Graciers of St. Mary's, who did a claim to making our
 house that I am highly proud of them. The new sort of trial bouquet
 holds 155.50 in greenbacks - all for the "Gift" Bureau. Each bill
 represents a room of the school. This brings the Bureau no a few notches
 in the Bureau.

One request I make, dear Monsignor; won't you kindly
 write the boys and girls of St. Mary's School a little line giving a
 personal touch to the acknowledgment? You know what this means.
 Finally, I meant to ask you long ago, but for one
 each time I wrote, whether or not you received a box of girls' dresses,
 towels, etc., etc., around Christmas time? At the time I intended to have
 a letter accompany the box, but did not succeed in doing so. All I
 want to know is whether you received the box or not. Am I fixing
 your memory, Monsignor?

Don't you ever travel in the direction of Chicago?
 If so, can't you manage to drop in on me?
 With a plea for your priestly blessing,
 Sincerely in our Lord,
 Sister (Signature) (in name)
 Sister M. (Signature)

Archives and Institutional Repository - Bureau of Catholic Indian Missions

4/20/30
 Recd.

April 24, 1926.

Sister M. Providentia,
St. Mary of the Woods,
Indiana.

Dear Sister M. Providentia:

I wish to acknowledge to you, Sister Blanche, your letter of April 19 enclosing the generous check for \$207 to cover the following items:

\$190.00 for the Lily of the Mohawks Burse,
15.00 for Indian children,
2.00 for Masses according to intentions indicated.

I have delayed reply awaiting the arrival of the wonderful surprise box of the Crusaders of St. Mel's. Until this morning it has failed to arrive, and I am somewhat alarmed about its safety. When was it sent, and how? Will you please trace it? If it reaches me before I hear from you again, I will inform you promptly.

The box of girls' dresses and towels reached me in due time. I am sorry if in the press of the Christmas work the box was not acknowledged to you. It is possible that acknowledgment was sent direct to St. Mary of the Woods, and that the college unit may have received it. I shall not delay this letter to look into the matter but I shall make inquiry at once and make sure whether or not acknowledgment was made. But I know that the box was received and that its contents have already won for the donors grateful prayers of the missionaries who received them, as a number of boxes have been packed and shipped from the Bureau to various missions, meantime.

If ever I get away from here, I will be delighted to call on such precious friends as you.

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

BF:AQ

Misc. - B.

Rec'd **MAY 10 1926** Am **NEW YORK** Cu **CINCINNATI** CHICAGO
Ans **5/11/26** Fol'd **Masses** Of **STUDIO AND WORKS: BROOKLYN, N.Y.**
Order filled **Refund listed** Ship't **Step. OK** R.O. *Letter to Fr. Neate*
Copy to L. S. **D. G. or Ref** *5/11/26* *DR*
Copy to *Fr. Neate*
ESTABLISHED 1792 · PRINTERS TO THE HOLY APOSTOLIC SEE · PONTIFICAL INSTITUTE OF CHRISTIAN ART ·
PUBLISHERS · BOOKSELLERS · MANUFACTURERS AND IMPORTERS OF CHURCH GOODS · RELIGIOUS ARTICLES · PICTURES ·
PUBLISHERS OF RELIGIOUS BOOKS · SCHOOL BOOKS · PRAYER BOOKS · LITURGICAL BOOKS · CATHOLIC BOOK NEWS ·
ECCLESIASTICAL ART METAL WORKERS · CHURCH WARE IN GOLD AND SILVER · ALL BRONZE WORK AND FURNISHINGS ·
IMPORTERS OF VESTMENTS · BANNERS · STATUARY · ALTARS · PAINTINGS · CHURCH FURNITURE · CARRARA MARBLE ·

WHOLESALE DEPARTMENT
NEW YORK May 8, 1926
36-38 BARCLAY STREET

Rt. Rev. Msgr. Wm. Hughes, Director,
Bureau of Catholic Indian Missions,
2021 "H" St., N. W. ,
Washington, D. C.

Right Reverend dear Sir

We would respectfully advise that we received under date of April 29th the "Missale Romanum" returned by Reverend Thomas M. Neate, S. J., of St. Andrew's School, Bendleton, Oregon.

This book sent without the Jesuit Proper on September 3rd, but was replaced with another copy of "Tours Missale" with Jesuit Proper last November.

However, Reverend Father Neate has also remitted eight dollars (\$8.00) which he state is the balance for the "Missale" sent him.

You, no doubt, are aware that the "Missale" was billed to you at twelve dollars (\$12.00) and which item has since been settled by you.

We ask you to kindly let us know what disposition we are to make of the eight dollars (\$8.00) remitted by Reverend Father Neate.

Yours very respectfully

BENZIGER BROTHERS.

JJM/52

PLEASE ADDRESS ALL COMMUNICATIONS TO THE FIRM

May 10, 1926.

Sister M. Blanche,
St. Mary of the Woods,
Indiana.

Dear Sister Blanche:

I hasten to acknowledge receipt of the surprise box containing Easter bouquet, laden with greenbacks totaling \$140. I enclose herewith letter addressed to the crusaders of St. Mel's. The letter scarcely expresses my heartfelt gratitude to your crusaders for their magnificent work. It must be a great consolation to the teachers to see how effectively these children work in behalf of missions under their guidance.

Again thanking you for your great interest in Indian missions, and praying God to bless you abundantly in return, I remain,

Yours in Christ,

Rev. Msgr. Wm. Hughes,
Director.

Archives and Institutional Repository - Bureau of Catholic Indian Missions

Misc. - B.

May 11, 1926.

Benziger Brothers,
36-38 Barclay St.
New York City, N.Y.

Gentlemen:

I have your letter of May 8. Since the missale in question costing \$12.91, including postage and insurance, was paid for by our check, No. 8357, dated September 4, 1925, I would ask that you kindly return the \$8 to Rev. Thomas M. Heate. I am sending him a copy of this letter.

Yours very truly,

Rt. Rev. Msgr. Wm. Hughes,
Director.

SM:JRP

Archives and Institutional Repository - Bureau of Catholic Indian Missions

3115 W. 44th St..
Minneapolis, Minn.

5/16/26.

Dr. Msgr.

Am at work on July
cover, and hope to finish
and forward soon.

Could you send me a
few copies of Spring issue
when it comes out? Wd. like
to see one. Always enjoy 'em.
Had some wonderful Muskegon
fishing at "Reserve", Wis.
a year ago last summer. Have
great sympathy for the Red
Men.

Pls excuse postal.

Very resptfly,
(Rev.) J. W. Brady.

10
MAY 24 1926
5/25/26

Am. Cat.
E. R. T.

Ref. filled.
Ref. filled.

Sp. to I. S.
Sp. to I. S.

Sp. to I. S.
Sp. to I. S.

Eureka Springs Ark
May 19 1926

Rev. Monsignor William Hughes,
2021 H Street, N.W.,
Washington D. C.

My Dear Father Hughes
I am writing you in
regard to a passport
application blank which
was sent to Washington,
to be signed by Sec. of St.
Return to my daughter
Bernice, here in Eureka
Springs.
She is sailing from New-
York June sixteenth.
I would greatly appreciate it

if you would be so kind as
to go to the Secretary of State
and have same signed at once,
also get visas for England,
France, Italy, and Germany,
if possible.

You will probably remember
meeting me with Miss Norine
Prudom and her mother in
1924 on a catholic tour.

You secured, or had our pass-
ports signed.

Am sending birth certificate
which may be of use while
getting pass port signed.

Please wire at my expense
whether or not you can get
the visas, and I will

forward or wire the money,
immediatly.

Thanking you in advance

I am yours truly

Monett Baker

38 Mountain Street

Eureka Springs Ark

P.S.

Enclosed find money
order for ten dollars
for your trouble.

M.B.

May 20, 1926.

Rev. J. Wilson Brady,
3115 W. 44th St.
Minneapolis, Minn.

Dear Father Brady:

I thank you for your card of May 16. I am more than grateful for the assurance that you are at work on the cover for the Summer issue of THE INDIAN SENTINEL. The Spring issue was rather late. Five copies were mailed to you on Thursday of last week. It is possible that they could not have reached you before your card was written. If they are not in your hands by the time you receive this letter drop me a line and I will send another bunch to you promptly. I did not wish to burden you with more copies than you would want, but you are welcome to as many as you can use, as I have ordered an extra supply. I will send envelopes for remailing if you wish.

Yours fraternally,

Rt. Rev. Msgr. Wm. Hughes,
Director.

SF:AG

Archives and Institutional Repository - Bureau of Catholic Indian Affairs

Boyle

CLASS OF SERVICE DESIRED	
Telegram	
Day Letter	
Night Message	
Night Letter	<input checked="" type="checkbox"/>

Patrons should mark an X opposite the class of service desired; OTHERWISE THE MESSAGE WILL BE TRANSMITTED AS A FULL-RATE TELEGRAM

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

Form 1202A
Miss B

Receiver's No.
Check
Time Filled

Send the following message, subject to the terms on back hereof, which are hereby agreed to

May 25, 1926,

19

To Conett Baker,

Street and No. (or Telephone Number) 38 Mountain Street,

Place Eureka Springs, Arkansas.

State Department mailed passport last Saturday. Stop. If you will send me for fees passport registered and thirty dollars/I will arrange here for France, Italy and Germany visas. Stop. England visa can be secured only by your daughter herself from English Consulate, forty-four Whitehall Street, New York.

William Hughes.

SENDER'S ADDRESS
FOR ANSWER

SENDER'S TELE-
PHONE NUMBER

Misc. - "B"

May 25, 1926.

Mr. Monett Baker,
38 Mountain St.
Bureka Springs, Ark.

Dear Mr. Baker:

Your letter of May 19, with inclosed money order for \$10, was duly received, and in confirmation of my night letter of this date, copy of same is inclosed.

I was told at the British Embassy that a visa for England could be secured only from the British consul general at New York, whose address is 44 Whitehall Street. Your daughter, therefore, should go to this office with her passport and ask that the desired visa be given her.

I wish to thank you very much for the generous offering. You have been enrolled as a member of the Preservation Society and your name placed on the subscription list of THE INDIAN SENTINEL, beginning with the Spring number.

Yours very truly,

Rt. Rev. Magr. William Hughes,
Director.

CSL:JR

Rec'd JUN 7 1926 Amt. _____ Ch.
 Ans. 4/12/26 J. E. J. Ent. _____ Cu.
 Foll'd _____ Masses _____ Dr.
 Order filled _____ Refund listed _____ P.O.
 Ship't _____ Sten. OK _____ E.O.
 Copy to I. S. _____ D. (3 or 1) 5 _____ Sp.
 Copy to _____ Ch. Minn. 44th Street,
 Minn.

June 3rd.,
 1926.

Rt. Rev. Msgr. Wm. Hughes, Director,
 Bureau of Catholic Indian Missions,
 Washington, D. C.

Rt. Rev. and dear Msgr. Hughes:-

Design for July issue was mailed yesterday, with suggestion for color scheme. Dark blue and red inks should give a rather patriotic effect. Here is an after-thought on the fore-ground- have the engraver use a more open ben day than on the indian's face and hands. This will give a sort brown effect for fore-ground. On the tissue paper over drawing ~~4/12/26~~ I told him to try to mix blue and red ben days, but that scheme might not work. The engraver may well be able to introduce some color into the costume of the drummer, and into the drum as well. He did this very intelligently in the Spring design- under your Reverence's able direction no doubt! It might be advisable to have plate-maker run a line around cross, as he did around diamond in Spring cover.

I was not wholly satisfied with Summer drawing, but did the best I could under circumstances. Pastor is preparing to leave for extended vacation, so I have been very busy with routine parochial matters.

Very faithfully yours,

Josh. Brady

June 5, 1926.

S. Boucher Company, Inc.
511 Westminster Street.
Providence, R. I.

Gentlemen:

I have just received a bill from you for merchandise amounting to \$1.75 evidently purchased May 15, which I do not understand. I neither made or authorized any such purchase. Will you kindly explain?

It may be that some one is obtaining goods under false pretense. If so I desire to run the guilty one down immediately.

Yours truly,

Rt. Rev. Msgr. Wm. Hughes,
Director.

WH/MCS

S. BOUCHER COMPANY, Inc.

Religious
Goods

Manufacturing Jewelers
"Lines that Sell"

Jewelry
Novelties

511 WESTMINSTER STREET

PROVIDENCE, R. I.

June 8, 1926

Rt. Rev. Msgr. Wm. Hughes
Catholic Indian Missions
2021 H. Street N. W.
Washington, D. C.

Rec'd JUN 9 1926
Ans JUN 9 1926
Fol'd _____
Order filled _____
Ship't _____
Copy to _____

Dear Rev. Father:-

We acknowledge receipt of your letter of this 5th inst.
contents carefully noted.

In replying to your letter we would say that on May
15th we did mail you three Samples of St. Theressas Plaques for your
personal inspection and approval for which we did bill same to you, on
this same date the bill was forwarded to you, have explained thereon
it did not obligate you in any way to pay for same unless you desired
to keep them should you not be interested of keeping them you may
return them at our expense.

Trusting the above information shall be satisfactory
to you, looking forward to the pleasure of seeing your order-blank
regarding these Plaques in the near future, Thanking you for the
emancipation, we remain,

Yours very truly,
S. Boucher
S. Boucher Co., Inc.

June 9, 1926.

Rev. J. Wilson Brady,
3115 W. 44th St.
Minneapolis, Minn.

Dear Father Brady:

I thank you for your fine drawing for the cover of the Summer issue of THE INDIAN SENTINEL. It is now in the hands of the engraver, and I expect to hear from him tomorrow morning as to the working out of the color plates. I am confident it will make a first class cover for the Summer issue which will appear about Fourth of July.

I appreciate more than I can say the trouble you have taken to accommodate me, and I know that your time must be pretty well filled up. I warn you, however, that thanks for past favors is anticipation of favors to come. I hope I can count on you to do the cover for the Fall issue, also. I will send you suggestions later. Thanks again and again.

SF:ER

Yours fraternally,

I have taken the liberty of authorizing the artist who does the lettering, to change the flag. First, he says that for reproduction by the engraver the flag should be done in outline, not in heavy lines. Secondly there are seven red and six white stripes. Thirdly I would like the cross to appear so as to bring out the chapel. I hope you are as callous as I am, and can stand anything, as I have learned to. The letterer, a Mr. King, takes great pride in collaborating with you. You gave us a humdinger of a drawing this time, also.

Rt. Rev. Msgr. Wm. Hughes,
Director.

Archives and Institutional

Misc. - B,

June 9, 1926.

S. Boucher Company, Inc.,
511 Westminster St.
Providence, R. I.

Gentlemen:

I have your letter of June 8 explaining that your bill for \$1.75 was to cover three samples of plaques of St. Theresa. You state that these samples were sent for my personal inspection and approval.

This is a strange way of doing business. I certainly did not order the samples. You sent no word concerning them except a bill. I fear that you will lose money by your method.

I remember in 1909 or 1910 a merchant in Chicago sent out a razor to nearly every Catholic priest in the country, with the request that the priest use the razor for a week and then either pay for it or return it to the merchant. The merchant put up a terrible howl when the priests did not respond at all. Suppose that every merchant in the country did the same thing. I would have to rent a storehouse in which to place their samples until they would call for them in person.

I am returning the plaques to you parcel post prepaid. I would advise you next time to send out advertising matter to secure sales.

Yours truly,

Rt. Rev. Msgr. William Hughes,
Director.

WH:JR

247.70
 Rec'd JUN 16 1926
 Ans 6/24/26 S.F. 6K
 Folio
 Order filled
 Ship
 Copy to I.S.
 D. G. or Re
 Check sent
 THE BUGLE CALL
 SAINT MARY OF THE WOODS
 INDIANA
 June 14, 1926
 Cashed \$247.70

Rt. Rev. William Hughes,
 Director, Catholic Bureau of Indian Missions,
 2021 H Street,
 WASHINGTON, D.C.

Rt. Rev. and dear Monsignor:

The enclosed check for \$247.70
 is accounted for as follows:

\$231.70 for our "Lily of the Mohawks" Burse (for the
 education of our Indian Seminarian, Cajetano;

16.00 for Red Buds as per the items in the June
 BUGLE CALL;

STONEHAM, MASS. reported to have sent you through the Propa-
 gation of the Faith, \$20.00 for the Cajetano Burse.

AFTER EASTER we mailed you the Easter Bouquet of \$140 in
 five and ten-dollar bills.

OUR APRIL-MAY BUGLE CALL had at that date brought our Burse
 up to \$2,795.56.

According to the foregoing, therefore, the "Lily of the
 Mohawks" Burse should stand:

\$2,795.56 ..Total in May Bugle Call;
 140.00...The Easter Bouquet of St. Mel's.
 20.00...Stoneham sent you through the
 Propagation of the Faith;
 231.70...Included in the present enclosed
 check
 \$3,187.26...Total of Burse to date

Will you kindly verify this, dear Rt. Rev. Monsignor, and
 let us know definitely whether or not this tallies with the
 account in your office?

Please accept the enclosed prayers to Our Lady of Provi-
 dence. If you care for more, I shall be pleased to send you some.
 Thanks for the 50 copies of the Summer INDIAN SENTINEL. I am
 holding them for the Sisters this vacation, since school was
 closed in some cities soon after they arrived.

Page 2

THE BUGLE CALL
SAINT MARY-OF-THE-WOODS
INDIANA

I trust you will enjoy the consolations concomitant with the stupendously magnificent XXVIII INTERNATIONAL EUCHARISTIC CONGRESS. And will you then go on to Dayton?

That the light, strength, and sweetness of God may ever attend you, is the prayerful wish of

Yours in Our Lord,

SMP:LF

Sister Blanche

Rec'd JUN 28 1925 Amt. _____ Ch.
 Ans. _____ Ent. _____ Co.
 Paid _____ Masses _____ Dr.
 Order filled _____ Refund listed _____ P.O.
 Ship't _____ Sten. OK _____ E.C.
 Copy to I. S. _____ D. G. or Ref. _____ Sp.
 Copy to _____ Check sent _____ St.

Hot Springs So. Dak June 24th 1925

Rt Rev Wm Hughes

Rev. Dear Father

In 1921 when we had the Congress at La Plant S. D.

I had the pleasure of meeting you.

I was Gov. Farmer at that time at Cheyenne Agency S. D. In the year 1923 I was hurt moving a Gov. Building and had to leave Pierre Hospital for 3 months. After 4 1/2 years service as Gov. Farmer at Cheyenne Agency

I decided to resign and to come here to Hot Springs St. Laurens Hospital to take Hot Spring Baths connected with electric treatments. For over a year now I've been here working at the same time for the Sisters. On April 6th a Operation was performed and my spine is restored to its former strenght. In fact I am all over the injuries. I am ready to enter the service again. I have written to Commissioner of Indian affairs at Wash. a few days ago. Your Rev. Father can perhaps speak a good word for me in this regard. I can stay here as general manager with the Sisters but there is not the salary in it

Thanking you Very truly Nicholas Braun
 St Laurens Hospital Hot Springs S. Dak.

June 24, 1926.

Sister Blanche,
The Bugle Call,
St. Mary of the Woods, Ind.

Dear Sister Blanche:

In the absence of Monsignor Hughes, this will acknowledge receipt of your letter of June 14, enclosing check for \$247.70, covering the following items:

- \$231.70 for our "Idly of the Hawk" bursar
(for the education of our Indian
Seminarian, Cajote)
- 16.00 for Red Buds and for the items in the
June BURL. CARD.

The Propagation of the Faith at Boston forwarded to this office check for \$20 for the bursar which they receive from Stonham, Mass. We also received the Easter bouquet of \$140, acknowledgment of which you have already received.

A careful check has been made of the amounts received at this office. As a change of bookkeepers has been made in the time since we have been receiving the bursar, there is a possibility that our records may not be exactly accurate, particularly because in some cases our cash book shows that the entire amount was bulked, instead of being separated into donations intended for the bursar and donations intended for other purposes outside of the bursar. Our records show the receipt of \$2,921.00. As there is quite a difference between this and the total which you report, we will have this checked up again. Meantime, if you have an itemized list giving dates on which you sent the bursar donations and the amounts of the donations, and if you will send this list to us, it will be a help to us in case the second check of our records fails again to agree with yours.

Yours in Christ,

Bureau of Catholic Indian Missions.

SP:R

Braun *Misc B*
June 30, 1926.

Mr. Nicholas Braun,
St. Lourdes Hospital,
Hot Springs, S. Dak.

Dear Mr. Braun:

In the absence of Father Hughes, I beg to say, in reply to your letter of June 24 to him, that the Indian Office has agreed to reinstate you, and will, I understand, offer you a farmers position at Shawnee, Oklahoma.

Very sincerely yours,

Charles S. Jusk,
Secretary.

CSL:JR

I thank you for the list of names you have been kind enough to send us.

Little white river, So. Dak.,

Honorable Chas. L. Lusk
Sec'y, Catholic Indian Missions
Washington, D. C.

My dear Mr. Lusk:

I desire to submit the following matter to your Honorable Office for reconsideration & direction on the part of the Superintendent for allowance and issuance of this claim to the applicant for his long delay.

The applicant has applied for this fund and haven't heard anything so far as to whether they will allow the fund or not. Kindly ask you to remind of them again & oblige. I shall await with much interest your favorable reply. I remain

Respectfully yours

CS:RB

Ed. R. Bordeaux,
Secretary.

Mr. Ed. R. Bordeaux,
White River, S. Dak.

Dear Friend:

In answer to your letter of July 20, I wish to say that I do not know what claim it is you have in mind.

We received a letter from you dated April 8 regarding back payment due Vina Bordeaux. In reply to this letter we wrote you on April 13 that this claim had been settled on January 30 last and the money allowed deposited with Superintendent McGregor. We suggested that you should apply to Mr. McGregor for this money. Is this the claim which you wish reconsidered? If it is not, please let me know just what claim it is you wish us to look after.

Did you ask Superintendent McGregor to turn over the payment allowed Vina Bordeaux to her or to yourself? If the payment has not been made, you should take up the matter with Superintendent McGregor's successor, Mr. Charles Ziebach.

We shall be very glad to do anything we can to help you in this or any other matter.

Your friend,

Charles S. Lusk,
Secretary.

CSL:JR



EDWARD BORDEAUX
WHITE RIVER, S. D.

Little white river,
So. Dak.,

AUG 9 1926

Honorable, Chas. L. Lusk,
Secretary. Bureau of catholic
Indian missions, Washington,
D. C.

My dear Mr. Lusk:-

I am in receipt of your favor the 7th inst, In response to the same, I desire to inform you that the matter referred to at the present time was the one I took up with you last April 8 1926 regarding back payment due Vina Bordeaux. this claim hasn't been allowed as yet after having been applied to Mr. Charles Ziebach and place -d the matter under his consideration.

I desire to take up another case with you regarding an investment bond for Ellis Bordeaux minor to convert this bond in cash so that he can use it advantageously. the way it remained in bond he couldn't get any thing out of it although it's pretty good investment so far as that is concerned but I want to convert the bond into cash on the ground that it has been invested without our consent and further that the applicant has never received any interest so far.

I am yours truly,

Mr. Ed. R. Bordeaux.
Mr. Ed. R. Bordeaux,
Sec,

CL:RB

Rec'd AUG 16 1926 Amt. _____ Ch.
Ans. _____ Ent. _____ Cu.
Foll'd _____ Masses _____ Dr.
Order filled _____ Refund listed _____ P.O.
Ship't _____ Stn. OK _____ E.O.
Copy to I. S. _____ D. C. or Ref. _____ Sp.
Copy to _____ Check sent _____ St.

40-B.

August 19, 1926.

Right Rev. Francis J. L. Beckman,
Bishop's House,
Lincoln, Nebraska.

Dear Bishop Beckman:

I enclose herewith copy of correspondence with Father Hoffman and Sister Anastasia concerning tuition for Indian children in the Ursuline Academy.

Application could be made by you, or by your endorsement of the request of Father Hoffman or Sister Anastasia, addressed to His Eminence, Dennis Cardinal Dougherty, President of the Commission for the Distribution of the Lenten Collection. The Commission meets in October. The request should be for a definite amount, with the statement that it will be a regular annual request. The request might, for instance, be for \$2000 for twenty children. The Archbishops would probably cut down the allotment to \$1000. But next year the request could again be made for \$2000. Besides His Eminence of Philadelphia the members of the Board are His Eminence of New York and His Grace of Baltimore.

Hoping to have the pleasure of seeing you in Washington at the meeting of the Bishops, when I believe important decisions will be made concerning the mode of support of home missions, I remain

Yours faithfully,

Rt. Rev. Msgr. Wm. Hughes,
Director.

WH/MCS

\$2000 is a considerable amount. I give it for illustration. Better not mention my name, but make the request on its merit. I attend the meeting and am asked for an opinion.

August 20, 1926.

Mr. Charles M. Ziebach,
U. S. Indian Superintendent,
Rosebud, S. Dak.

Dear Mr. Ziebach:

I am taking the liberty of troubling you about two matters that have been brought to my attention.

1. Mr. Edward R. Bordeaux of White River, South Dakota, wrote me some time ago in regard to a claim of Vana Bordeaux for back payment due her. On inquiry at the Indian Office I learn that the claim amounting to \$42.72 had been allowed on January 30 last and the money deposited with Superintendent McGregor. I advised Mr. Bordeaux of this fact and suggested that he should apply to Mr. McGregor for the money. In a letter just received by me he states that he has applied to you for the money, but without success.

2. Mr. Bordeaux writes me also regarding an investment bond for Ellis Bordeaux, minor, which he wishes to convert into cash in order that Ellis can use it advantageously. He says he wants this done because the investment was made without his consent and that so far no interest has been realized from the bond.

Will you not kindly let me know the status of these two matters? If you can properly, I would regard it as a favor if you would comply with Mr. Bordeaux's wishes.

Very sincerely yours,

5-1142

UNITED STATES
DEPARTMENT OF THE INTERIOR
INDIAN FIELD SERVICE

Rosebud, South Dakota,
August 25, 1926

Mr. Charles S. Lusk, Secretary,
Bureau of Catholic Indian Missions,
2021 H Street Northwest,
Washington, D. C.

Dear Sir:

I have received your letter of August 20 written in behalf of Edward R. Bordeaux of White River, South Dakota.

The first matter which you mention in your letter is with reference to a claim for back annuity due Vena Bordeaux, daughter of Edward. The records of this office show that the amount of \$42.79 was placed to Vena's credit in account B-653 under date of March 13, 1926. These funds will be expended for Vena's benefit under the regulations governing the handling of Individual Indian Money.

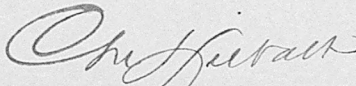
The second matter to which you refer is with reference to Mr. Bordeaux' desire to secure the use of funds belonging to his minor son, Ellis Bordeaux, which are invested in Treasury Savings Certificates. Your letter indicates that Mr. Bordeaux has given you the impression that his minor child's funds are invested in bonds and that he has received no interest. As before stated, Ellis Bordeaux' funds were invested in Treasury Savings Certificates, which were purchased for 20% less than face value and will be paid at par five years from date of issue.

The funds of Ellis Bordeaux were invested in Treasury Savings Certificates in the spring of 1924, at which time the funds belonging to most of the unallotted children of this reservation were invested in Government securities in order to conserve such funds for the use of the children later in life when they would need funds for educational purposes.

Our records show that at the present time the wife of Edward Bordeaux has a balance of \$955.00 on deposit at this office. Edward Bordeaux himself is a patent in fee Indian who, I presume, has sold his allotment and squandered the proceeds. From reports received at this office, I gather the impression that Edward Bordeaux has very little to show for the proceeds from the sale of his land or for money which has been expended from the account of his wife since July, 1920. Our records show that since July 1, 1920 the sum of \$2328.28 has been expended from his wife's account.

If Edward Bordeaux had so managed the affairs of himself and his wife that he had accumulated property in excess of the value of his allotment and of the funds expended from his wife's account, I would feel that he was qualified to invest the funds of his minor children, but since this is not the case, I believe it is to the interest of the children that their funds be conserved for their own use.

Very truly yours,



Superintendent.

Rec'd AUG 30 1926 Amt. _____
 Ans'd 8/26/26 SF/BR Ent. _____ Cu. _____
 Fol'd 8/26/26 MN Masses 3115 W. 44th. Street,
 Order filled _____ Refund listed Minneapolis. Minn.
 Ship't _____ Sten. OK _____ E.O. _____
 Copy to I. S. _____ D. G. or Ref. _____ Sp. _____
 Copy to _____ Check sent _____ St. _____

Aug. 28th.,
 1 9 2 6.

Write 8/10/27 - SF/BR

Rt. Rev. Msgr. Wm. Hughes,
 2021 H Street, N. W.,
 Washington, D. C.

Dear Monsignor Hughes;

Yours of July 31st. and enclosures received. Herewith is the sketch which I hope will be satisfactory.

If I were you I would treat this cover design as the Sat. Eve. Post, e. g., does. That is have the plate made the full width of the cover design. In this case it might be better to do away with the double line border. Your engraver will know how to handle color distribution. He has done this very intelligently on the previous covers.

If any further suggestions of mine can be of service please advise.

A good friend of mine is leaving for Washington soon to teach philosophy at C. U., Rev. Joseph Barron is his name. Your Reverence may doubtless meet him. Treat him well! He preached at my first Solemn Mass in N. Y. a year ago. He has a summer home at Reserve, Wis. so you and he should have something in common on that score. He has just motored down here and back with a little Indian boy to have some Doc. friend operate on eye. I was very much touched by what I saw of the Indians at Reserve. Anything I can do for you and your cause will be cheerfully done.

Very faithfully yours,

J. W. Brady.

September 3, 1926.

Rev. J. Wilson Brady,
3115 W. 44th St.
Minneapolis, Minn.

Dear Father Brady:

This will acknowledge receipt of your letter of August 28 which reached this office in the absence of Monsignor Hughes. The cover design for the Fall issue of THE INDIAN SENTINEL is now in the hands of the engraver's artist. Upon the return of Monsignor Hughes, the cover design will be brought to his attention immediately. There is no doubt that he will pronounce it a humdinger.

Yours in Christ,

BUREAU OF CATHOLIC INDIAN MISSIONS.

SF:ER

September 15 1926.

Rt. Rev. Francis J. L. Beckman, S.T.D.,
Lincoln, Nebraska.

Dear Bishop:

Herewith is a statement of expenditures for Catholic Indian missions in your diocese during the year 1925.

	By Bureau C.I.M.	From Lenten Collection.	Total.
Rev. J. J. Murphy, for repairs of Rulo, Nebraska School,	250.00		250.00
Rev. J. J. Murphy, Rulo, donation,	5.00		5.00
Allocation of Indian and Negro Commission to Bishop.		500.00	500.00
	255.00	500.00	755.00

Respectfully submitted,

Rt. Rev. Msgr. William Hughes,
Director.

JR

September 27, 1926

Rec'd SEP 20 1926	Am't	Ch.
Ans 10/19/26	Dr	Cr
Filed	MISSISS	Dr
Order filed	Refund listed	P.O.
Ship	Stn. OE	E.O.
Chas. I. B.	D. G. or Ref	Sp
	Check sent	St

Co-ded 40

I am sorry I could not sooner send you the itemized list requested in order to straighten out our "Lily of the Mohawks" Bursc, but, as I said, I simply could not take the time before today. To the best of my power I shall gather the facts right now on another sheet.

Archives

A word of explanation: Previous to September, 1925, I sent all amounts in checks made out by our Community treasurer. It has been impossible to have recourse to the treasury, nor did I think it necessary since I had your letters on file, also duplicates of most of mine. Besides I sent the check to correspond with the totals in the bi-monthly issues of THE BUGLE CALL. For this reason I carefully gave the references to the letters and, this year, to the checks as per our check stubs. The OCTOBER BUGLE CALL (current number) will not be out till another week, therefore, I am sending you the proof of the "LILY OF THE MOHAWKS" Donations instead.

0386

I am also sending you under separate cover a copy of a new work I am engaged in- the Confraternity of Our Lady of Providence. Read especially the Story of the Shrine, and the scope and intentions of the Confraternity, will you, Monsignor? Tell me what is your impression?

Here's hoping that the year will be as fortunate for our little Indian boy as it has hitherto been. We want to complete out Burse.

Asking your priestly blessing, I remain, dear Monsignor,

Yours gratefully in Our Lord,

SMP:LF

Sister Blanche

Pardon another note. The Red Bud Tatal, you see by the enclosed proof is \$6.00. \$50.00 of this was sent directly to Fr. Boehm by request from the Units. I shall endeavor to turn the channel towards your office. The remaining \$36 is included in the enclosed check for \$137.00, leaving 101 for our Captain's Burse.

Sr. B.

THE " L I L Y O F T H E M O H A W K S " B U R S E

THE BUGLE CALL
SAINT MARY-OF-THE-WOODS
INDIANA

STATEMENT ACCORDING TO THE ISSUES OF THE BUGLE CALL

Vol.3 #4 (Apr-May,1924-page 56). \$349.90 See your letter of Jan.12,'24-\$50.
See our letter of Feb8'24 - \$15.
See your letter of Mar13'24 \$ 250.
See your letter of Ap.22'24 \$34.90
Sent 10% on May 29 to bring am't
up to \$350.00

" 3 #5 (June,1924 -page 77) \$490.00 See your letter of June 18'24-
Check for \$537.52 included \$47.52 \$490.00
for Red Buds.....
Golden Rose in cash.-\$50.00 50.00

"4 #1 (Oct.'24 -page 15) \$207.53 See our letter of Aug.6,'24-
Check for \$196.17..... \$196.17
ERROR- \$11.36 not sent

"4 #2 (Dec.'24-page 32) \$210.85 See your letter of Dec.15'24
Check for \$215.85 included \$5.
for Red Buds \$210.85

"4 #3 (Feb.'25 - page 47) \$157.00 See your letter of Mar.3,'25.
Check for \$177 included \$30.00
for Red Buds.
ERROR- in subtracting.Should be... \$147.00

"4 #4 (Apr.'25 - page 67) \$417.00 See your letter of May 6,'25
Check for \$477.included \$60.for
Red Buds..... \$417.00

"4 #5 (June '25-page 79) \$381.11 See your letter of July 18,'25.
Check for \$430.11 included \$49.
for Red Buds..... \$381.11

"5 #1 (Oct.'25 -page 15) \$264.31 Check on Sept 2,1925 for \$240.57
included \$26.26 for Father Grant. \$214.31
HERE - \$50.00 Golden Rose

"5 #2 (Dec.'25 - page 31) \$ 71.00 Check on Dec.24,for \$102.00 inclu-
ded \$31,for Father Grant..... \$ 71.00

"5 #3 (Feb.'26 - page 52) \$ 72.25 Check on Feb.10 for \$77.25 inclu-
ded \$5. for Red Buds..... \$ 72.25

"5 #4 (Apr-May'26-page 67) \$190.00 Check of Apr 19 for \$207.included
\$15.for Red Buds & \$2. for Masses \$190.00

"5 #5 (June'26 -page 75) \$391.70 Check of June 14 for \$247.70 in-
cluded \$16.for Red Buds.Therefore
\$231.70 for Burse..... \$231.70
\$140.CASH (St Mel's Esater Bouquet \$140.00
\$ 20. sent you directly from
Stoneham.Mass..... \$ 20.00

THE BUGLE CALL
SAINT MARY-OF-THE-WOODS
INDIANA

CARRIED FORWARD

TOTAL to June, 1926:

ACCORDING TO BUGLE.....	\$3,202.65.	ACTUALLY SENT.....	\$3,181.39
Vol.6 # 1 (Oct.'26-page 16).....	101.00.	See check of today, Sept. 28, '26. It includes \$36. for Red Buds and \$5.00 from Stoneham thru Mgr. McGlinchey-his check <i>to me</i> dated June 24.	<u>101.00</u>
TOTAL to date	ACCORDING TO BUGLE \$3,303.65	ACTUALLY SENT.....	\$3,282.39
DIFFERENCE.....		\$21.26	

DIFFERENCE ACCOUNTED FOR:

See Vol.3 #4	On May 29, 1924, sent to balance, BUGLE account.....	\$00.10
See above Vol 4 #1	ERROR- not sent.....	\$11.36
See above Vol 4 #3	ERROR in subtracting .The \$10. went over to Red Buds.	\$10.00
See above Vol.5 #1	NOTE- \$50 for Golden Rose was not included in BUGLE page until Vol.5 #1. See Vol.3 # 5 above.	Balances
DIFFERENCE.....		\$21.36 less 10¢ or
		<u>\$21.26</u>

Misc. B
August 31, 1926.
Mr. Charles M. Ziebach,
U. S. Indian Superintendent,
Rosebud, South Dakota.

Dear Mr. Ziebach:

I am in receipt of and thank you very much for your letter of August 25 in reply to my letter of August 20 in behalf of Mr. Bordeaux.

I have written Mr. Bordeaux that I have become satisfied there is nothing I can do to help him secure what he is after, and that I am convinced that the handling of the funds of Vine and Ellis Bordeaux by you is in accordance with the regulations of the Indian Office.

With kind personal regards, I remain

Very sincerely yours,

Charles S. Lusk,
Secretary.

CSL:JR

Misc. B
August 31, 1926.

Mr. Edward R. Bordeaux,
White River, S. Dak.

Dear Mr. Bordeaux:

After looking very carefully into the matter of the back payment due Vina Bordeaux and the funds of Ellis Bordeaux, I have become satisfied that I can do nothing towards having these funds turned over to you. I am convinced that Superintendent Jermark is handling these funds in accordance with the regulations of the Indian Office.

I might add that Ellis Bordeaux's money is not invested in a bond, but in a Treasury certificate. This certificate was bought at a discount of 2% and will not be payable until ~~after~~ either three or five years after issuance, I am not certain which. At that time Ellis will receive the face value of the certificate.

I am sorry I can not be of any help. If you are not satisfied with the Superintendent's action in these matters, you, of course, have the right to bring your wishes to the attention of the Commissioner of Indian Affairs.

Very sincerely yours,

Charles S. Lusk,
Secretary.

CSL:JR

October 19, 1926.

Sister M. Blanche,
St. Mary of the Woods,
Indiana.

Dear Sister Blanche:

As you requested in your letter of September 27, I have delayed replying to that letter until I should receive a copy of the October issue of "The Bugle Call." The attractive little broadcaster has not yet arrived, and I hesitate to delay longer an acknowledgment of your kind letter with its check for \$137, \$101 for the Lily of the Mohawk Burse and \$36 for the support of Indian children in mission schools.

Your statement has been carefully checked against our books, and found to be correct. The total of the Burse donations to date including the \$101 acknowledged herein, is \$3,282.39.

I note that you say about sending future returns through diocesan offices. This plan is entirely agreeable to me. At the same time that you forward returns to your diocesan office, you could forward to me a carbon copy of your letter of transmittal. This will be sufficient to inform me that a check is on its way, and it will save you the time of writing me a separate letter. I appreciate how busy you must be, and I would hesitate to add to your work. I know you will mention the Bureau in your letter.

I have read the booklet, "Our Lady of Providence," and am glad to note that another precious jewel of devotion has been brought to light. That this devotion has long had the approval of Rome is sufficient endorsement. The title itself is very appealing especially to all who are interested in helping the missions or any good work that lacks the support necessary to propagate it. To the zealous missionaries of "The Bugle Call," the devotion to Our Lady of Providence has, therefore, an added attraction in that the mission cause may be placed under her patronage.

The bookmark too, is convenient and attractive. I note that on the reverse side there would be room for an additional invocation to Our Lady of Providence in behalf of missions. This is merely a suggestion. One always sees things from a viewpoint colored by that in which one is most deeply interested. The booklet and bookmark should do great good.

I shall look for a copy of the October "Bugle Call." Meantime, let me congratulate you again on your wonderful work. May God grant you many years in which to carry it on so successfully and merrily.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

SF:ER

Proposed name sent
to file

Ms Mmny

Rec'd OCT 20 1926 Amt Ch.

Ans 10/27/26 Mmny Ch.

Full'd Masses Dr.

Order filled Refund Paid P.O.

Ship't St. K. E.O.

Copy to I. S. G. or Ref. Sp.

Copy to Check sent St.

Washington D.C. 1923

Rt. Rev monse William
Hughes I have Been thinking
of you this long time I
Hope you will see for
me I am able to do
much this summer Posted
on account of illness

These names I am sending
I hope each one will
Send at least \$1.00 It
would help you ^{very} much
of ^{Carmona} ^{is a} ^{missionary} ^{is a} ^{missionary}
and I think is a real good
Catholic woman in Charity her
Husband is now dead and

Good Catholic men Appeal⁵⁷
to Him for Cloth men
and Women he got them
Dr W.A. Curtin is rich
Good Catholic Appeal to
Him Has Brother a
Priest Pull in the Dr
for Cash he give it
let the Priest write
Him they hit the
Heart Each one could
give a \$100 If they only
Wake up in new money
ways they Spend a \$100
foolish And Dont miss it
Better give it to help
Some Poor Soul to make
them happy I like to give
my Self But I cant get it
miss J.L. Blanchfield

Do you want any Carroll
Stamp Photos Stamp at 50
let me know when you will
again we will to send them over

I read I Pick my Self a
Good Kind to the mission
cant see it that way my
Self not unless there rich
men I can thair names to
you can helped you I hope
and Pray in the name
of God they Heen as they
Wont miss gining and
Can gin easily I are
All rich Catholic men
Hope they Send thair
Coster of Cloth to you
Dr F. J. Buryen Giffard St
Syracuse City
he is rich and

(4)
If you speak to her she
will send you quite a
little I know of her not
Personal acquainted and I
hope she will I have a
\$1.00 send me send to But
Dear Father I made a will
last May and I left you
money here when she received
I will not be forgotten in prayer
as I am a sinner no one to
prayer for me when I am
gone I don't expect to get
well say a pray that
I will die a happy death with
some one with me when
dying heart disease is the
trouble hope one one so good
to the mission But where with
I on me S L Blanch field (Miss Sarah L.)

October 21, 1926

Miss Sarah L. Blanchfield,
R. F. D. #1,
Chittenango, N. Y.

Dear Miss Blanchfield:

I wish to thank you for your letter which I received October 20 enclosing names of charitable Catholics. Your name will be mentioned only in prayers. May the Lord reward you for this and for the many other kind deeds you have done to help to extend His kingdom in the souls of Indian children.

Your latest evidence of charity to the missions is the bequest you tell me you made in your will last May.

I deeply appreciate your noble generosity in behalf of Catholic Indian missions which will merit for you an eternal reward for has He not said, As long as you did it to one of these, My least brethren, you did it to Me."

You will be glad to know that you are daily remembered in the Masses, Holy Communion and prayers of our priests, Sisters and Indian children on the missions.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

MJ:MB.

BUREAU OF
CATHOLIC INDIAN MISSIONS
WASHINGTON, D. C.

2021 H STREET, N. W. October 25, 1926. Ch.

Rev. J. Wilson Brady,
3115 W. 44th St.
Minneapolis, Minn.

Dear Father Brady:

I have not answered your letter of August 28 sooner because upon my return to Washington from the Southwestern missions September 13, I had to get busy on THE INDIAN SENTINEL and on a pile of correspondence.

As usual I am at a loss to find words to express my appreciation of the cover design. Your cover on the Fall number is a bummer. I hope you like the color arrangement. The use of sepia-toned paper brought out the buckskin suit immensely better than did white paper.

I will be delighted to call on Father Barron the first time that I go out to the University.

Do you not think we could run a strip of four pictures across the top of the two center pages, pages 176 and 177 in the Fall number? It could either tell a comic or a serious story. We could pick out here several suggestive stories.

Give us any names and addresses to which you wish us to send complimentary copies of this issue. Also give me any names for permanent complimentary copies.

Yours fraternally,

Wm. Hughes
Rt. Rev. Msgr. Wm. Hughes,
Director.

WH:ER

*Will be glad to try, you
Reviews, what would you
Suggest?
J. W. B.*

Rec'd OCT 28 1926 Amt. _____ Ch. _____
 Ans 4/1/26-37 Ent. _____ THE BUGLE CALL
 Fol'd _____ Masses. _____ SAINT MARY-OF-THE-WOODS,
 Order filled _____ Refund listed _____ INDIANA
 Ship't _____ Sten. OK _____ October 26, 1926
 Copy to I. S. _____ D. G. or Ref. _____ Sp. _____
 Copy to _____ Check _____ \$ _____

Rt. Rev. Mgr. William Hughes,
 Bureau of Catholic Indian Missions,
 2021 N. Street, N.W.
 Washington, D.C.

Right Reverend and dear Monsignor:

I am mailing you another copy of
 The Bugle Call. You should have received the first
 mailed you long ago.

Thank you, Monsignor, for your beautiful
 & encouraging letter. It makes "the path a little
 brighter & the work seems a little lighter"; yea, much
 lighter for assurance that one is going in the right
 direction is a great stimulus.

Thank you for the comments on the Confraternity.
 Under separate cover I am mailing you a copy
 of Madonna della Provvidenza brought from Rome
 by our Reverend Chaplain, Mgr. A. J. Rawlinson. I
 want you to realize its beauty in color. Won't
 you think it charming for a home? And homes,
 need many, our Model Mother & Virgin, goodness
 knows!

Thanking you over & over & begging your
 blessing, I am, in our common service of
 Jesus Christ, King.

Yours most humbly,

Sister Blanche

Rec'd Oct 28 1926 Amt. _____ Ch. _____
 Ans 11/26-27 Ent. _____ THE BUGLE CALL
 Fol'd _____ Masses _____ SAINT MARY-OF-THE-WOODS,
 Order filled _____ Refund listed _____ SO. INDIANA
 Ship't _____ Sten. OK _____ October 26, 1926
 Copy to I. S. _____ D, G, or Ref _____ Sp. _____
 Copy to _____ Check _____ \$ _____

Rt. Rev. Mgr. William Hughes,
 Bureau of Catholic Indian Missions,
 2021 N. Street, N.W.
 Washington, D.C.

Right Reverend and Dear Monsignor:

I am mailing you another copy of The Bugle Call. You should have received the first mailed you long ago.

Thank you, Monsignor, for your beautiful & encouraging letter. It makes "the path a little brighter & the work seem a little lighter"; yea, much lighter for assurance that one is going in the right direction is a great stimulus.

Thanks for the comments on the Proficiency. Under separate cover I am mailing you a copy of Madonna della Provvidenza brought from Rome by our Reverend Chaplain, Mgr. C. J. Rawlinson. I want you to realize its beauty in color. Don't you think it charming for a home? And homes need Mary, our Model Mother & Virgin, goodness knows!

Thanking you over & over & begging your blessing, I am, in our common service of Jesus Christ, King.

Yours most humbly,

Julia Bloncke

November 1, 1926.

Sister M. Blanche,
St. Mary of the Woods,
Indiana.

Dear Sister Blanche:

I have read with great interest the October issue of "The Bugle Call." I was particularly interested in the information about your new method of disbursement. I understand from it that you will continue to send donations for Indian missions direct to this office.

I am pleased to note that Cajetano is still such a favorite. Collections for the Lily of the Mahawks bursar were more than double those of other Home Mission causes, and the separate collections for Indian children likewise doubled on the others. There is no doubt that the little Indians are popular among the readers of "The Bugle Call."

I shall be interested to see the picture of the Madonna della Provvidenza, in color.

Again assuring you of my gratitude for your wonderful work in behalf of our poor Indians, and wishing you in return the blessings of Jesus, our King, I remain,

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,
Director.

SF:A

Rec'd NOV 9 1926 AMT. _____
 Ass. 11/9/26/2118 Ent. _____
 Fol'd _____ Messrs. _____
 Order filled _____ Refund listed _____
 Ship't _____
 Copy to L. B. _____
 Copy to _____

November 8, 1926

Dear Monsignor Hughes:

Would you consider it worth your while to happen in next Thursday night, the 11th, and ask the girls for assistance, possibly for some particular need? It might make all the difference in the world and it might not - I don't know, but I think it might be worth the effort. The meeting is at 8.30.

Sincerely yours,

Elizabeth Berrigan

Of course this is written with apologies. It may not appeal to you at all.

Miss - B.

November 9, 1926.

Miss Elizabeth Berrigan,
1723 G St. N.W.
Washington, D. C.

Dear Miss Berrigan:

I have your letter of November 8. I am always glad to hear of your continued interest in the Indian missions, especially those of Alaska, which are really in the greatest need, as you know.

I regret that I cannot personally answer the many calls for little talks in the interests of missions. The time and thought which I give to the work is not confined to office hours.

It happens that on Thursday, the 11th, I have to go to Philadelphia for the annual meeting of the Board. So that it would be impossible for me, on any event, to attend.

Sister Francisca is even more thoroughly acquainted with the details of missions than I am. I would suggest that you ask her to tell a story.

Thanking you for the invitation but regretting my inability to accept, I remain,

Yours in Christ,

Rt. Rev. Msgr. William Hughes,
Director.

WH:ER

J. M. J.

Fergus Falls, Minn.
Nov. 10, 1926.

Misc. B

Rev. Fr. Jerome Hunt.
Fort Totten, M. D.

Dear Rev. Father.

I desire to get a teacher's position in some government Indian school and would like to have you write me just how to go about getting such a position.

I am a Catholic young man, twenty-two years of age, high school graduate, attended St. John's University, Collegeville Minn. three years and Moorhead State Teachers College one year, specializing in manual training. Do you think I could get an appointment on this education?

I shall be very thankful for any information or aid you may be able to give me in this matter.

Very respectfully yours,
Felix W. Boehme.
c/o J. B. Miller.

Tel: 527-5 Hyatts.

Hyattsville, Md.

Nov. 13, 1926

Rec'd NOV 13 1926 Amt _____
Ans. File Ent _____
Foll'd _____ Masses _____
Order filled _____ Refund listed _____
Ship't _____ Sent. OK _____
Copy to I. S. _____ D. G. or Ref _____
Chas. to _____

Miss B

My dear Father Hughes:-

As the position
in Senator Johnson's office
is only temporary and I
already have a very good
temporary position it seemed
useless to change. I saw
Miss Connor who was
most pleasant.

Please let me thank
you again for your
kindness in giving me
this opportunity. I would
consider it a great favor

if you would keep me
in mind should you be
called upon for further
help in connection with
any permanent position.

Sincerely yours,

Finian M. Behenna

November 19, 1926.

Rev. J. Wilson Brady,
3115 W. 44th St.
Minneapolis, Minn.

Dear Father Brady:

I enclose herewith a few stories as suggestions for a strip for the Winter (January), 1927, issue of THE INDIAN SENTINEL. Attached to each story you will find pictures which may help you in working out the details. You have a complete set of THE INDIAN SENTINEL from January, 1923, to Fall, 1926, inclusive. By referring to the page in the issue of THE INDIAN SENTINEL indicated on each picture you will probably get additional ideas. Your own original ideas will probably prove your greatest help.

To appeal to the readers of THE INDIAN SENTINEL, the strip might represent

- (1) Comics, for fun's sake, featuring Indian missions
- (2) A true-to-life mission story
- (3) A historical mission story
- (4) An imaginative story of missions or Indians.

My preference would follow the order named.

Besides the missionaries' stories I am enclosing on a separate sheet a brief suggestion for a serial four-picture strip. Pictures of Father Sialm, Boots, an Indian costume, and a pup accompany the description.

Let me know if the enclosed material is what you want. I can send you more stories when I have them ready. You could use a strip across the two center pages or a full page. You determine that.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,
Director.

SF:ER

[enclosure]

Suggestion for cover design of THE INDIAN SENTINEL, Winter, 1927 issue.

Title might be, "Following the Star" or "Magi of the Western World."

I would suggest the following composition, in places marked.

See positions marked 1, 2, 3 and 4 on sepia clipping:

1 - Three Indians on horseback in full regalia mounting in single file to the top of a cliff overlooking a valley.

(a) For mounted Indians in full regalia, see page #1, attached hereto.
(b) For side position of Indians on cliff, see sepia clipping.

2 - In the valley, a chapel (with cross on it), a school (with flag on it).

(a) For mission chapel with cross on it see page #2, attached hereto.
(b) For mission school and flag see page #2, attached hereto.

3 - Priests, Sisters, Indians and children in foreground.

(a) For picture of priests, see page #4, 1-2-3, attached hereto.
(b) For picture of Sisters see page #4, 3-4-5, attached hereto.
(c) For picture of children see page #4, 2-3-6, attached hereto.
(d) For picture of Indians see page #4, 5, attached hereto.

4 - Star. This might be interpreted as the Star that guided the Wise Men to Our Savior, or the Star of Hope for the Red Man.

(Small Indian Boy
in blanket) (Scared)
or

BUD

His first appearance

(Larger Indian
girl with bangs)
(Smiling)

BANGS

And here

(A pup, with
wagging tail)

BOW-WOWS

And Its

Adventures of Bud,
Bangs and Bow-Wows will
commence in the Spring
(April) issue.

[enclosure]

A MISSION BOX(S LIT) (Title of Serial)

THE TALE OF A MISSION BOX

(A mission box consists of good useable second-hand clothes and toys.)
(Father Sialm opening a mission box addressed to Father Sialm for
Boots, a Sioux boy. Boots and his dog, looking question-
ingly at Father Sialm.)

1. Father Sialm: A box for you, Boots.

(Boots giving out to other boys and girls the entire contents of
the box. Father Sialm looking on.)

2. Father Sialm: Keep something for yourself, Boots.

(Father Sialm making a cart of the mission box. Boots harnessing
his pup. The pup with round eyes watches Father Sialm as he screws
the wheel on the end of the axle.)

3. Father Sialm: You'll have to get some fun out of your box, Boots.

(Boots, dressed Indian fashion with chief's feathered headgear,
riding away on the seat of his new cart, drawn by his pup. Father
Sialm looking on, smiles.)

4. Moral: Even the box you send is put to good use.

THE LITTLE SHEPHERD -- NAVAJO HILLS

[enclosure]

(Nanlkadi Yazhe, Little Shepherd of the Navajo Hills bids good-bye to his pet lamb in front of his father's hogan. The father is fixing pony for a journey.)

(Little Shepherd, and his father mounted on a pony, sacks of meal hanging at either side, from the rear of the saddle. Little Shepherd waves back to his lamb. The lamb does not see him. Head down, the lamb has discovered on the ground grains of meal that are sifting through a hole in one of the sacks.)

(The lamb, head down, following the trail the grains of meal have made in the desert sands. In the rear distance is the hogan.)

The Best of Friends must part.

Off for the mission school.

On the Trail of the Lost Shepherd.

(The mission school at St. Michaels. The Navajo father has dismounted. He has just discovered that one sack is empty of meal. His little son has just discovered that his lamb is coming over the top of the hill with head down, following the trail.)

(The Little shepherd running up the hill. The lamb running down. Franciscan Father approaching. Sisters at door of mission. Navajo father looking on in grim amusement.)

(Reunion of Little Shepherd and his lamb.)

The Journey's End

The End of the Trail

The lamb finds his lost Shepherd.

ADVENTURES OF THE INDIAN SENTINEL

(Eskimo igloo, huts, mountain in distance showing white. Indian soldier in parka and fur-lined hood, musket in hand, striding off toward the mountain.)

Off Duty in
Eskimo Land.

(The hunter running at top speed toward the mountain. Polar bear a close second in the race.)

The Hunter Hunt-
ed.

(The hunter bounding up the mountain. The bear climbing after him.)

Rising Hopes.

(The hunter sliding down the other side of the mountain, feet first. The polar bear rolling down behind the hunter.)

Two Sides to
Every Story.

(At the bottom of the mountain. Hunter and bear bump. The bear bumps the hunter to his feet. The hunter bumps the bear sending him back in another somersault from which he lands on his head.)

Neck to Neck in
the Last Lap

(The hunter feeling the bear's pulse and listening to hear if his heart is beating. Look of satisfaction on the hunter's face as he realizes the bear is dead.)

Survival of the
Fittest

(The hunter draws up his musket, points it at the bear's head, and fires.)

At Close Range

(The hunter, musket in hand, rope over his shoulder. At the end of the rope is the polar bear. Soldiers in the Eskimo igloo ask "Did you shoot him?" "Yes, at close range, too," the hunter answers.)

The Conquering
Hero comes.

: : HORTICULTURAL PRINTERS AND DESIGNERS : :

THE WILLIAM

BYRD PRESS, INC.

Printing Engraving P Designing Embossing

1430-32-34 E. Franklin St.
Richmond, Virginia.

Nov. 23, 1926.

Bureau of Catholic Indian Missions,
Washington, D. C.

Dear Father Hughes:

Atten. of Father Hughes.

Our good friend, H. C. Praetorius of Baltimore, Maryland, informs us that he think we may have an opportunity of quoting on your magazine "The Sentinel", and we are wtiting to ask that we be given the opportunity of quoting you on same.

We would be pleased to hear from you at your early convenience with specifications as to the number of copies, size of type, grade of paper, etc., desired. Or perhaps it would be better still if you will send us a few of your recent issues. Upon receipt of this information we will take pleasure in quoting you promptly without any obligation on your part.

We are specializing on magazine publishing and have a well equipped plant, and feel sure that we can give you the best of work at very reasonable prices.

Awaiting your reply with a great deal of interest, we are

Very truly yours,

THE WILLIAM BYRD PRESS, INC.

Ray W. Bradley
Secretary.

Mine - B

November 24, 1926.

The William Byrd Press, Inc.,
1430 E. Franklin St.
Richmond, Va.

Gentlemen:

Attention: Roy B. Bradley, Secretary.

I have your letter of November 23. I am sorry that I did not receive it before it before placing the contract. There were three bidders.

I will be pleased to let you quote for next year. If you will write me about October 1, it will catch me in time.

We publish 100 M three of the quarters, and 75 M the fourth quarter.

I will send you within a week a copy of THE INDIAN SENTINEL magazine.

Ours is a very good account. We pay very promptly.

Yours very truly,

Rt. Rev. Mgr. William Hughes,
Director.

WH:ER

Rec'd DEC 4 1926 Amt _____ Ch.
 Ans 12/7/26 Ent _____ Ca.
 Fol'd _____ Messes _____ Dr.
 Order filled _____ Ref _____ P.O.
 Ship _____ Stn. _____
 D. G. Nov. 26, 1926.

Emp. 'B'

Rev. Fr. William Hughes
 Bureau of Catholic Indian Missions,
 Washington D.C.

My dear Father Hughes:

During the past month
 there have been two
 inspectors at this school -
 Mr. Coon and Miss Groves.

Of course, as is always the
 case, there have been
 numerous rumors about,
 since their visit.

For my own peace of
 mind, and if it will
 not cause you too much
 inconvenience, I would

like to have you look
up what sort of reports,
if any, have been made
of me recently.

Thanking you for all
of your kindnesses to me
in the past, and hoping
that this present request
will not be asking too
much, I am

Yours very Cordially,
A. Belmonte.

A.B.

Mr. Edwin Barling,
165 Broadway,
New York, N. Y.

November 27, 1926

Dear Mr. Barling ::

On your recent visit to the Catholic Indian Bureau you advised me that when I had need of folders on the Southern Pacific Lines you would supply them.

I write to ask that you please send me 10 copies of the Apache Trail of Arizona, 5 of the California for the Tourist and 5 of the Wayside Notes, Sunset Route. All of the above on the Southern Pacific Lines.

Thanking you in advance for this favor, I remain

Yours very truly,

MJ:MB.

Rt. Rev. Msgr. William Hughes,
Director.

order rec. 12/31/26

December 7, 1926.

Mr. A. Belmonte,
Stewart, Nevada.

Dear Mr. Belmonte:

Your letter of November 26 has been received. On inquiry at the Indian Office I learn that the only reference made to you in the reports of the two inspectors who have lately visited the Carson School is a statement that you have three milch cows while you should be allowed to have but one cow. I take it that this matter was brought to your attention by the inspector and that you have complied with his view of the matter by disposing of the two surplus animals.

Yours very truly,

Rt. Rev. Msgr. William Hughes,
Director.

CSL:JR

Misc B