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Monsignor William M. Hughes

General Correspondence

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1928

O, 1928

William M. Hughes  
*Bureau of Catholic Indian Missions*

Bureau of Catholic Indian Missions

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GENERAL-50  
O  
1928

0255

740-0  
January 9, 1928.

His Eminence,  
William Cardinal O'Connell,  
217 Bay State Road,  
Boston, Massachusetts.

Your Eminence:

I take pleasure in transmitting a letter of thanks from Father Gerard Brenneke, O.F.M., Superior of St. John's Indian Mission School, Komatke, Arizona, in thanks for the recent donation of \$500 from Your Eminence. Father Gerard's letter shows not only the need but the gratitude of the missionary priests and Sisters.

Allow me to repeat my own appreciation of the generosity of Your Eminence.

Your Eminence's obedient servant,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:AG.

BUREAU OF CATHOLIC INDIAN MISSIONS  
2021 H St N.W. Washington D.C.

January 23, 1928.

Pastor,  
St. Patrick's Church,  
444 E. Main St.  
Danville, Ill.

Dear Father:

I have a small sum of money which appears to be a case of restitution..

Will you be so kind as to give me the street address of Mr. Louis Heinly,  
Danville? He would be the Louis Heinly somehow related to the A. N. H. estate.

You might find it convenient simply to mark the street address on this  
letter and to return it to me.

On November 28, 1927, I wrote Father O'Reilly, but received no answer.

Thanking you in advance, I remain

Yours fraternally,

*Wm Hughes*

Rt. Rev. Msgr. William Hughes,  
Director.

WH:PM

0257

Rec'd JAN 27 1928

Ans. 22

Amt.....Ch.  
Ent.....**St. Patrick's Parish House**  
Pott'd.....Masses.....Dr.  
Order filled.....Work Slip O.K.....P.O.  
Ship't.....List.....E.O.  
Copy to I.B.....D.G. or Ref.....Sp.  
Copy to.....Check sent.....

DANVILLE, ILLINOIS

Miss. - O

Jaey 2-5728

Dear Mr.:

Fans Heintz & Herman  
Schmid were the owners of the  
"Golden Rule" Store here.

The store has disappeared and  
they are both dead

Yours very truly  
John Keeley

February 6, 1928.

Mr. John A. Oatman,  
1103-5th Av.,  
Beaver Falls, Pa.

Dear Mr. Oatman:

I have never written you to express my personal appreciation to you for your charity toward Father Felix Nelles, O. S. B., and his Indians, in providing a gift for the building of the chapel of St. Agnes. I understand that your gift was \$500.

I have not consulted Father Nelles for fear that he might forbid me to write you because he would not wish you to be offended. Nor would I. I hope, however, that you will not mind if I tell you that Father Nelles has been unable to complete his chapel. Although he has kept costs down as much as possible, they mounted beyond your donation. Father Nelles tells me that he will need \$300 more to complete the chapel. That does not include furnishings. The furnishings, I believe, I can find. I wonder if it would be possible for you to interest some friends who would make contributions of all or a good part of the \$300. If not, please forgive me, but write me frankly.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:SF.

0259

116<sup>3</sup> 5th Ave.,  
Brainerd Falls Pa  
Feb 7<sup>th</sup> 28

Rec' FEB 9 1928 Amt. .... Ch.  
Am. .... Ent. .... Cr.  
P.D.A. .... Chassen Dr.  
Peter and ... .... Chasseur Dr.  
Ship't ..... List. .... P.O.  
Copy to L.S. V D.G.C. Washington, D.C.  
T.M.T. .... Check sent ..... Et.  
My dear R.T. Rev.

In reply to your favor  
of Feb 6<sup>th</sup>. Regarding Father  
Killes and St Agnes Chapel  
where I made the donation of  
\$ 500. I also promised to  
furnish the Altar and a set  
of vestments, of which I am  
ready to do. When ever the  
Chapel is under roof. I paid  
a visit out there last summer and  
I find the Indians could do  
something themselves if pushed  
along a little. This is my opinion,  
after inquiries and my own obser-  
vations. Very truly yours

(M.) John A. Oatman

February 9, 1928.

Mr. John A. Oatman,  
1103 5th Ave.,  
Beaver Falls, Pa.

Dear Mr. Oatman:

I have your letter of February 7, for which I thank you.

You are right. The Indians should be made to do as much as possible. But the Chippewa are such children. The tribes which were formerly hunters, have learned slowly to settle down to work and sawing.. Has this been due to the fault of the Government and the missionaries to train them properly? The answers given are both yes and no. In my personal dealings with Indians I have always followed the good rule which you state: the Indians should be urged to help. As a matter of fact the Chippewa in Minn. give the main support to Mission schools where the Sisters are in charge.

I am writing Father Melin Nallez, and will let you know what he has to say, especially when he will be ready for the altar and the set of vestments.

Yours in Christ,

Ht. Rev. Msgr. William Hughes,  
Director.

WH:TB.

Misc - O.

April 9, 1928.

Rev. Lewis J. O'Hern, C.S.C.,  
The Missionary,  
Apostolic Mission House,  
Brookland, D. C.

Dear Father O'Hern

I inclose a quotation from the Lincoln Paper Corporation, New York.  
As you use wrappers, this may interest you. I use 6 1/2 X 9 1/2 envelopes.

Yours fraternally,

WH:JR

Rt. Rev. Msgr. William Hughes,  
Director.

Copy to Lincoln Paper Corporation

0262

BUREAU OF CATHOLIC INDIAN MISSIONS  
2021 H St. N. W. Washington, D. C.

TO ALL CATHOLIC INDIAN MISSIONARIES:

Rev. John J. Wynne, S. J., Vice Postulator for the cause of Catherine Tekakwitha, the holy Mohawk maiden, desires me to gather replies to the following questions.

Will you be so kind as to answer any you can? Please number your answers.

1. Is there anyone in your community or mission who is sufficiently acquainted with the Life of Catherine Tekakwitha to give testimony about her life and holiness in the process of her beatification which is soon to be begun?
2. Can you give information of veneration with which she is regarded and if possible precise instances of this?
3. Can you give information about any extraordinary favors obtained through her intercession and also precise details of the same?
4. Do you know of any signs of private devotion to her as shown by reading her life, using pictures of her, or by invoking her intercession?

No knowledge of her  
out here.

John O. H.

Yours in Christ,

*Wm Hughes*  
Rt. Rev. Msgr. Wm. Hughes,  
Director.

Return this COPY to BUREAU OF CATHOLIC INDIAN MISSIONS  
2021 H St., N. W., Washington, D. C.

*Misc-O.*  
June 12, 1928.

Rev. Louis J. O'Hern,  
Apostolic Mission House,  
Washington, D.C.

Dear Father O'Hern:

I enclose herewith Bureau check for \$2 which is  
the gift of Mr. Redmond O'Neill, 751 East 168th St.  
designated for you. Copy to L.S. One, New York, N.Y.,  
copy to

Upon receipt of this donation, please write a letter of  
thanks to the donor and forward it through this Bureau for transmittal  
by me to the donor.

Yours in Christ,

*Wm Hughes*

Rt. Rev. Msgr. William Hughes,  
Director.

MF

Received the check named above

(Signed) *Lewis J. Atwell C.F.P.*

(This check is made out to the Director of the Catholic Indian Missions and is to be used for the benefit of the Indian Sentinel.)

June 26, 1928. [C1928]

His Eminence,  
William Cardinal O'Connell,  
217 Bay State Rd.,  
Boston, Mass.

Yours  
His Eminence:

I am pleased to have the enclosed letter of thanks to send to you from Rev. Peter Fehrenbach, O.S.B. Father Peter received the gift of \$1000 through the Propagation of the Faith Office for a memorial chapel to be built in memory of Rev. James Sliney as a tribute from the parishioners of St. Joseph's, Somerville, of which parish Rt. Rev. Monsignor Christopher McGrath is pastor.

Father Peter has sent a letter of thanks to Monsignor McGrath also. I will keep Monsignor McGrath informed as to the progress of the work on the chapel until I am able to send him a picture of the completed building.

Your Eminence's obedient servant,

Rt. Rev. Msgr. William Hughes,  
Director.

SF:TB.

PHONE  
FLUSHING 3231

WORKS, COLLEGE POINT, N.Y.

PRODUCERS OF  
*"Tim Dandy"*  
NECESSITIES FOR THE  
PLASTER & POLISHER

CHEMICALS  
AND MILL SUPPLIES

AGENTS FOR  
"VITRIFIED" GRINDING WHEELS  
H&L ELECTROLYTIC ANODES

300 SECOND AVE.  
COLLEGE POINT, L.I.  
NEW YORK

July 25, 1928

Bureau of Catholic Indian Missions,  
Washington, D.C.  
2021 H St.,

Rec'd JUL 26 1928 AM 0<sup>0</sup>  
Ans. JUL 27 1928 PM 0<sup>0</sup>  
Foll'd ..... Cashed ..... Dr.  
Order filled ..... Work Slip O.K. P.O.  
Ship' ..... List ..... H.O.  
Copy to L.S. ..... D.G. or Rec. Sp.  
Copy to ..... Check sent ..... St.

Gentlemen:

**BUFFS**

ACIDS

ANODES  
BRUSHES  
CARBOY INCLINATORS  
CAUSTIC POTASH  
CAUSTIC SODA  
COPPER CARBONATE  
COPPER SULPHATE  
CROCUS  
CYANIDE  
DYNAMOS  
DYNAMO BRUSHES  
EMERY  
EMERY PASTE  
FELT  
GLUE  
LATHES  
LIME FINISH  
METALCLENZ  
NICKEL  
NICKEL SALTS  
PLATING BARRELS  
PUMICE  
RESPIRATORS  
RETORT CARBON  
ROUGES  
RUBBER APRONS  
RUBBER GLOVES  
SAWDUST  
TANKS  
TRIPOLI  
SODA ASH  
BULLNECK WHEELS  
CANVAS WHEELS  
EMERY WHEELS  
FELT WHEELS  
SHEEPSKIN WHEELS  
WALRUS WHEELS

Can you give me proper address of "Marquette League"? Or if you have superceeded that organization can you give me credentials of any sort that would authorize me as executor to make you a donation mentioned in my mother's will for the Marquette League?

Might ask also that you send and further copies of "Indian Sentinel" due on her subscription addressed to me. Mother's subscription was entered under

Emelie Odenheimer  
c/o Oden Corporation  
300-2nd Ave.,  
College Point, N.Y.

Just change the name to Edwin Oden and leave the address the same c/o the Oden Corp. (You will note that for business and personal reasons had my name shortened some twenty years ago by the courts.)

Sincerely

*Edwin Oden*

ALL CONTRACTS ARE CONTINGENT ON STRIKES AND DELAYS BEYOND OUR CONTROL

0266

*Miss. - O.*

July 31, 1928.

Mr. Edwin Odem,  
300 Second Ave.  
College Point, L.I., N.Y.

Dear Mr. Odem:

I am in receipt of your letter of July 25.

The Bureau of Catholic Indian Missions is the national organization which supervises the Catholic Indian missions of this country. The Marquette League of New York City is the auxiliary and cooperates with this Bureau in helping our Catholic Indian missions. The address of the Marquette League is: 105 East 22nd Street.

This Bureau is incorporated under the laws of the State of Maryland and its corporate title is: Bureau of Catholic Indian Missions. It is engaged exclusively in educational and charitable work. It supports 7,000 children in mission schools in the United States, without profit.

Your mother has been a subscriber to THE INDIAN SENTINEL for several years and I can assure you that she will be remembered in the Masses and prayers of our priests, Sisters and Indian children. Anyone remembering this Bureau in his or her will is enrolled as a Perpetual Member in the Catholic Indian Mission Society, sharing in all the spiritual benefits as described on the inside front cover of THE INDIAN SENTINEL. I will change your mother's name in my file to your own.

Please accept my sincere sympathy in the death of your good mother and I trust that Almighty God has already blessed her with eternal life in heaven.

Yours in Christ,

Rt. Rev. Msgr. William Hughes,  
Director.

JW:JR

0267

Rec'd AUG 11 1928

Crown Point, Mex.	Amt.	Ch.
Ind. Sch. Cency.	Expt.	Ch.
	Musses	
	Work Slip	P.O.
	Lia.	
	D.G. or Del.	Sp.
	Copy sent	St.
	Check sent	

Rev. Father Hughes or Secy. to  
Washington D.C.

I am enclosing a letter I rec'd. from the Indians Office.  
 The Supt. her<sup>ad</sup> Principal both assured me that they had sent no adverse report against me, and showed me a copy of what they had sent in, which was in my favor. Supt. Stacher also said that no adverse reports had been sent in from the Indian office to him, and he was astounded when he received the enclosed letter.  
 Now, although I think this demotion is very unfair to me, I will take the position offered, as it does not mean a change of schools, as I want to remain here.

What I did not like about it was giving me one more chance. If they look over my record for the last 22½ yrs. I believe they will find it very satisfactory.

The one more chance I think is very unjust, as well as \$15.00 less a mo. as that is what Malicious positions pay.

II

I am in line for a pension, and if  
bill is amended this winter will take  
the pension if I can get in on it.  
I am 61 years and  $2\frac{1}{2}$  years in  
Service.

I don't want any more adverse  
reports sent in against me, as I  
do not want to loose out on pension.  
I would like to know who it was  
that sent in this adverse report  
so I'll be on my guard.

If it was Miss Groves Supervisor  
she has not visited this school since  
I have been here.

In any case will you kindly find  
out who it was sent in the report  
and let me know. I would like to see  
a copy of it. I have all ways been  
rated well, until Miss Groves for  
some cause or other is after me.  
She hasn't much regard for the  
Irish Catholics.

I am assured by the heads at this  
school that my work has been  
satisfactory. Kindly let me hear  
from you soon.

Very respectfully  
Agnes O'Connor

TYPSCRIPT OF PRECEDING DOCUMENT

COPY

"O'Connor"

Mic-O.

Crown Point, N. Mex.  
Indian School,  
August 7, 1928.

[TRANSCRIPT]

Rev. Father Hughes or Secretary Lusk:  
Washington, D. C.

I am enclosing a letter I received from the Indian Office.

The Superintendent here and Principal both assured me that they had sent no adverse report in against me, and showed me a copy of what they had sent in, which was in my favor. Superintendent Stacher also said that no adverse reports had been sent in from the Indian Office to him, and he was astounded when he received the enclosed letter.

Now, although I think this demotion very unfair to me, I will take the position offered, as it does not mean a change of schools, as I want to remain here.

What I did not like about it was giving me one more chance. If they look over my record for the last 22½ years I believe they will find it very satisfactory.

The one more chance I think very unjust, as well as \$15 less a month, as that is what the boys' matrons positions pay.

I am in line for a pension, and if bill is amended this winter will take the pension if I can get in on it. I am 61 years and 22½ years in service.

I don't want any more adverse reports sent in against me, as I do not want to lose out on pension. I would like to know who it was that sent in the adverse report so I'll be on my guard.

If it was Miss Groves, Supervisor, she has not visited this school since I have been here.

In any case will you kindly find out who it was sent in the report and let me know. I would like to see a copy of it. I have all ways been rated well, until Miss Groves for some cause or other is after me.

I am assured by the heads at this school that my work has been satisfactory. Kindly let me hear from you soon.

Very respectfully,

(Signed) Agnes O'Connor.

REFER IN REPLY TO THE FOLLOWING:

5-1100

*[Enclosure]*  
ADDRESS ONLY THE  
COMMISSIONER OF INDIAN AFFAIRS

A-E

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS  
WASHINGTON

RECEIVED

JUL 30 1928

Eastern Navajo Agency

Miss Agnes O'Connor,

JUL 27 1928

Through Supt. Eastern Navajo Agency.

My dear Miss O'Connor:

It has been brought to the attention of this Office that you are not measuring up to the duties of the position of head matron at the Eastern Navajo School in which you are employed. It has been decided to give you another chance in a position of boys' matron and recommendation is this day being made for your transfer to the vacancy of this kind which now exists at the Eastern Navajo School. You will be advised further in regard to this matter at a later date.

Very truly yours,

*B.F. Haule*  
Acting Assistant Commissioner.

0271

August 16, 1928.

Our Blessed Lady's Seminary Union,  
3218 Seventh St., N.E.,  
Washington, D. C.

Dear Friends:

In this morning's mail, I received in one of my self-addressed brown envelopes, the circular letter which you sent out regarding rosaries. There was also inclosed \$3, which Miss Mary Neuner, the sender, designated for a rosary to be sent to her.

I am inclosing the letter and the \$3 herewith. I have thought that perhaps Miss Neuner had two letters to send, one to this office and one to your office, and that she got the envelopes twisted. If this is the case, I know you will send the letter intended for me, to this office.

With best wishes, I am

Yours in Christ,

Rt. Rev. Msgr. Wm. Hughes,  
Director.

JR

0272

40-0

September 12, 1928.

Rt. Rev. James O'Reilly, D.D.,  
Cathedral,  
Fargo, N. Dak.

Dear Bishop O'Reilly:

I enclose Bureau check for \$100 covering donation received from the Marquette League designated for you.

Kindly make acknowledgment of this gift direct to Rev. William J. Flynn,  
105 East 22nd Street, New York, New York. Father Flynn is the Secretary General of  
the Marquette League.

Yours faithfully,

MC

Rt. Rev. Msgr. William Hughes,  
Director.

0273

October 31, 1928.

Rt. Rev. Edward J. O'Dea, D.D.,  
907 Terry Ave.  
Seattle, Wash.

Dear Bishop:

Herewith is a statement of expenditures  
for Catholic Indian missions in your diocese during  
the year 1927.

	By Bureau C.I.M.	By a Friend of The Missions	By Marquette League	From Lenten Collection	Total.
O'Dea, Rt. Rev. Edward J., Mass intentions,			500.00		500.00
Govaert, Rev. John, Tacoma, Gifts,				500.00	50.00
O'Donnell, Rev. Patrick, Marysville, Mass intentions,	50.00				250.00
St. George's Indian School, Tacoma, Taxes on Marysville property,	250.00				4320.00
Allocation of Indian and Negro Commission to Bishop,	14.45	4320.00			14.45
	314.45	4320.00	500.00	5000.00	5000.00
					10134.45

Respectfully submitted,  
Rt. Rev. Msgr. William Hughes,  
Director.

0274

October 31, 1928.

Rt. Rev. James O'Reilly, D.D.,  
Fargo,  
N. Dak.

Dear Bishop:

Herewith is a statement of expenditures for Catholic Indian missions in your diocese during the year 1927.

	By Bureau C.I.M.	By a Friend of The Missions.	By Marquette League	From Lenten Collection	Total.
O'Reilly, Rt. Rev. James, Mass intentions,			200.00		200.00
Mattingley, Rev. Ambrose, C.S.B., Fort Totten, Exchange check,	150.00			150.00	
For rebuilding of mis- sion,	5000.00				5000.00
For rebuilding of Sis- ters' convent,		500.00			500.00
Freight charges,	7.53			7.53	
Gifts,		1150.00			1150.00
Mass intentions,	36.00			36.00	
Miscellaneous gifts,	896.50			896.50	
Refund of appeal re- turns,	65.00			65.00	
Refund of freight,	3.14			3.14	
Grey Nuns, Fort Totten, Gifts,	6.00			6.00	
Ignatius Court, catechist Devils Lake Reservation,	20.00			20.00	
Taxes on church property, Devils Lake Reservation,	175.08			175.08	
Allocation of Indian and Negro Commission to Bishop,			2200.00	2200.00	
	6359.25	1850.00	2200.00	10409.25	

Respectfully submitted,

Rt. Rev. Msgr. William Hughes,  
Director.

JH

St. Joseph Academy  
129 S. 5th St.,  
Terre Haute, Indiana  
November 22, 1928

Rt. Rev. Mgr. Wm. Hughes  
2021 H. Street, N. W.  
Washington, D. C.

Dear Reverend Father,

We don't want you to think any longer that we are indifferent to your Indians' needs, although it is a long time since you heard from us directly.

You know we are "piously proud" of the fact that it was our Commercial Department of this Academy that, by the inspiration of the Holy Ghost, sponsored the "Lily of the Mohawk" Burse; and we are most happy indeed to learn that when the Burse is completed it will "begin all over again".

*Sr. Blanche*  
We inclose a Bank Draft for Five Dollars towards the Burse and hope to do more before June. We intend to make a few Indians just a little happier for the sweet feast of Christmas.

We are praying for all your great intention and beg just a little remembrance for our teacher, Sister St. Antonia, and ourselves.

Humbly asking your blessing, we are

Most sincerely yours,

Amt. *5-*  
Ch.  
Cl.  
Dr. ✓  
C. C.  
X *Mrs.* P. O.  
E. O.  
Sp.  
St.

Our Lady of Providence  
Missionary Circle

Commercial Dept.

By (Signed) Catherine Warren

Secretary

November 28, 1928.

Le Fer Our Lady of Providence, C.S.M.C., Sec. III,  
Commercial Department, St. Joseph Academy,  
Terre Haute, Ind.

Dear Crusaders:

Please accept my sincere thanks for your letter of  
November 22 with enclosed draft for \$5 to be applied on the  
Lily of the Mohawk Burse.

According to your request, I enclose the address of  
a needy Indian mission where a Christmas box will be greatly  
appreciated.

Assuring you and your teacher, Sister St. Antonia,  
of a daily remembrance in the Masses and prayers of the priests,  
Sisters and Indian children offered up on the missions, I  
remain

Yours in Christ,

Rt. Rev. Msgr. William Hugue,  
Director

JR:MC

0277

December 12, 1928

Rev. Lewis J. O'Hern, C.S.P.,  
Apostolic Mission House,  
Brookland, D. C.

Dear Father O'Hern:

In order to prevent stealing of money from our mail, I believe that the Catholic institutions in Washington receiving considerable mail, should form a clearing house, at least to the extent of notifying one another. The notification might best consist of a letter written at the time you write the post office inspector.

I assume that every time you find a suspicious looking envelope you forward it to the inspector in charge, Mr. W. J. Satterfield. For the past four years this Bureau has suffered only the most insignificant losses. I believe the reason is because I send every suspicious looking envelope to the inspector in charge. That gives him something to work on. I write on the front of the envelope all information, such as the hour received and the nature of the contents. In my letter of transmittal I call attention to any coincidences, such as the fact that all suspicious cases are coming from Chicago.

At present I have two letters of complaint, one from Chicago and the other from Nauvoo, Illinois, stating that in October and November checks were sent to me for which no acknowledgments were received. The one from Chicago states that Extension Society also failed to acknowledge a check. Previous to these letters of complaint, day before yesterday I discovered two envelopes from Chicago that seemed to have been tampered with. I have today written Extension Society and have notified the inspector in charge who promises to write at once to the Chicago post office. WATCH YOUR CHICAGO MAIL. That one sentence alone would be enough notification for me in our clearing house.

I am writing also to Miss McKenna (The Salve Regina), Fathers Gilgan and Hevey (Bengalese) and Brother Anthony.

Yours fraternally,

Rt. Rev. Msgr. William Hughes,  
Director.

WH:JR