Experiences: Intelligence Shaped by Affection

William M. Shea
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The quest for self-transcendence in knowledge and love is the university’s task as well as the Church’s. The university exists in this regard to impart and support our knowledge of one another so that affection among us becomes a real possibility. In the university this is an intellectual practice primarily, as well as a religious one. The key to a judgment of the university in any other than formalistic and technical terms is this: has the practice of strangers come to be known and prized? If the modern university in a pluralistic setting does not accomplish this, it has not contributed to the “real” history of humanity. Intelligence and affection remain the threads to follow out of the cave.